

## GOVERNMENT J. THANKIMA COLLEGE AIZAWL, MIZORAM. PIN: 796014

E-mail: <a href="mailto:principal@jtc.edu.in">principal@jtc.edu.in</a>; Website: <a href="mailto:www.jtc.edu.in">www.jtc.edu.in</a>



### DVV CLARIFICATION AND SUPPORTING DOCUMENTS ON 7.1.7

The Institution has disabled-friendly, barrier free environment

1. Bills/invoice for the purchase attested by the principal is provided.

#### Annexure 1

2. Software provided for the assistance of disabled is not purchased by the college but donated by Mr. Lalbuatsaiha, Assistant Professor, Department of Political Science.

#### Annexure 2

- 3. Software such as JAWS facilitated in the college library is not purchased by the college but donated by Lalbuatsaiha, hence specified pages of stock register of such assets is not available.
- 4. Purchase of facilities showing receipts & payment, attested by Principal is provided.

#### See Annexure 1

5. Policy Documents highlighting the section in the handbook/calendar mentioning the policy on the disabled friendly, barrier-free environment, attested by the Principal is provided.

#### Annexure 3

6. One document to support facilities created for disabled persons attested by the Principal is provided. One wheelchair recently donated to the college by the College Alumni Association.

#### Annexure 4

7. Geo tagged photographs with caption and dates is provided.

Annexure 5

(REBECCA KHIANGTE)
Coordinator
Internal Quality Assurance Cell

### **ANNEXURE 1**



#### No.ARCH/EDN-48/09/60 GOVERNMENT OF MIZORAM OFFICE OF THE ENGINEER-IN-CHIEF: PWD: MIZORAM: AIZAWL

To,

Dated Aizawl, the 3rd August/2015

The Executive Engineer, PWD., Project Division-II

Mizoram, Aizawl.

Subject:

Detail drawings for construction of J.Thankima College at Bawngkawn Aizawl,

Sir.

With reference above, I am sending herewith 4(four) sets of detail drawings (Controlled copies) for construction of J.Thankima College at Bawngkawn Aizawl, Mizoram for further necessary action. Progress may be informed so as to enable us to perform inspection.

Enclo:

### Drawing No. ARCH/EDN-48/09-2387

Dt.30/07/15

1) Sheet No. 1 -

Deatil Specification

2) Sheet No. 2 -

Staircase Detail

3) Sheet No. 3 -4) Sheet No. 4 -

Staircase Detail

Opening Detail

5) Sheet No. 5 -

Opening Schedule

6) Sheet No. 6 -7) Sheet No. 7 -

Toilet Detail

Schedule of Toilet fittings

8) Sheet No. 8 -9) Sheet No. 9 -

Kitchen Detail

10) Sheet No. 10 -

Floor Detail Floor Detail

11) Sheet No. 11 -

Schedule of Floor & Colour Scheme

12) Sheet No. 12 -

Roof Plan

Yours faithfully,

Aizawl & Mizoram

(C.THANCHUANGA) Senior Architect. for Engineer-in-Chief, PWD., Mizoram, Aizawl.

Memo No.ARCH/48/09/60'A' Copy to :-

Dated Aizawl, the 3rd July/2015

2) Principal J.Thankima College Bawngkawn, Aizawl Mizoram for favour of information and necessary action with a copy of drawings (Uncontrolled).

2) Chief Engineeer, PWD., Buildings for favour of information with a copy of drawings.(Uncontrolled).

3) Superintending Engineer, PWD., Project Circle for favour of information and necessary action with a copy of drawings (Uncontrolled).

> Senior Architect, for Engineer-in-Chief, PWD., Mizoram, Aizawl.



#### No. ARCH-48/09/57 GOVERNMENT OF MIZORAM OFFICE OF THE ENGINEER-IN-CHIEF: PWD MIZORAM:AIZAWL

ORAM:ALCA

Dated Aizawl, the 22th April/2015

The Executive Engineer, PWD., Project Division-II

Mizoram, Aizawl.

Subject:

Working Drawings for construction of J. Thankima College at Bawngkawn, Aizawl, Mizoram.

With reference to above, I am sending herewith 4(four) sets of working drawings (Controlled) of the aforesaid building. This drawing is for carrying the work at site mainly upto the roof level for main structural elements. You are also requested to inform us about the stage & progress of construction and to send any relevant documents regarding the same if any, so that we may proceed with further details.

This is for conforming with ISO 9001: 2008 and you are requested to kindly take importance of this.

Enclo: Drawing No. ARCH-48/09 - 2387(W) Dt. 20/04/15

1. Sheet No. A100 - Specifications
2. Sheet No. A101 - Site plan
3. Sheet No. A102 - Ground floor plan
4. Sheet No. A103 - First floor plan
5. Sheet No. A104 - Second floor plan
6. Sheet No. A105 - Third floor plan
7. Third floor plan
8. Third fl

6. Sheet No. A105 - Third floor plan
7. Sheet No. A106 - Fourth floor plan
6. Sheet No. A106 - Fourth floor plan
7. Sheet No. A107

8. Sheet No. A107 - Fifth floor plan
9. Sheet No. A108 - Roof plan

10. Sheet No. A109 - Slab profile ground floor
11. Sheet No. A110 - Slab profile first floor
12. Sheet No. A111 - Slab profile second floor

13. Sheet No. A112 - Slab profile third floor
14. Sheet No. A113 - Slab profile fourth floor
15. Sheet No. A114 - Slab profile fifth floor

16. Sheet No. A115 - Section at X
17. Sheet No. A116 - Section at Y
18. Sheet No. A117 - Front elevation
19. Sheet No. A118 - Rear elevation
20. Sheet No. A119 - Side elevation I

21. Sheet No. A120 - Side elevation 2

22. Sheet No. A121 - Views.

Your faithfully

c

ankima College

224/15

(C. THANCHUANGA) Senior Architect for Engineer-in-Chief, PWD.,

Mizoram, Aizawl..

Dated Aizawl, the 22th April/2015

1. Thankima College

Aizawi : Mizotan

Memo No. ARCH-48/09/57 'A' Copy to:-

7) Principal, J. Thankima College, Bawngkawn, Aizawl, Mizoram with a copy of drawings (Uncontrolled).
2) Chief Engineer, PWD., Buildings for favour of information with a copy of drawings (Controlled).

3) Superintending Engineer, PWD, Project Circle fo: favour of information with a copy of drawings. (Controlled).

De mulus

Senior Architect for Engineer-in-Chief, PWD., PROJECT NO:312/2009

UNCONTROLLED COPY

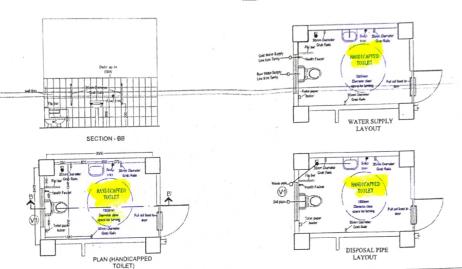
# J.THANKIMA COLLEGE AT BAWNGKAWN AIZAWL, MIZORAM

ARCHITECTURE BRANCH
ENGINEER IN CHIEF OFFICE
PUBLIC WORKS DEPARTMENT: GOVERNMENT OF MIZORAM

| AREA STATEMENTS | NOTE:  | E: SHEET IND |                                   |   |
|-----------------|--|--------------|-----------------------------------|---|
|                 |  | SL.NO        | NAME OF SHEET                     | SHEET N                                 |
|                 | Management of the Control of the Con |              |                                   | 1                                       |
|                 | 4 companies  | 1            | DETAIL SPECIFICATION              | 2                                       |
|                 | DETAIL DRAWINGS  | 2.           | STAIRCASE DETAIL                  | 3                                       |
|                 | Total de   | 3.           | STAIRCASE DETAIL                  | - 4                                     |
|                 | and the second   | 4.           | OPENING DETAIL                    |   |
|                 | of Billion and   | 5.           | OPENING SCHEDULE                  |   |
|                 | ** Adaptive  | 6.           | TOILET DETAIL                     |   |
|                 | A COLUMN TO THE  | 7.           | SCHEDULE OF TOILET FITTINGS       |   |
|                 | Annual Market  | 8.           | KITCHEN DETAIL                    |   |
|                 | The second of th | 9.           | FLOOR DETAIL                      |   |
|                 | To the state of th | 10.          | FLOOR DETAIL                      | 1                                       |
|                 | Miles Control of the  | 11.          | SCHEDULE OF FLOOR & COLOUR SCHEME | 1                                       |
|                 | And American   | 12.          | ROOF PLAN                         | 1                                       |
|                 | The state of the s |              |                                   | Section 1                               |
|                 | Total district   |              |                                   | 0 C C C C C C C C C C C C C C C C C C C |
|                 | Total Transmission   |              |                                   |   |
| ,               |  |              |                                   | 1                                       |

Gert. J. Thankima College

Allested girante/22 Govt. J. Thankima College Aizawi I Mizoram



PROJECT REGN. NO: 312/09

SURVEY REGN. NO: 412

DRAWING NO: ARCHIEDN-48/05

ARCHITECTURE BRANCH

SHEET: SCHEDULE OF TOILET

ENGINEER IN CHIEF'S OFFICE PLACE MORES DEPARTMENT, SOUTHWEST OF WEI ( DO 2012 TOWN CERTIFIED)

PROJECT

J.THANKIMA COLLEGE AT BAWNGKAWN AIZAWL MIZORAM.

DRAWING: DETAIL DRAWING

| 2                     | NORTH |                              |  |  |
|-----------------------|-------|------------------------------|--|--|
| Revised Edition 1     | 2     | 3 4 5                        |  |  |
| DATE: JULY 2015       |       | SHEET NO                     |  |  |
| SCALE-1:60            |       | /                            |  |  |
| ASST, ARCHITECT       | 1     | ARCHTECT                     |  |  |
| LAZONOI<br>RHO NZORAN | R     | LALENGZURU<br>EGUNOLANGTHATA |  |  |
| RENUTO ASPLITORT      |       | CHEE ARCHITECT               |  |  |

| SL.NO. | FITTINGS                 | HEDULE OF TOILET FITT  | SIZE        | COLOUR | MAKE         | CAT.NO.  |
|--------|--------------------------|--|-------------|--------|--------------|----------|
| 1      | Water Closes             | Orissa type pan with PVC<br>Cistern  | 58x44 om    | White  | Hindware     | 20004    |
| 2      | Wash Basin               | W.B. Deta  | 65x40 cm    | White  | Hindwate     | 20016    |
| 3      | Urinals                  | Окуптерия  | 71x45x33 cm | White  | Hendwate     | 60006    |
| 4      | Bib Code                 | Bib Cock with WF   |             | CP     | Histoware    | F 110018 |
| 5      | Piliar Cock              | Pillar Cock (Foem flow)  |             | CF     | Hindware     | F 110001 |
| б      | Stop Cooki<br>Angle Cook | Angular stop book with WF  |             | CP     | Hindware     | F 110004 |
| 7      | Soap Dish                | Scap Dish  |             | CP     | Omkas        |          |
| 8      | Towel Ring               | Towel Ring   |             | Cp     | Omkar        |          |
| p      | Mimpr                    | Frameloss Mirror   | 400x400 cm  |        | Saint Gobain |          |
| 10     | Fixon trap               | Stairúess Steel  |             | CP     |              |          |
| 11     | Bottle trap              | Bottle trap scenarry mode!<br>with 190ram long wall<br>connection pape & WF 32mm<br>size |             | CP     | Hindware     | F 850015 |

#### SCHEDULE OF TOILET FITTINGS FOR HANDICAPPED

|          | SL.NO. | FITTINGS            | NAME                      | SIZE              | COLOUR          | MAKE     | CAT.NO.    |
|----------|--------|---------------------|---------------------------|-------------------|-----------------|----------|------------|
| A        | 1      | Water Closel        | MATRIX EWC                |                   | White           | Hindware | 70002      |
| <u>n</u> | 2      | Cistern             | Abigail Cistern           |                   | White           | Hindware | 70002      |
|          | 3      | Hanged support rail | Hinged support rad        | 760mm             | Stairless Steel | Hindware | 70002      |
|          | 4      | Grab Raif           | Grab Roll, straight       | 600mm             | Stainless Steel | Hodware  | 70002      |
|          | 5      | Wash Basin          | MATRIX WASH BASIN         | 460x360mm         | CP              | Hindware | 70002      |
| В        | 1      | Health Faucel       | Health Faucet (ABS)       |                   | Ø               | Hintwore | F160023    |
|          | 2      | Tolks Paper Holder  | Continental               |                   | Stainless Steet | 18LOSE   | ACN 1151 N |
|          | 3      | Pillar Cork         | Palas Cork (form flow)    |                   | СР              | Hindwans | F110001    |
|          | 4      | Bottle trap         | Bottle Trap Premium       |                   | CP CP           | Hindware | F450003    |
|          | ā      | Floor Trap          | Stainless leed Floor Trap |                   |                 | Jaquar   |            |
|          | 6      | Mirrox              |                           |                   | CP              | Med:     | F110004    |
|          | 7      | Hand Dryer          | ASS White plastic body    | 220x240x<br>230mm | White           | APEX     | C831A      |

#### GOVERNMENT OF MIZORAM ORATE OF URBAN DEVELOPMENT & POVERTY ALLEVIATION MIZORAM: AIZAWL

No.D.24013/5(II)/2020-Tech/DTE-UD&PA : Dated Aizawi, the 17th Dec., 2020

#### ORDER

In the interest of public service the work mention below shall be executed as below.

| SI.<br>No | Name of work as per<br>Work Order  | Proposed of work                     | Remarks                                |  |  |
|-----------|--|--------------------------------------|--|--|--|
|           | Construction of retaining wall on approach to J.Thankima Science building block at Bawngkawn, Aizawl Name of Contractor: R.Lalnuntluangi,  Leitan Amount - ₹ 3,00,000.00 Name of Scheme - SEDP 2019-20 Volume- XXXVI | pedestrian footpath<br>near Govt. J. | Principal, Govt.<br>J.Thankima College |  |  |

This order is issued with the approval of the Director, UD&PA Department.

#### Sd/-C.MALSAWMA

Executive Engineer, Urban Development & Poverty Alleviation Deptt. Mizoram: Aizawl.

Memo No.D.24013/5(II)/2020-Tech/DTE-UD&PA: Dated Aizawi, the 17th Dec., 2020 Copy to :-

- 1. AE/JE for information.
- 2. Contractor for information.

Executive E

Urban Development & Poverty Alleviation Deptt

W Mizoram : Aizawl.

PPO F9 Pro

Atto: 60

|     |              | Providing and fixing BWP marine ply panelled shutters for doors,<br>etc using first class local wood as styles and rails and BWP marine   |  |  |  |   |   |  |                   | Principal<br>J. Thankima C<br>Tawl: Mizoral |
|-----|--------------|---|--|--|--|---|---|--|-------------------|---|
|     |              | ply as panels with chromium plated brass parliamentary hinges and   |  |  |  |   |   |  | Sovt              | J. Thankillia<br>izawi : Mizorai            |
|     |              | necessary screws  |  |  |  |   |   | _  | A                 | zawi . Wiza                                 |
|     |              | Dt  | 3  | 0.75   | 1.90   |   | 4.275   | m²   | 2002.00           | 12,367.00                                   |
|     |              | D 111 16  |  |  | 4 '4'  | Total =   | 4.275   | m²   | 2892,90           | 12,307.000                                  |
| 16  | Α            | Providing and fix   | Providing and fixing Stainless steel railing   |  |  |   |   |  |                   |   |
|     |              | Ramp  | 2  | 6.80   |  |   | 13.60   | Rm   |                   |   |
|     |              |   |  |  |  | Total =   | 13,60   | Rm   | 6663,40           | 90,622.00                                   |
| 17  | 11.01        | Providing and fiventilators and pother sections of 1285 fixing with necessary filling with required PV be smooth, rust fivenere require for glazing /pane including fixing a) 2-track sliding             | artition<br>appro-<br>h dash<br>up of a<br>'C/ nec-<br>ree, str<br>d including, (<br>of glas | ns with extraved make confasteners of gaps at junction opprene gask raight, mitrading cleat CP brass /st ses but exception and the confast of | ruded built up onforming of required of citions, at too tests etc. Alued and joint angle, alumnatainless steeluding cost | up standard so<br>to IS: 733 and<br>dia and size, if<br>p, bottom and<br>minium sectified mechanic<br>dinium snap bel screws all co | ections/ d IS: ncluding l sides ions shall ally eading                            |  |                   | 776\  |
|     |              | St. John Market   | _  |  |  | 107   | 09.000  | 2  |                   | the state of                                |
|     |              | W   | 58   | 1.00   | 1.70   | 188   | 98.600  | m <sup>2</sup>                               |                   | 7 35  |
|     |              | W1  | 4  | 0.60   | 1.70   | 20  | 4.080   | m²   |                   |   |
|     | J.           | Fw  | 10   | 1.00   | 2.20   |   | 22.000<br>41.400  | m <sup>2</sup>                               |                   | 7   |
|     | J. Salar     | V   | 46   | 1.50   | 0.60   | 1200  | 3.900   | m <sup>2</sup>                               | 6                 |   |
|     | 1 40         | VI  | 13   | 0.60   | 0.50   | T-4-1   | -   | m <sup>2</sup>                               | -                 |   |
|     |              |   | _  | <b>7.000</b>   | 1 / 2  | Total =   | 169.980   | - //   | 907.70            | 7 02 472 00                                 |
| 10  | 11.02        | Supplying of glas   | (a)  | 5.200  | kg/m²  | 1   | 883.896   | kg   | 897.70            | 7,93,473.00                                 |
| 18  | 11.02        | d) 5mm thick pla  |  |  |  |   |   |  |                   |   |
|     |              | W   | 29   | 1.00   | 1.70   |   | 49.300  | m <sup>2</sup>                               | 100               | _   |
|     |              | W1  | 2  | 0.60   | 1.70   |   | 2.040   | m <sup>2</sup>                               | 79 "              |   |
|     |              | Fw  | 5  | 1.00   | 2.20   |   | 11.000  | m <sup>2</sup>                               |                   |   |
|     |              | V   | 23   | 1.50   | 0.60   |   | 20.700  | m <sup>2</sup>                               |                   |   |
|     | The state of | V1  | 6.5  | 0.60   | 0.50   |   | 1.950   | m <sup>2</sup>                               |                   |   |
|     |              | *1  |  | 1901   | 3,00   | Total =   | 84,990  | m <sup>2</sup>                               | 875.10            | 74,375.00                                   |
| 19  | 12.07        | Red oxide plaster   | skirti   | ng (upto 30  | cm height)   |   |   |  |                   | 250   |
|     | ď            | thick plaster of co<br>oxide of iron per<br>finished with a fl  | $50  \mathrm{kg}$  | of cement  | in mortar 1  | :3 (1 cement  | : 3 sand)   |  |                   | 15  |
|     |              | proportion. (a) 18mm thick v (1cement : 3sand   |  |  |  | cement plast  |   | 2  | 24                | Serie Contraction                           |
|     |              | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor   | ).   | 28.000   | 5.300  | cement plaste   | 148.400   | m²   |                   |   |
|     |              | proportion. (a) 18mm thick v (1cement : 3sand   |  |  |  | <i>#</i>  | 148.400<br>190.800  | m² m²  | 202.25            | 122   |
| 20  | 12.26        | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor First Floor   | 1.5  | 28.000<br>24.000   | 5.300<br>5.300   | Total =   | 148.400<br>190.800<br>339.200   | m²   | 393.20            | 1,33,373.00                                 |
| 20  | 12.26        | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor   | 1.5<br>1.5<br>ing to<br>f appropriate Red<br>deny :4   | 28.000<br>24.000<br>eramic glaz<br>IS: 15622<br>oved make,<br>Brown, ov<br>coarse san<br>ding pointi   | 5.300<br>5.300<br>eed wall tile<br>(thickness t<br>in colours<br>er 20mm th<br>d) and join<br>ng in white                | Total = s of size 240 to e specified s, sauch as W tick bed of ce ting with cen   | 148.400<br>190.800<br>339.200<br>x300mm<br>by the<br>hite,<br>munt<br>nent slurry | m² m²  | 393.20            | 1,33,373.00                                 |
| 20  | 12.26        | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor First Floor  Providing and fivor more conform manufacaturer),o Ivory, Grey, Fum mortar 1:4 (1cem @ 3.3kg per sqm pigment of match             | 1.5<br>1.5<br>ing to<br>f appropriate Red<br>deny :4   | 28.000 24.000 eramic glaz IS: 15622 oved make, Brown, ov coarse san ding pointi  | 5.300<br>5.300<br>eed wall tile<br>(thickness t<br>in colours<br>er 20mm th<br>d) and join<br>ng in white<br>ete.        | Total = s of size 240 to e specified s, sauch as W tick bed of ce ting with cen   | 148.400<br>190.800<br>339,200<br>x300mm<br>by the<br>hite,<br>munt<br>tent slurry | m <sup>2</sup> m <sup>2</sup> m <sup>2</sup> | 393.20            | 1,33,373.00                                 |
| 220 | 12.26        | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor First Floor  Providing and fix or more conform manufacaturer), olvory, Grey, Fummortar 1:4 (1cem@ 3.3kg per sqm pigment of match Ground Floor | 1.5<br>1.5<br>ing to<br>f appropriate Red<br>deny :4   | 28.000<br>24.000<br>eramic glaz<br>IS: 15622<br>oved make,<br>Brown, ov<br>coarse san<br>ding pointi   | 5.300<br>5.300<br>eed wall tile<br>(thickness t<br>in colours<br>er 20mm th<br>d) and join<br>ng in white                | Total = s of size 240 to e specified s, sauch as W tick bed of ce ting with cen   | 148.400<br>190.800<br>339.200<br>x300mm<br>by the<br>hite,<br>munt<br>nent slurry | m² m²  | 393.20            | 1,33,373.00                                 |
| 20  | 12.26        | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor First Floor  Providing and fivor more conform manufacaturer),o Ivory, Grey, Fum mortar 1:4 (1cem @ 3.3kg per sqm pigment of match             | 1.1.5 Ling to fapprote Red leny: 4, including sh   | 28.000 24.000  eramic glaz IS: 15622 oved make, Brown, ov coarse san ding pointi ade comple  | 5.300 5.300 ted wall tile (thickness to in colours er 20mm the d) and join ng in white ete. 4.000                        | Total = s of size 240 to e specified s, sauch as W tick bed of ce ting with cen   | 148.400<br>190.800<br>339.200<br>x300mm by the hite, munt tent slurry and with    | m <sup>2</sup> m <sup>2</sup> m <sup>2</sup> | 393.20            | 1,33,373,00                                 |
| 20  | 12.26        | proportion.  (a) 18mm thick v (1cement : 3sand Ground Floor First Floor  Providing and fix or more conform manufacaturer), olvory, Grey, Fummortar 1:4 (1cem@ 3.3kg per sqm pigment of match Ground Floor | 1.5<br>1.5<br>ing to<br>f appropriate Red<br>deny :4   | 28.000 24.000 eramic glaz IS: 15622 oved make, Brown, ov coarse san ding pointi  | 5.300<br>5.300<br>eed wall tile<br>(thickness t<br>in colours<br>er 20mm th<br>d) and join<br>ng in white<br>ete.        | Total = s of size 240 to e specified s, sauch as W tick bed of ce ting with cen   | 148.400<br>190.800<br>339,200<br>x300mm<br>by the<br>hite,<br>munt<br>tent slurry | m <sup>2</sup> m <sup>2</sup> m <sup>2</sup> | 393.20<br>2474.70 | 1,33,373.00<br>2,10,350.00                  |





#### GOVERNMENT J. THANKIMA COLLEGE LIBRARY MANAGEMENT COMMITTEE

Bawngkawn, Aizawl, Mizoram, 796014 Prof. JV. Nunchunga, Chairman; Mob. 9862772702 Zohmangaiha, Secretary; Mob. 9436361838



#### **DECLARATION**

Job Access with Speech commonly abbreviated as JAWS, the Screen Reading Software for visually impaired is not purchase by the institution. One visually impaired faculty member Mr. Lalbuatsaiha, Assistant Professor, Department of Political Science donated this software which is installed in the Computer of College Library for the needy persons.

(ZOHMANGAIHA) Secretary

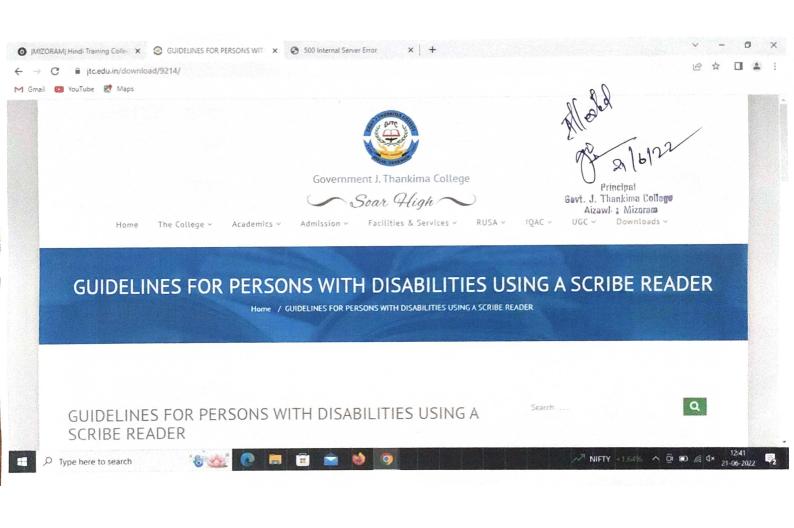
Secretary
Library Management Committee

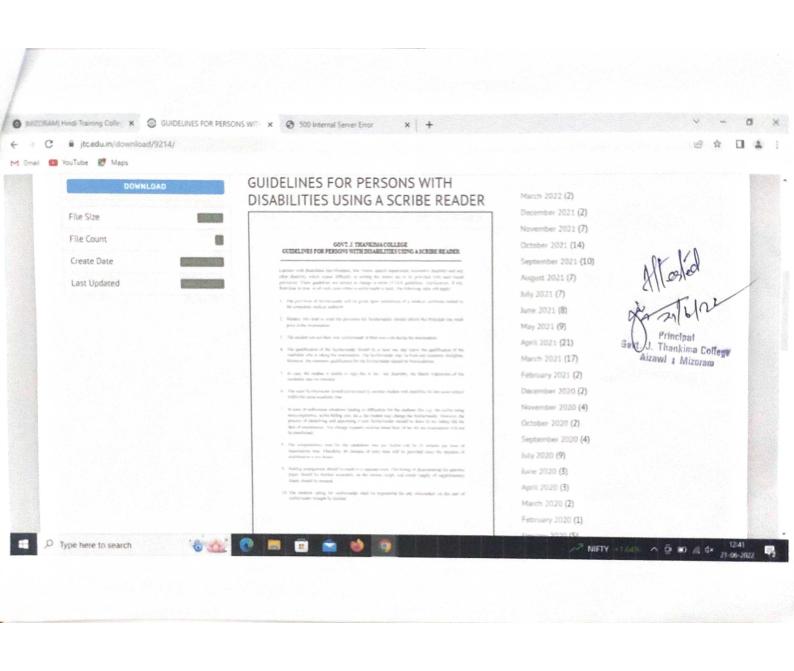
Principal
Govt. J. Thankima College
Aizawl : Mizoram

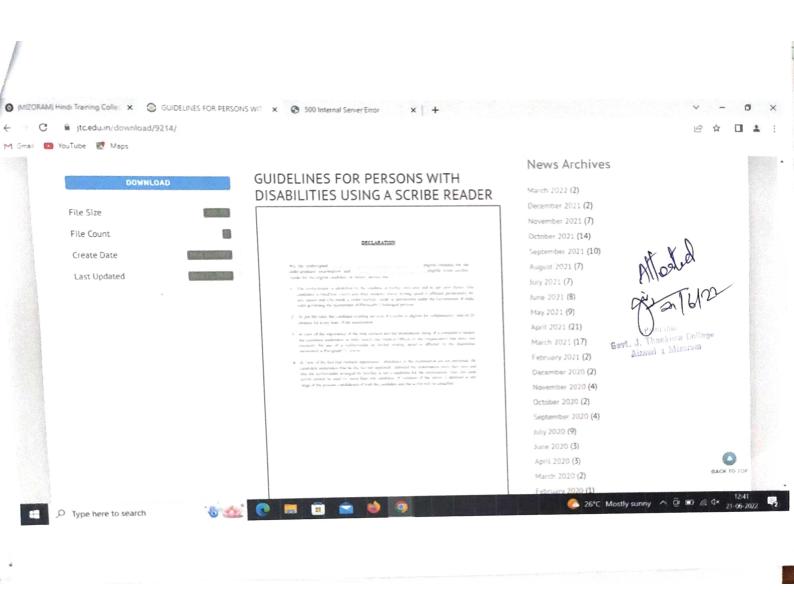
Altertial

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ANNEXURE 3







#### GOVERNMENT J. THANKIMA COLLEGE

#### GUIDELINES FOR PERSONS WITH DISABILITIES (PWD) USING A SCRIBE/READER

Learners with disabilities like blindness, low vision, speech impairment, locomotor, disability and any other disability which causes difficulty in writing the exams are to be provided with need-based provisions. These guidelines are subject to change in terms of GOI guidelines/clarifications, if any, from time to time. In all such cases where a scribe/reader is used. The following rules will apply:

- 1. The provision of Scribe/reader will be given upon submission of a medical certificate issued by the competent medical authority.
- 2. The students should inform to the Principal at least one week prior to the examination.
- 3. The student can use their own scribe/reader at their cost during the examination.
- 4. The qualification of the Scribe/reader should be one step below the qualification of the candidate taking examination. The Scribe/reader can be from any academic discipline. However, the minimum qualification for the Scribe/reader should be Matriculation.
- 5. In case, the student is unable to sign due to his / her disability, the thumb impression of the candidate may be obtained.
- 6. The same Scribe/reader should not be used by another student with disability for the same subject within the same academic year
- 7. In case of unforeseen situations leading to difficulties for the students (for e.g., the scribe being non-cooperative, scribe falling sick, etc.), the student can seek to change the Scribe/reader. However, the process of identifying and appointing a new Scribe/reader should be done 24 hrs before the examination date. Any change requests received lesser than 24 hrs for the examination will not be allowed
- 8. The compensatory time for the candidates who use Scribe will be 20 minutes per hour of examination time. Therefore, 40 minutes of extra time will be provided since the test is of two hours duration
- 9. Seating arrangement should be made in a separate room. The timing of giving the question paper should be marked accurately on the answer script, and timely supply of supplementary sheets should be ensured.

10. The students opting for scribe/reader shall be responsible for any misconduct on the part of scribe/reader brought by him/her

.J. Thankima College

Aizawi & Mizoram

#### DECLARATION

| We, the undersigned   | <br>eligible candidate for the |
|---|--------------------------------|
| under-graduate examination and                              | eligible writer (scribe)       |
| /reader for the eligible candidate, do hereby declare that: |                                |

- 1. The scribe/reader is identified by the students at his/her own cost and as per own choice. The candidate is blind/low vision and other students whose writing speed is affected permanently for any reason and s/he needs a writer (scribe) /reader as permissible under the Government of India rules governing the recruitment of Physically Challenged persons.
- 2. As per the rules, the candidate availing services of a scribe is eligible for compensatory time of 20 minutes for every hour of the examination.
- 3. In view of the importance of the time element and the examination being of a competitive nature, the candidate undertakes to fully satisfy the Medical Officer of the Organization that there was necessity for use of a scribe/reader as his/her writing speed is affected by the disabilities mentioned in Paragraph '1' above.
- 4. In view of the fact that multiple appearance / attendance in the examination are not permitted, the candidate undertakes that he/she has not appeared / attended the examination more than once and that the scribe/reader arranged by him/her is not a candidate for the examination. Also, the same scribe cannot be used by more than one candidate. If violation of the above is detected at any stage of the process, candidature of both the candidate and the scribe will be cancalled.

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**ANNEXURE 4** 



C. Lalrindika President Phone : 8794115049

Baungkaun : Airaul Pin - 196012 K.L. Nunchama General Secretary Phone: 8259882216

The Alumni Association of Govt. J. Thakima College Presents a Wheel Chair to our esteemed College, Government J. Thankima College for utilization in the College Health Center, and for other convenient purposes.

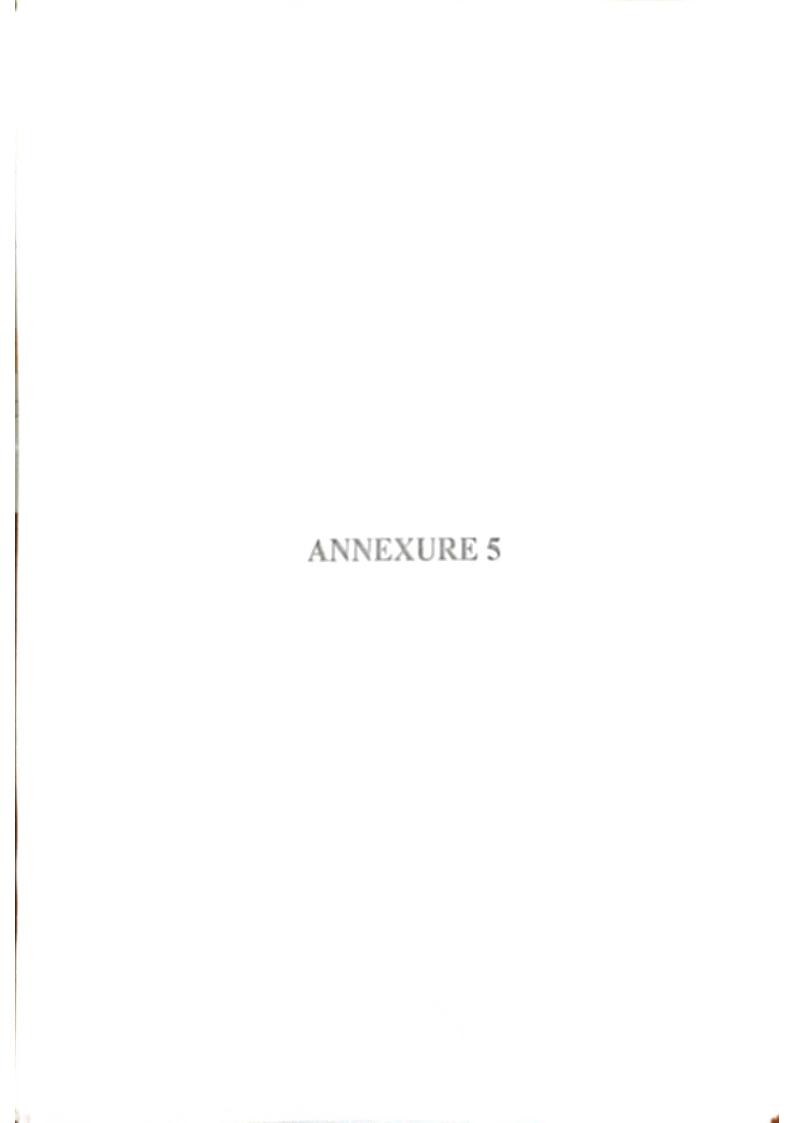
Dated: 19/05/2022

(C. LALRINDIKA)
President
Alumni Association
GJTC

Principal
Thankima College
Mizoram

(K.L. NUNCHAMA) General Secretary Alumni Association GJTC

Principal
Govt. J. Thankima College
Aizawi & Mizoram



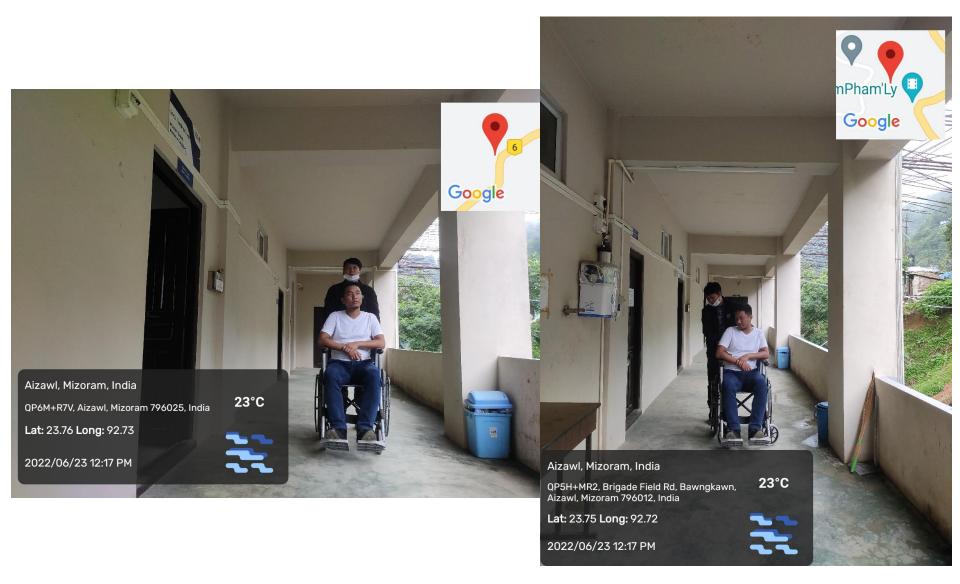
# 7.1.7 GEO TAGGED PHOTOGRAPHS OF FACILITIES

## Wheel chair accessible corridors

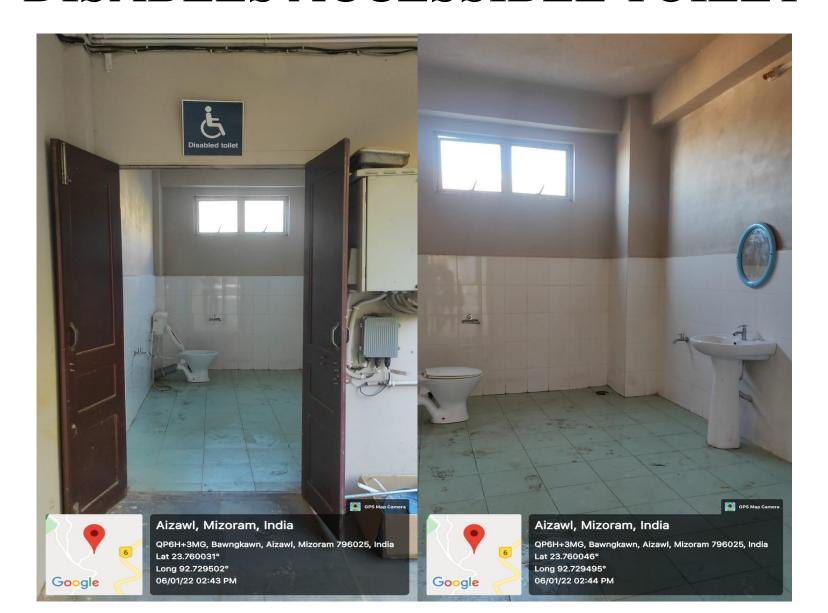




### WHEEL CHAIR ACCESSIBLE CORRIDORS



# DISABLES ACCESSIBLE TOILET



# WHEELCHAIR ACCESSIBLE PATH AND ENTRANCE OF NEW BUILDING

