

TEACHER'S PROFILE (WITH EFFECT FROM 01.04 2016- 15.03.2021)

Name : LALRINGZUALI
Name of the Department : Political Science
Designation : Associate Professor
Qualification : MA, NET
Date of Joining in the Service : 1.6.2003
Date of Joining in the present Post : 1.6.2017
Date of Birth : 25.10.1976
Date of Superannuation : 25.10.2038
Regular/ Contract/Officiating : Regular
Phone No & E-Mail : 9436194518 lalringzuali123@gmail.com

1. PAPER PRESENTATION RECORD: (Published Papers in Journals)

| Sl.No | Title with page nos. | Name of the Journal | ISSN/ ISBN No | Whether peer reviewed. Impact Factor, if | No. of co - author | Whether you are the main author |
|-------|---|---|------------------|--|--------------------------|--|
| 1. | Rights of the Tribal in India (with reference to Indian Constitution) | Journal of Advances and Scholarly Researches in Allied Education | 2230-7540 | 0.904 | Nil | Yes |

2. ARTICLES / CHAPTERS PUBLISHED IN BOOK

| Sl. No | Title with page nos. | Book Title, editor & publisher | ISSN /ISBN No. | No. of co- authors | Whether you are the main author |
|--------|----------------------|-----------------------------------|-------------------|--------------------------|---------------------------------------|
| 1. | NIL | NIL | NIL | NIL | NIL |

3. PAPER PRESENTATION RECORD: (Conferences/ Seminars/ Workshops/ Symposia etc)

| Sl. No | Title of the Paper presented | Title of Conference / Seminar | Organised by | Whether international /national/ state /regional /college or |
|--------|---------------------------------|----------------------------------|--------------|---|
| 1. | NIL | NIL | NIL | NIL |

4. **TRAINING COURSES ATTENDED:** Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week duration).

| Sl.No | Programme | Duration | Organised by | International/National/State Level |
|-------|--|---|--------------------------|------------------------------------|
| 1. | One week training on “Community-Based Disaster Risk Reduction” | 21 st -25 th Nov. 2016 | ATI, Aizawl | State Level |
| 2. | Short term training on Capacity Building through ICT | 6 th -10 th March, 2017 | Govt. J.Thankima College | Institution level |
| 3. | Training on “M.S Office Application” | 21 st – 25 th Oct. 2019 | ATI, Aizawl | State Level |

5. **NOTABLE POSITIONS HELD: (University level committee/responsibility)**

| Sl.No | Names of committee | Tenure/Duration | Position / Designation |
|-------|---|-----------------|------------------------|
| 1. | Moderation Board (Political Science Department) Mizoram University. | 2018-2020 | Member |

College/State/National level /International Level Committee, responsibility

| Sl. No | Names of committee | Tenure/ Duration | Position / Designation | College/State/National/ International Level |
|--------|--------------------------------------|------------------|------------------------|---|
| 1. | College Academic Committee (CAC) | Since 2017 | Secretary | College level |
| 2 | Career and Counselling Committee | Since 2007 | Member | College level |
| 3. | Reception & Beautification Committee | Since 2019 | Member | College level |
| 4. | Remedial Coaching Committee | Since 2007 | Member | College level |
| 5 | Procurement Cell (RUSA) | Since 2013 | Member | College level |

6. INVITED LECTURES DELIVERED AND CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL/ REGIONAL/ LOCAL CONFERENCE/SEMINAR ETC.

| Sl.No | Title of Lecture / Academic Session | Title of conference / seminar/Workshop etc | Organised by | Whether international /national/Regional /Local |
|--------------|--|---|---------------------|--|
| 1. | NIL | NIL | NIL | NIL |

7. STATE/ NATIONAL/ INTERNATIONAL LEVEL AWARD RECEIVED:

| SL.NO | Award Received | Time | State/National International |
|--------------|-----------------------|-------------|-------------------------------------|
| 1. | NIL | NIL | NIL |