

**TEACHER'S PROFILE (WITH EFFECT FROM 01.04 2016- 15.03.2021)**

**Name** : J. LALBIAKDIKA  
**Name of the Department** : Management  
**Designation** : Asst.Professor  
**Qualification** : M. Com (NET)  
**Date of Joining in the Service** : 3<sup>rd</sup> September, 2019  
**Date of Joining in the present Post** : 3<sup>rd</sup> September, 2019  
**Date of Birth** : 10th August, 1996  
**Date of Superannuation** :  
**Regular/ Contract/Officiating** : Casual Teacher  
**Phone No & E-Mail** : 7406753565, lalbiakdikajongte@gmail.com

**1. PAPER PRESENTATION RECORD: (Published Papers in Journals)**

Sl.NO	Title with page nos.	Name of the Journal	ISSN/ ISBN No	Whether peer reviewed. Impact Factor, if any	No. of co author	Whether you are the main author
1.	NIL	NIL	NIL	NIL	NIL	NIL

**2. ARTICLES / CHAPTERS PUBLISHED IN BOOK**

Sl.No	Title with page nos	Book Title, editor & publisher	ISSN /ISBN No.	No. of coauthors	Whether you are the main author
1.	A Study on Performance of Selected Equity Mutual Fund	Government J. Thankima College 14 <sup>th</sup> Annual Magazine 2019-2020	ISSBN 978-81-935-8350-0	-	Yes

**3. PAPER PRESENTATION RECORD: (Conferences/Seminars/Workshops/Symposia etc)**

Sl.No	Title of the Paper presented	Title of Conference / Seminar	Organised by	Whether international /national/ state /regional /college or university level
1.	NIL	NIL	NIL	NIL

**4. TRAINING COURSES ATTENDED:** Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week duration).

Sl.No	Programme	Duration	Organised by	International/National/State Level
1.	NIL	NIL	NIL	NIL

**5. NOTABLE POSITIONS HELD: (University level committee/responsibility )**

Sl.No	Names of committee	Tenure/Duration	Position/ Designation
1.	NIL	NIL	NIL

**College/State/National level /International Level Committee, responsibility**

Sl. No	Names of committee	Tenure/ Duration	Position / Designation	College/State/National/ International Level
1.	Anti Ragging and Grievance Redressal Committee	2020-2021	Committee Member	College
2	Employment Information and Placement Cell	2020-2021	Committee Member	College
3.	Reception and Beautification Committee	2020-2021	Committee Member	College

**6. INVITED LECTURES DELIVERED AND CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL/ REGIONAL/ LOCAL CONFERENCE/SEMINAR ETC.**

Sl.No	Title of Lecture / Academic Session	Title of conference / seminar/Workshopetc	Organised by	Whether international /national/Regional /Local
1.	NIL	NIL	NIL	NIL

**7. STATE/ NATIONAL/ INTERNATIONAL LEVEL AWARD RECEIVED:**

Sl.NO	Award Received	Time	State/National International
1.	NIL	NIL	NIL