

## TEACHER'S PROFILE (WITH EFFECT FROM 01.04 2016- 15.03.2021)

**Name** : ZAIREMTLUANGI  
**Name of the Department** : Education  
**Designation** : Associate Professor  
**Qualification** : MA, NET, M.Phil,  
**Date of Joining in the Service** : 28.01.2000  
**Date of Joining in the present Post** : 28.01.2000  
**Date of Birth** : 17.04.1977  
**Date of Superannuation** : 30.04.2039  
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### 1. PAPER PRESENTATION RECORD: ( Published Papers in Journals)

| Sl. NO | Title with page nos.  | Name of the Journal  | ISSN/ ISBN No           | Whether peer reviewed. Impact Factor, if any | No. of co - author | Whether you are the main author |
|--------|---|--|-------------------------|--|--------------------|---------------------------------|
| 1.     | Teacher Competence at the Tertiary Level (27-33 p)  | MCTA Newsletter (Quarterly) Vol XV No.4. 2017  | ISBN: 978-81-932796-4-9 | No   | -                  | yes                             |
| 2.     | An Analytical study of parental encouragement among college students of Aizawl District. (182-188p) | International Journal for Innovative Research in Multidisciplinary Field on 30.11. 2020. | ISSN: 2455-0620         | Yes. Impact Factor: 6.719                    | 2                  | yes                             |

### 2. ARTICLES / CHAPTERS PUBLISHED IN BOOK

| Sl.No | Title with page nos.   | Book Title, editor & publisher   | ISSN /ISBN No.          | No. of co-authors | Whether you are the main author |
|-------|--|--|-------------------------|-------------------|---------------------------------|
| 1.    | Problems of Secondary Education and their solutions (55-65 p).2016               | Issues and Trends in Contemporary Indian Education.                              | ISBN:978-5 9385263-44-6 | -                 | Yes                             |
| 2.    | The Right of Children to Free and Compulsory Education in India (183-            | Development of Scenario of Mizoram: A Multidimensional Approach.                 | ISBN: 81-8324-822-5     | -                 | Yes                             |
| 3.    | The Role of Science Museums and Centres in Informal Science Education. (103-112) | Science Education in North-Eastern States of India.                              | ISBN: 978-81-212-2006-4 | 2                 | No                              |
| 4.    | Youth and HIV/AIDS (171-173p)  | Lentupui, The 14 <sup>th</sup> Annual Magazine of Govt. J. Thankima College.2020 | ISBN: 978-81-935-8350-0 | -                 | Yes                             |

### 3. PAPER PRESENTATION RECORD: (Conferences/Seminars/Workshops/ Symposia etc)

| Sl. No | Title of the Paper presented  | Title of Conference / Seminar  | Organised by                 | Whether international /national/ state /regional /college or university level |
|--------|---|--|------------------------------|---|
| 1.     | The Complementary Role of Science Museums and Centres in Informal Science Education     | Science Education in NE States of India: Current Status and Future Directions on 2 <sup>nd</sup> & 3 <sup>rd</sup> Nov, 2018 | Deptt. Of Edn, MZU           | National Level  |
| 2      | Environmental Education :Issues and Challenges  | State Level Workshop on Environmental Education on 2 <sup>nd</sup> & 3 <sup>rd</sup> Feb, 2018.                              | Mizoram ENVIS Hub & GJTC     | State Level   |
| 3      | An Analytical study of parental encouragement among college students in Aizawl District | Contemporary Issues in Education on 27 <sup>th</sup> May 2019  | Mizoram Education Foundation | State Level   |
| 4      | A study of emotional maturity among college students in Aizawl District                 | Research methodology and Paper writing on 20 <sup>th</sup> June 2019.  | IQAC,GJTC                    | State Level   |

### 4. TRAINING COURSES ATTENDED: Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week duration).

| Sl. No | Programme   | Duration   | Organised by                       | International/National/State Level |
|--------|---|--|------------------------------------|------------------------------------|
| 1.     | UGC sponsored Training on Capacity Building through ICT                                 | 6 <sup>th</sup> -10 <sup>th</sup> March, 2017          | CATMOC, GJTC                       | State Level                        |
| 2.     | Workshop on Research Methodology(Qualitative and Quantitative with Advanced Statistics) | 7 <sup>th</sup> -11 <sup>th</sup> Aug 2018. (1Week)    | HRDC,MZU                           | National Level                     |
| 3.     | Workshop on Innovative Teaching Learning Material                                       | 13 <sup>th</sup> -14 <sup>th</sup> Aug 2018            | Deptt of Edn, MZU                  | National Level                     |
| 4.     | Workshop on 'R' Statistical Software  | 3 <sup>rd</sup> -7 <sup>th</sup> June 2019 (1 Week)    | School of Education, MZU           | National Level                     |
| 5.     | Stress Management and Mental Health (Online )   | 1 <sup>st</sup> -5 <sup>th</sup> Sept, 2020 (1 Week )  | IQAC, Govt. Zawlnuam College       | International Level                |
| 6.     | Moodle Learning Management System (Online )   | 24 <sup>th</sup> - 28 <sup>th</sup> Sept, 2020 (1Week) | IIT Bombay & Govt. Zirtiri College | National Level                     |

### 5. NOTABLE POSITIONS HELD: (University level committee/responsibility )

| Sl. No | Names of committee        | Tenure/ Duration      | Position / Designation |
|--------|---------------------------|-----------------------|------------------------|
| 1.     | Under-Graduate Moderation | 2 years ( 2018-2020 ) | Member                 |

|    |  |               |                     |
|----|--|---------------|---------------------|
|    | Committee (Education Dept) MZU                     |               |                     |
| 2. | Under-Graduate Examination<br>(Education Dept) MZU | (1 year) 2021 | Asst.. Co-ordinator |

### **College/State/National level /International Level Committee, responsibility**

| <b>Sl. No</b> | <b>Names of committee</b>                          | <b>Tenure/ Duration</b> | <b>Position / Designation</b> | <b>College/State/National/ International Level</b> |
|---------------|--|-------------------------|-------------------------------|--|
| 1.            | Mizoram State Voluntary Blood Donation Association | 2017-Till date          | Executive Member              | State Level  |
| 2             | Mizoram Educational Foundation                     | 2018-                   | Treasurer                     | State Level  |
| 3.            | The Red Ribbon Club                                | 2006-                   | Nodal Officer                 | College Level                                      |
| 4.            | Personality Development Committee                  | 2017-                   | Member                        | College Level                                      |
| 5.            | Students' Union Evangelical Union                  | 2017-18                 | Teacher- in - charged         | College Level                                      |
| 6.            | Career and Counseling Cell                         | 2017-                   | Chairman & Member             | College Level                                      |
| 7.            | Staff Welfare Association                          | 2018-                   | Member                        | College Level                                      |
| 8.            | Teaching Learning Committee                        | 2020-                   | Secretary                     | College Level                                      |
| 9.            | Anti-ragging & Grievance Redressal Committee       | 2020-                   | Secretary                     | College Level                                      |
| 10.           | Internal Quality and Assurance Cell IQAC.          | 2019-                   | Member                        | College Level                                      |
| 11.           | Innovation and Best Practices Committee            | 2020-                   | Member                        | College Level                                      |
| 12.           | Research and Consultancy Committee                 | 2020-                   | Member                        | College Level                                      |
| 13.           | Extension Service and Co-curricular Committee      | 2020-                   | Member                        | College Level                                      |
| 14.           | Green Audit Committee                              | Since 2019              | Member                        | College Level                                      |

**6. INVITED LECTURES DELIVERED AND CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL/ REGIONAL/ LOCAL CONFERENCE/SEMINAR ETC.**

| <b>Sl.No</b> | <b>Title of Lecture / Academic Session</b> | <b>Title of conference / seminar/Workshop etc</b> | <b>Organised by</b>               | <b>Whether international /national/Regional /Local</b> |
|--------------|--|---|-----------------------------------|--|
| 1.           | Co-ordinator. 2019                         | Innovative Teaching Method                        | Teaching Learning Committee, GJTC | State Level  |

**7. STATE/ NATIONAL/ INTERNATIONAL LEVEL AWARD RECEIVED:**

| <b>Sl.NO</b> | <b>Award Received</b> | <b>Time</b> | <b>State/National International</b> |
|--------------|-----------------------|-------------|-------------------------------------|
| 1.           | NIL                   | NIL         | NIL                                 |