TEACHER'S PROFILE (WITH EFFECT FROM 01.04 2016- 15.03.2021)

Name : Dr. LALRINKIMI PACHUAU

Name of the Department: Economics

Designation : Assistant professor

Qualification : MA (Edn) (Eco) B. Ed, NET(Eco) ,PhD

Date of Joining in the Service : 1st March, 2017 **Date of Joining in the present Post** : 4th November' 2019 **Date of Birth** : 27TH March, 1989

Date of Superannuation :

Regular/ Contract/Officiating : RUSA

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1. PAPER PRESENTATION RECORD: (Published Papers in Journals)

| Sl. NO | Title with page nos. | Name of the Journal | ISSN/ ISBN No | Whether peer reviewed. Impact Factor, if | No. of co - author | you are the |
|-----------|---|---|--------------------|---|--------------------------|-------------|
| 1. | "An Economic Analysis of Revenue Collected from Land & Settlement in Mizoram" pp.67-70. | Geographic. 2017 | 0975-4121 | yes | NIL | Yes |
| 2. | "An Economic analysis of Mizoram's State Finances: A sector-wise analysis of the State's Expenditure on Plan schemes. pp.785-787. | International Journal of Advanced Research and Development. 2018 | 2455-4030 | Yes` | NIL | yes |
| 3. | "A study on the factors Influencing Production of Food-grains In Mizoram" pp.14-21 | Geographic. 2018 | 0975-4121 | Yes | NIL | Yes |
| 4. | "Taxi-Driving as an economic activity" pp.1228-1233 | International Journal of Advanced Research.2020 | ISSN:2320- 5407 | Yes, Impact Factor-7.08 | NIL | Yes |
| 5. | "Log it Model Interpretation of Travel Modal Choice/Modal Split in Aizawl City" | International Journal of Advanced Research. 2021 | ISSN:2320- 5407 | Yes, Impact Factor-7.08 | 1 | Yes |

2. ARTICLES / CHAPTERS PUBLISHED INBOOK

| Sl. No | Title with page nos. | Book Title, editor & publisher | ISSN@ /ISBN No. | No. of co- authors | Whether you are the main author |
|--------|----------------------|-----------------------------------|-----------------------|-----------------------|---------------------------------|
|--------|----------------------|-----------------------------------|-----------------------|-----------------------|---------------------------------|

| 1. | An economic overview of | Contemporary issues in | 81-8324-938- | - | No |
|----|------------------------------|-------------------------|--------------|---|-----|
| | the power sector in | Mizoram. Editors: R. | 8 | | |
| | Mizoram. | Lalthankhumi, | | | |
| | pp-11-22. 2019 | Lalmalsawma Khiangte, | | | |
| | | David Rosangliana. | | | |
| | | Publisher: Mittal | | | |
| | | Publlications, Delhi. | | | |
| 2. | The perceived | Lentupui: Editors: | ISBN-978-81- | - | Yes |
| | professional role teachers | Rebecca Khiangte & | 935-8350-0 | | |
| | as part of Human | Zoramthanga. Publisher: | | | |
| | resource development in | Baju Associates, | | | |
| | the era of Globalization | Guwahati | | | |
| | specific to Mizoram. 2020 | | | | |
| | 2020 | | | | |

3. PAPER PRESENTATION RECORD: (Conferences/ Seminars/ Workshops/ Symposia etc)

| Sl.No | Title of the Paper presented | Title of Conference / Seminar | Organised by | Whether international /national/ state /regional /college or university level |
|-------|---|---|---------------------------|---|
| 1. | Science for the people and the people for Science | National Science Day, 2019 | Govt. Champhai College | regional |
| 2. | Black economy and India | Recent Advances in Academics. 2019 | Govt. Champhai College | International |
| 3. | Cyber Security And the Economy | Strengthening Cyber- security by pro-active measures. 2020 | Govt. Johnson College | National |
| 4. | The role of China in India's Economy | Nepal in the midst of India- China Rivalry: A perspective From South East Asia. 2020 | Govt. Johnson College | International |

4. TRAINING COURSES ATTENDED: Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week duration).

| Sl.No | Programme | Duration | Organized by | International/ National/State Level |
|-------|-----------------------------------|----------|---------------------------|---|
| 1.` | Workshop on "Advanced Econometric | 1 week | Economic Research | National |
| | Methods and their applications" | | unit, Indian Statistical | |
| | | | Institute, Kolkata, Dept. | |
| | | | of Economics, MZU. | |

| 2. | Workshop on "Application Oriented | 1 week | Applied Statistical Unit | National |
|----|--------------------------------------|--|---------------------------|---------------|
| | Statistical Training" | | of the Indian Statistical | |
| | | | Institute, Kolkata. | |
| 3. | Faculty Induction Programme, | 18th Nov-17th | Faculty Development | National |
| | Orientation Course | Dec, 2019 | Centre, Dept. Of | |
| | | | Education, MZU | |
| 4. | One-week International Workshop on | 28th Oct-1st | Govt.Champhai | International |
| | Recent Advances in Academics (RAA- | Nov, 2019 | College | |
| | 2019) | | | |
| 5. | Online Refresher Course on "Research | 7 th 20 th July, | HRDC, Mizoram | National |
| | Methodology: Tools and Techniques" | 2020- | University | |
| 6. | A Trans-Disciplinary One Week | 24 th -29 th | Dept of Commerce, | National |
| | National e -Faculty Development | August, 2020- | Rajiv Gandhi | |
| | Programme (eFDP) on Unorganized | | University, Itanagar. | |
| | Sector. | | | |
| 7. | One-week National Workshop on | 24 th -28 th | Government Aizawl | National |
| | "Challenges& Opportunities in Higher | August, 2020 | College. | |
| | Education" | - | | |

5. NOTABLE POSITIONS HELD: (University level committee/responsibility)

| Sl. No | Names of committee | Tenure/ Duration | Position / Designation |
|--------|--------------------|------------------|------------------------|
| 1. | NIL | NIL | NIL |

College/State/National level /International Level Committee, responsibility

| Sl. No | Names of committee | Tenure/ Duration | Position / Designation | College/State/National/ International Level |
|--------|-----------------------------|------------------|------------------------|--|
| 1. | RCC- Research & Consultancy | 2020- till date | Assistant Secretary | College |
| | Committee | | | |
| 2 | ICTMC- Information & | 2020-till date | Secretary | College |
| | Communication Technology | | | - |
| | Management Committee | | | |

6. INVITED LECTURES DELIVERED AND CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL/ REGIONAL/ LOCAL CONFERENCE/SEMINAR ETC.

| Sl. No | Title of Lecture / Academic Session | Title of conference / seminar/Workshop etc | Organised by | Whether international/ National/Region al /Local |
|-----------|-------------------------------------|--|--------------|---|
| 1. | NIL | NIL | NIL | NIL |

7. STATE/ NATIONAL/ INTERNATIONAL LEVEL AWARD RECEIVED:

| Sl. NO | Award Received | Time | State/National International |
|--------|----------------|------|------------------------------|
| 1. | NIL | NIL | NIL |