### TEACHER'S PROFILE (WITH EFFECT FROM 01.04 2016- 15.03.2021)

Name : LALHMUNSIAMI KHIANGTE

**Name of the Department** : English

**Designation** : Associate Professor

**Qualification** : MA

Date of Joining in the Service:05/08/1997Date of Joining in the present Post:05/08/1997Date of Birth:06/02/1974Date of Superannuation:06/02/2036Regular/ Contract/Officiating:Regular

Phone No & E-Mail : 9436384805 bawihpuiikhiangte@gmail.com

## 1.PAPER PRESENTATION RECORD: (Published Papers in Journals)

| Sl.NO | Title with page nos. | Name of the Journal | ISSN/<br>ISBN No | Whether peerrevie wed. Impact Factor, if any | No. of<br>co -<br>author | Wheth er you are the main author |
|-------|----------------------|---------------------|------------------|--|--------------------------|----------------------------------|
| 1.    | NIL                  | NIL                 | NIL              | NIL  | NIL                      | NIL                              |

#### 2. ARTICLES / CHAPTERS PUBLISHED IN BOOK

| Sl.No | Title with page nos. | Book Title, editor & publisher | ISSN /ISBN<br>No. | No. of co-<br>authors | Whether you are the main author |
|-------|----------------------|--------------------------------|-------------------|-----------------------|---------------------------------|
| 1.    | NIL                  | NIL                            | NIL               | NIL                   | NIL                             |

## 3. PAPER PRESENTATION RECORD: ( Conferences/ Seminars/ Workshops/ Symposia etc)

| Sl.No | Title of the Paper<br>presented/participated | Title of Conference /<br>Seminar | Organised by | Whether international /national/ state /regional /college or university level |
|-------|--|----------------------------------|--------------|---|
| 1.    | NIL  | NIL                              | NIL          | NIL   |

**4. TRAINING COURSES ATTENDED:** Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week duration).

| S | Sl.No | Programme | Duration | Organised by | International/Nation<br>al/State Level |
|---|-------|-----------|----------|--------------|--|
| 1 | . •   | NIL       | NIL      | NIL          | NIL                                    |

## 5. NOTABLE POSITIONS HELD: (University level committee/responsibility )

| Sl. No | Names of committee                        | Tenure/ Duration | Position / Designation |
|--------|---|------------------|------------------------|
| 1.     | Moderation Board, Dept of English,<br>MZU | 2021 - 2022      | Member                 |

## College/State/National level /International Level Committee, responsibility

| Sl.<br>No | Names of committee   | Tenure/ Duration     | Position /<br>Designation | College/State/National/<br>International Level |
|-----------|--|----------------------|---------------------------|--|
| 1.        | Internal Quality Assurance<br>Cell (IQAC)                    | 2016 Till date       | member                    | College  |
| 2         | Extension Service and Co-<br>curricular Committee<br>(ESCOC) | 2016 Till date       | Secretary, Member         | College  |
| 3         | Spoken language Committee                                    | 2016-17,2017-18      | Vice Chairman             | College  |
| 5         | Teaching Learning Committee (TLC)                            | 2018-19              | Secretary                 | College  |
| 6         | Alumni Association   | 2018 Till date       | Adviser                   | College  |
| 7         | Health and Hygene<br>Committee                               | 2018 Till date       | Member, Secretary         | College  |
| 8         | UGC Planning Board   | 2018 Till date       | Member                    | College  |
| 9         | NSS  | 2017-18, 2018-<br>19 | Programme<br>Officer      | College  |
| 10        | NCC Air Wing   | 2019 Till date       | Care taker Officer        | College  |
| 11        | Hostel Management<br>Committee                               | 2020 Till date       | Secretary                 | College  |
| 12        | Parents/Teacher Committee (PTC)                              | 2016 Till date       | Member                    | College  |
| 13        | Planning Board   | 2016 Till date       | Member                    | College  |

# 6. INVITED LECTURES DELIVERED AND CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL/ REGIONAL/ LOCAL CONFERENCE/SEMINAR ETC.

| Sl.No | Title of Lecture/<br>Academic Session | Title of conference /<br>seminar/Workshop etc | Organised by                         | Whether international /national/Region al /Local |
|-------|---------------------------------------|---|--------------------------------------|--|
| 1.    | Organizing<br>Secretary. 2019         | Innovative Teaching Method                    | Teaching Learning<br>Committee, GJTC | State Level                                      |

### 7. STATE/ NATIONAL/ INTERNATIONAL LEVEL AWARD RECEIVED:

| SI.NO | Award Received | Time | State/National<br>International |
|-------|----------------|------|---------------------------------|
| 1.    | NIL            | NIL  | NIL                             |