

# GOVERNMENT J. THANKIMA COLLEGE AIZAWL, MIZORAM. PIN: 796014

E-mail: principal@jtc.edu.in; Website: www.jtc.edu.in



# DVV CLARIFICATION AND SUPPORTING DOCUMENTS ON 7.1.2

The Institution has facilities for alternate sources of energy and energy conservation measures

1. Bills/ invoice for the purchase of equipment's, name of supplier, brand name and specification of claimed facilities attested by the Principal is provided

Annexure 1

2. Installation details such as name of the agency/Co who has installed the equipment, details with copy of the service contract attested by Principal is provided.

Annexure 2

3. Latest service report of Swastika Company (Solar Power Generation) is provided.

See Annexure 2

4. Number of Solar-street lights and solar plates purchased by the College recorded in the Stock Register is provided.

Annexure 3

5. Geo tagged photographs of the facilities showing the brand name with captions and date is provided.

Annexure 4

6. Receipts & payment of purchased facilities maintained in the account book demanded for is provided.

Annexure 5

(REBECCA KHIANGTE)
Coordinator

Internal Quality Assurance Cell

erincipal
Thankima College
Nizoran



# DETAILED PROJECT REPORT FOR GOVERNMENT J. THANKIMA COLLEGE

Component 6: Upgradation of Existing College to Model Degree College.

Attested A 22 2

Physical Codes

Physical Codes

Physical Mizoram

Sovt Aizawi Mizoram

ATTOMPT HIGHER EDUCATION HIGS

Prepared by:
Technical Support Group (TSG),
State Project Directorate,
Rashtriya Uchchatar Shiksha Abhiyan (RUSA),
Higher & Technical Education Department,
Mizoram.

# **SPECIFICATIONS**

**FOUNDATION** 

:Isolated R.C.C. footing foundation.

**SUPERSTRUCTURE**: Structural materials of R.C.C. framed structures such as columns, beams and slabs shall be of approved make and tested quality viz. TATA Tiscon or Sail or equivalent with chemical additive plasticizer such as Plastocrete or Latex Sika or equivalent. The main frame shall be R.C.C. upto the parapets and mumty of the flat roof.

DAMP PROOF COURSE

:Damp proof course shall be provided wherevernecessary at the ground floor. The chemical to be used for D.P.C. shall be of approved brand such as Sika or equivalent.

FLOORING

:Flooring on all rooms shall be of red oxide finished plaster and on toilet floors, joint free Ceramic Tile shall be used.

ROOF

:Roof shall be of R.C.C. with provisions for future extention.

WALLS

:All external walls and internal brick walls shall be of half brick thick wall plastered with 20mm thick cement plaster of 1:3 cement-sand ratio.

DOORS

:All doors except toilet doors shall be of panel door made with first class local timber, minimum thickness of shutter shall not be less than 35mm.Toilet doors shall be 30mm thick factory made PVC rigid foam paneled door shutters manufactured by M/s Rajshri or equivalent made from M.S. tube of 19 gauge thickness

WINDOWS

:All windows and ventilators shall be of aluminum

DADO

:1200mm high dado shall be provided with Ceramic Wall Tiles in all the toilets. 150mm high skirting shall be provided for the rooms with adjacent flooring materials.

FITTING

:Hind ware/Parry ware/Cera quality or equivalent fittings shall be provided.

PAINTING

:All external walls are to be painted with minimum 2 coats of approved shade of Acrylic paint (Anti-fungal) such as Asian Paints/Berger of good quality or equivalent over primer of the equivalent brands. All internal walls and ceilings are to be painted with approved shade of First Quality Emulsion such as Asian Paints/Berger or equivalent.

**ELECTRICAL SERVICES** 

:All electrical wiring shall be concealed with copper wiring of Finolex brand or equivalent. Switch board and accessories shall be of Crabtree or equivalent. Illumination fittings shall be of LED for energy conservation.

PLUMBING

:Supply pipes shall be PP-R (Polypropylene Random Copolymer) / CPVC pipes. Disposal pipes shall be PVC pipes of Prince/Supreme or equivalent. Bibcock and pillar cocks etc. shall be Jaguar or equivalent. European flush toilets shall be provided.

Principal College College Mizoram



# GOVT. J. THANKIMA COLLEGE AIZAWL, MIZORAM



Lalrinsanga Chairman & Addl. Secretary, H&TE Prof. JV Nunchunga Principal Govt. J. Thankima College Ph. No - 9862772702 Lalngaihawma
Institutional Coordinator
Govt. J. Thankima College
Ph. No - 9612156740

No. F. 20013/2/2013/JTC(RUSA-2.0)/FAC/26

Dated Aizawl, the 17th March, 2021

# SANCTION ORDER

Sanction is hereby accorded for the release of Rs. 42,000.00 (Rupees Fourty Two Thousand only) from Institutional RUSAAccount to Director, Zoram Energy Development Agency (ZEDA) for the purchase of Solar Street Lights 12 12 12 under the head RUSA-2.0 (Model Degree College).

(Total Amount: Rupees Fourty Two Thousand only only)

(Prof. JV. NUNCHUNGA)

Principal
Govt. J. Thankima College
Aizawl, Mizoram

# Memo No. F. 20013/2/2013/JTC(RUSA-2.0)/FAC/26 Dated Aizawl, the 17th March, 2021

Aizawi & Mizoram

Copy to:

1. Mr. Lalthlamuana, Nodal Officer (Financial Aspect). For information and necessary action.

2. Office Guard file

(Prof. JV. NUNCHUNGA)

Principal

Govt. J. Thankima College Aizawl, Mizoram

|   | PFMS Generated Pri      | nt Payment Advice                 |
|---|-------------------------|-----------------------------------|
| Approval date in                              | PFMS: 17 Mar 2021       | Payment Advice No.: C032135629859 |
| Expiry date of PF                             | PA PFMS: 27 Mar 2021    | Advice Print Date: 17 Mar 2021    |
| PAN No.:                                      |                         | TAN No.: SHLG00894F               |
| Note For Branch                               | 1:                      |                                   |
| Contact Details                               | BANK                    | PFMS                              |
| Name:   | Mr. Rakesh K            |                                   |
| Email:  | rakesh.k@idbiintech.com | Helpdesk-pfms@gov.in              |
| Phone No.:                                    | 9324291020              | 011-23343860                      |
| Note:   |                         | Mest                              |
| To,   |                         | All A                             |
| The Branch He<br>IDBI BANK LTD<br>AIZWAL MAIN |                         | Gov. J. Thankima Col.             |

We authorise the bank to debit our undernoted account maintained with the bank with batch amount and credit the beneficiary(ies) (#1) as per ANNEXURE-I uploaded to bank's central system through PFMS O/o CGA.

Bank Account No. 0159104000124126

Total Amount of Debit: Rs 42,000.00 (Amount in words: Forty-Two Thousand)

Batch No. C032135629859 No. Of Beneficiaries as per Annexure-I.

Designation of Coordinator (RUSA) Mobile No - Alzawi, 1912 Aizawl, Mizoram

**Agency Seal** 



(Sign by Authorized Signatory)

(Dr. J.V. NUNCHUNGA) Designation - Govt J Thankima College Aizawl, Mizoram Mobile No -

To,

GOVTJ.THANKIMA COLLEGE-[MZAI00001180]

Ref: Account No. 0159104000124126 / Payment Advice Number C032135629859

We confirm having received the captioned advice of credit(s) for payment today for further processing as per arrangement of bank on integrated PFMS-Bank payment system.

No. Of Beneficiaries: 1

Date & Time:

Amount (in Rs.): 42,000.00

IDBI BANK LTD

**Branch Seal** 

**Branch Authorized Official** 

Agency to enter date of delivery in PFMS using option | E-Payment => PPA Submission Status



# ANNEXURE -I

(All page to be stamped and initial and last page to be signed in FULL with stamp)

Payment Advice No.: C032135629859

| Sr.No. | Name of<br>Beneficiary | PFMS Txn ID   | Account<br>Number                       | IFSC/IIN/MICR<br>Code  | Aadhaar<br>Number | Amount(In Rs.) |
|--------|------------------------|---------------|---|--|-------------------|----------------|
|        |                        | 000040500070  | xxxxxxxxxxxx1045                        | SBIN0007059  |                   | 42,000.00      |
| 1      | DIRECTOR ZEDA          | C032135629879 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | The second secon | al Amount(Rs)     | 42,000.00      |

Please acknowledge and do the needful as prescribed by bank to complete transactions.

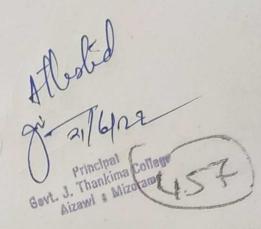
Institutional Coordinator (RUSA)
Govt. J. Thankima College

Aizawl, Mizoram Ph No: 9612156740

Govi. J. Thankima College
Aizawi & Mizoram

(Dr. J.V. NUNCHUNGA) Principal Govt. J.Thankima College Aizawl, Mizoram Ph No : 9862772702

11645 Date 22/10/2020 No ... Received a sum of Rs ... food (Rupees seven thousand. .. only being the cost of Golar storet light (2 nos) from J. Thankina College M-Goffee Signature of Receipient Zoram Enegoria Engineer Moderat Agency



31

nt

# RECEIPT

| 0 % 00000         | tgpr statem at a       |
|-------------------|------------------------|
| Date 9. 1.10/2020 | No. 11642              |
| Received a sum    | of Rs 35,000/- (Rupees |
| Turly for         | re monsana             |
|                   | only being the cost    |
| of espar street   | right /10 nos)         |
| fromJ. Thanki     |                        |
|                   | M. Gatta               |

Signature of Receipient
Junior Engineer Receipient
Zoram Energy Development Agency
Aizawl, Mizoram



# GOVT. J. THANKIMA COLLEGE AIZAWL, MIZORAM



Lahrinsanga Chairman & Addl. Secretary, H&TE

Prof. JV Nunchunga Principal Govt. J. Thankima College Ph. No - 9862772702

Lalngaihawma Institutional Coordinator Govt. J. Thankima College Ph. No - 9612156740

No. F. 20013/2/2013/JTC(RUSA-2.0)/FAC/16

23 tout Dated Aizawl, the 18th Nov, 2020

# SANCTION ORDER

Sanction is hereby accorded for the release of Rs.2,63,000.00 (Rupees Two Lakhs Sixty Three Thousand only) from Institutional RUSA Account to Director, ZEDA, Govt. of Mizoram for the purchase of Solar Power Panel under the head RUSA-2.0 (Model Degree College).

Name of Vendor Director ZEDA

Quantity Items 1 set Solar Power Panel

Amount (Rs.) Rate (Rs.) 2,63,000.00 2,63,000.00

with Back Up Battaries

: 2,63,000.00 Total

(Total Amount : Rupees Two Lakhs Sixty Three Thousand only)

Principal Govt. J. Thankima College Aizawl, Mizoram

Aizawi & Mizoram Memo No. F. 20013/2/2013/JTC(RUSA-2.0)/FAC/16 Dated Aizawl, the 18th Nov, 2020

Copy to:

Mr. Lalthlamuana, Nodal Officer (Financial Aspect). For information and necessary action, 1.

Office Guard file 2.

> (Prof. JV. NUNCHUNGA) Principal Govt. J. Thankima College Aizawl, Mizoram

| and data in  |   | Payment Advice No.: C102024324965   |
|--|---|---|
| NAME AND ADDRESS OF THE OWNER, WHEN PERSON AND PARTY OF THE OWNER, | PFMS: 23 Oct 2020   | Advice Print Date : 23 Oct 2020   |
| AND DESCRIPTION OF THE PARTY OF | PA PFMS: 02 Nov 2020  | TAN No.: SHLG00894F   |
| PAN No.:   |   | TAN No.: SHLGODDDAN   |
| Note For Branch  | ,   |   |
| Contact Details  | BANK  | PFMS  |
| lame:  | Mr. Rakesh K  |   |
| mail:  | rakesh.k@idbiintech.com   | Helpdesk-pfms@gov.in  |
| hone No.:  | 9324291020  | 011-23343860  |
| lote:  | // IN   | Attoote   |
| We authorise the   | BRANCH Branch   | Principal Govi. J. Thankima Coll account maintained with the bank with batch I Mizoram r ANNEXURE-I uploaded to bank's central  |
| Bank Account No  | 0.0159104000124126  | Total Amount of Debit : Rs2,63,000.00   |
|  | (A  | mount in words: Two Lakhs Sixty-Three Thousand)  Batch No. C102024324965  |
| Name - (LALIN<br>Designation on all  |   | (Sign by Authorized Signatory) Thankima Co<br>Name - Prof TV. Nun chunge<br>Designation - Prin G pal                            |
| Ph No:   | 9512156740  | Mobile No - 9862772702  |
| Ph No:   | II, MIZUIGIII   | Mobile No - 986244270   |
| Ph No:  FOVTJ.THANKIM.  For Account No. (  We confirm rocessing as per   To. Of Beneficiar   | 9512156740  A COLLEGE-[MZAI00001180]  0159104000124126 / Payment Advice having received the captioned advice arrangement of bank on integrated        | ce Number C102024324965   |
| Ph No: Ph No: O, FOVTJ.THANKIM. Def: Account No. ( We confirm rocessing as per lo. Of Beneficiar late & Time :  DBI BANK LTD   | 9612156740  A COLLEGE-[MZAI00001180]  0159104000124126 / Payment Advice having received the captioned advice arrangement of bank on integrated les: 1 | ce Number C102024324965  ce of credit(s) for payment today for further  PFMS-Bank payment system.  Amount (in Rs.): 2,63,000.00 |
| Ph No: o, iOVTJ.THANKIM. ef: Account No. ( We confirm rocessing as per  lo. Of Beneficiar  ate & Time :  | 9512156740  A COLLEGE-[MZAI00001180]  0159104000124126 / Payment Advice having received the captioned advice arrangement of bank on integrated les: 1 | ce Number C102024324965 ce of credit(s) for payment today for further PFMS-Bank payment system.  Amount (In Rs.): 2,63,000.00   |

ANNEXURE -I (All page to be stamped and initial and last page to be signed in FULL with stamp) Payment Advice No.: C102024324965 Sr.No. Name of PFMS Txn ID Account IFSC/IIN/MICR Andhaar Amount(In Beneficiary Number Code Number Rs.) 1 DIRECTOR ZEDA C102024324952 xxxxxxxxxxxx1045 SBIN0007059 2,63,000.00 Total Amount(Rs) 12,63,000.00 Please acknowledge and do the needful as prescribed by bank to complete transactions. Principal . J. Thankima College Aizawl & Mizoray Institutional (FUSA) Goyl J. Thankima Collego Alzavi, Mizoram Ph No: 9612156740

(Misoram undertaking)

Model Agency of Ministry of New & Renewable Energy (MNRE) DA bending, Above 132 KV Sub-Station, Applet P.O. Zemabank - 796 017, WWW. MIZORAM

Contact

Director: 0389-2350664 (Tele-Fax)

Project Director: 0389-2350665

Society Registration No. STI/MZ-91 of 2001-2002

Dated Aizawl, the 29th November 2019

E-mail: zedasizzwi@hotmail.com

No.T.11088/01/2019-ZEDA/27 10.

The Principal Govt. J. Thankima College Aizawl, Mizoram

Govt. J. Thankima College

Aizawi : Mizoram

Subject

: Cost of SPV Power Plants

: No.D.21013/2019/JTC, Dated 25th November 2019

With reference to the above I have the honour to submit herewith detail cost for Ref installation of 10kWp SPV Power plant for favour of yor kind information and perusal. Sir.

| SL. | Name of Work   | Approve Cost<br>in Rs | Central Financial Assistance from MNRE in Rs | College's Share in Rs          |
|-----|--|-----------------------|--|--------------------------------|
| No  | Supply, installation & commissioning and operation and maintenance for a consecutive five years 10kWp SPV consecutive five years 10kWp SPV | 11,90,000.00          | 9,27,000.00                                  | 2,63,000.00                    |
| 1   | power plant at Govt. J.Thankima College, Aizawl.  Total  |                       | Two Laklis Sixy Three                        | 2,63,000.00<br>Thousand) only. |

Please note that the system will be installed only after deposit of the beneficiary share of Rs 2,63,000.00 (Rupees Two Lakhs Sixy Three Thousand) only.

In this connection, I have the honour to request you to kindly deposit the sum of Rs 2,63,000.00 (Rupees Two Lakhs Sixy Three Thousand) only as the beneficiary share, to the undersigned, within one month time to enable us to complete the project within the time stipulated by the MNRE. Kindly acknowledge receipt of the letter and intimate this office whether or not you will be able to contribute the above beneficiary share mentioned to enable us to take necessary alternate action, if required. Details of ZEDA Accounts are as under:-

Account Name: Account No :

Director, ZEDA 10717891045

IFSC Code

SBIN0007059

This is for favour of your kind information and early action.

Gryt. J. Thankima Callege

Receipt No... 1252

Yours signerely

Project Director, ZEDAAL

# TO WHOM IT MAY CONCERN

This is to certify that Swastik Company (Solar Power Generation) has discharge their duties regarding the filling of Distilled Water for Solar Power Batteries (30 Batteries) installed at Govt. J. Thankima College.

Three copies:

1. Govt. J. Thankima College

2. Swastik Company

| 3. For pasting at plan  Date of Filling           | Amount of<br>Distilled Water<br>Filled (in Litres) | Counter Signed by Govt. J. Thankima College With Designation with seal                                    | Counter Signed by<br>Swastik Company<br>Representative | *       |
|---|--|---|--|---------|
| 23.4.2021 (11:15 a.m.)<br>1 <sup>st</sup> Filling |  | (LALN) AlhAVMA) Institutional Coordinator (RU: Govt. J. Thankima Colleg Aizawi, Mizoram Ph No: 9612156740 | A) Whodle  | 367/031 |
|   | Alesto   | 216/22  |  |         |
|   | Principa<br>Savi 3. Thankir<br>Aizawi 1 M          | oa Collego  |  |         |

# DELIVERY CHALLAN

| Swas                   | tik Enterprises                              |               |              |               |             |   |                    |
|------------------------|--|---------------|--------------|---------------|-------------|---|--------------------|
| 10A, 1                 | Prospital Street,                            | Delivery N    |              |               | Dated       |   |                    |
| 3rd Fl                 | por, Suite No. # 303                         | SE/DC/1       | 9-20/214     |               | 10/01/20    | 20                                      |                    |
| Kolka                  | ta - 700 072                                 |               |              |               | Mode/Teri   | ms of Pay                               | ment               |
|                        | N/UIN: 19ADPPB7776G1Z1                       |               |              |               |             |   |                    |
| State                  | Name : West Bengal, Code : 19                | Supplier's    | Ref.         |               | Other Refe  | erence(s)                               |                    |
| E-Mail info@munatilend |  |               |              |               |             |   |                    |
| Buyer                  | Correspondent phases that                    | Buyer's Or    |              |               | Dated       |   |                    |
| Direc                  | tor, ZEDA                                    |               | 1/2019-ZED   |               | 7-Novem     | -                                       | )                  |
| ZEDA                   | Building, Zuangtui,                          | Despaich      | Document No  | ),            | Destination | 1                                       |                    |
| P.O-Z                  | emabawk-796017                               | Despatche     | d through    |               | AIZAWL      | 100 61 0                                | A                  |
|                        | stul, Aizawl, Mizoram                        |               | ht Carriers  | /// Diet fied | Motor Vehi  |   | o VI               |
| State                  | Name: Mizoram, Code: 15                      | Bill of Ladir | ng/LR-RR No  | (I) PVLLIC    | JK02BG      | 6260                                    |                    |
| Place                  | of Supply: Mizoram                           |               | t. 10.01.202 |               |             |   | of lead            |
| Consi                  | gnee   | Terms of D    |              |               | 1           | X                                       | thatid 2           |
| J.Tha                  | nkima College                                |               |              |               |             | ()                                      | LU H               |
| Aizav                  | 1 (9862772702)                               |               |              |               |             | à                                       | 2/6/12             |
| State                  | Name: Mizoram, Code: 15                      |               |              |               |             | 4                                       | 8 21/2/2           |
|                        | of Supply: Mizoram                           |               |              |               |             |   |                    |
| SI                     | Description of Goods                         |               |              | HSN/SAC       | Quantity    | Rate                                    | J. Thankima Colleg |
| No.                    | COLAD OFF OF DOMES STATE AS ANY              |               |              |               |             | Govt.                                   | J. Mankina osho.   |
|                        | SOLAR OFF GRID POWER PLANT - 10 KW           | consisting of | of the       | 8543          | 1 Sys.      |   | Asys MI & Mizoram  |
|                        | following:-                                  |               |              |               |             |   |                    |
|                        | Solar Module-335 Wp (Premier make)           |               |              |               |             |   |                    |
|                        | Inverter 120V10kw (Statcon Energiaa make)    |               |              |               | 30 Nos.     |   |                    |
|                        | MMS Fittings (Ground Mount)                  |               |              |               | 1 No.       |   |                    |
|                        | AJB _  |               |              |               | 10 Sets     |   |                    |
|                        | DCDB for 10 Kwp                              |               |              |               | 1 No.       |   |                    |
|                        | SPD with Changeover                          |               |              |               | 1 No.       |   |                    |
|                        | ACDB For 10 Kwp                              |               |              |               | 1 No.       |   |                    |
|                        | Energy Meter                                 |               |              |               | 1 No.       |   |                    |
|                        | 12V 180 Ah LMLA Tubular Battery (Spark make) | pt.           |              |               | 30 Nos.     |   |                    |
|                        | Battery Reck /                               |               |              |               | 1 No.       |   |                    |
|                        | Rubber Mat L                                 |               |              |               | 1 No.       |   |                    |
|                        | Cable Set                                    |               |              |               | Set         |   |                    |
|                        | Pipe & Pipe Fittings                         |               |              |               | LS          |   |                    |
|                        | Lightning Arrestor Set                       |               |              |               | 2 Sets      |   |                    |
|                        | Exhaust Fan L-                               |               |              |               | 1 No.       |   |                    |
|                        | Earthing Chemical Set                        |               |              |               | 3 Sets      |   |                    |
|                        | Cable Tie                                    |               |              |               | 2 Pkt.      |   |                    |
|                        | Cable Lugs                                   |               |              |               | 1 Set       |   |                    |
|                        | MCB _  |               |              |               | Set         |   |                    |
|                        | Main Switch                                  |               |              |               | Set         | 1.15                                    |                    |
|                        | Gansfielane   Thanking Callery               |               |              |               |             | 17-57                                   |                    |
|                        | Beneficlary:- J. Thankima College, Alzawi    |               | Total        |               | 1 9.40      |   |                    |
| -                      |  | ( )           | 1 (7.2)      |               | 1 Sys.      |   | 5005               |
|                        |  |               |              |               |             |   | E. & O.E           |
|                        | HSN/SAC                                      |               | Remarks:-    | ***           |             |   |                    |
| 8543                   |  |               |              |               |             |   |                    |
| Compa                  | ny's PAN : ADPPB7776G                        |               |              |               |             |   |                    |
| -                      |  |               |              |               |             |   |                    |
| Recdir                 | I full & good condition                      |               | for Swastik  | Enterprises   |             | *************************************** |                    |
| for J.T                | (LAN HOMACHHUMOLA) Vice - Principal.         | 1/20          |              |               | 1           |   |                    |
|                        | (LOW Homes Cally and )                       |               | Mos:         | - all         |             |   |                    |
|                        | Vise Providence                              |               | ago          | moyal 36710:  | 21.15       | - 1                                     |                    |
| 6-11                   | our bringing.                                | Marie I       | 220          | 20110         | 24.         |   |                    |
| Seal 6                 | Signature of Beneficiary                     |               | Authorised S | ignatory      |             |   |                    |

**RUSA** Register of

Principal

Gevt. J. Thankima College

Aizawi & Mizoram

Fixed assets
(As per Form GFR - 40 of GFR 2005)



Name \_\_\_\_

Year

No.

|           | (RUSA/1213-1224/2021)                                     | ACTIVEY REF DENT                         | - 111                |                | 1                   | Govt. J. Thankim  |
|-----------|---|--|----------------------|----------------|---------------------|-------------------|
| 7/3/21    | Dolar Strul Lyl 12 100)                                   | ZORAM ENERGY DEUT.<br>AGENCY, PAE BYNT,  | 1164201 7/11/20      | 42,000.00      | Central Campus.     | Pincipal          |
| 8/3/21    | (K45A / 1212 / 2021)                                      | Powers light, Zarkowst                   | · 11-1/617 of 2/3/21 | 57082. M       | classoon & brilding | già               |
| 13/21     | Books 79 Nos<br>(Rusaf 1153 - 1211/2021)                  | Earlin Book House<br>Guvahati            | 14467 of 18/2/21.    | 60,164.10      | library.            |                   |
| 4/2/21    | Regaining of Sound System                                 | Music lan chattling                      | Nic of 15/2/21       | 39,500. W      | Non Room            | Att               |
| 1/2/21    | Printi Lak Tag<br>(RUSA/1124-1132/2021)                   | Surflower Deethom'y Forkant              | Nec of n/2/4         | 4880.10        | ит                  |                   |
| 1/2/21    | (Pusa/1104-1123/2021)                                     | Thakin Steel Jakobation                  | Nic 4 9/1/21         | 1,60,000.0     | Clausoons.          |                   |
| 4/2/21.   | 1200 flg 85nes<br>(Bush 1019-1103/2021)                   | El Pu Book stor Aigust                   | 6787 9 4/421         | 15,164.00      | G'brary.            |                   |
| _do_      | Welkite requitions & upgoals<br>Que A/654-1018/2021) This | He Solution Am Very                      | Nic of styl          | 12, 420 · Q    | Ut CT               | Note from assif   |
| 3/2/21    | Books 284 Nos   | EBH Goverati                             | 14314 0 19/1/21      | 1,66,667.00    | l'brary             |                   |
| 22/12/20. | Zoon 2 Horts  | IH Solution Ann Verp                     | Nic of axistro       | 41,524.10      | 14.                 | Note fred and     |
| -20-      | Chair (c1+-48) 2+5.<br>(RUSA/650-654/2020)                | 4  | Arof 1/12/20.        | 3400.00        | - do -              |                   |
| 117/20    | Backup Batterio (Rus A/649/20) Table (T8) 2nd             | So Enliquire                             |                      | 39,054.00      | Countra Roose       |                   |
| 3/10/20   | Solar Poisa Paul with                                     | ZORAN Dunlopment-<br>Energy Aguey (ZEOB) | All of 23/10/20.     | 2,63,600·n     | Nain Buildisp       |                   |
| 110/20    | UPS Hosting (5+ college. org)                             | HL Solution Am Verp                      | NIL of 7/10/20       | 26,603.00      | 10                  | Not a fised asset |
| 30/9/20   | (4 nes) (4 nes) (4 nes) (644-648 /0000)                   | Surflower Electronia                     | Air of 30/9/20       | 2,50,600.00    | 107                 |                   |
| 30/9/20   | Zron (3 Hosts)  | HL Solution Arm Verg                     | WILD 30/8/20         | 20, 178:10     | 10                  | Not a fised arect |
| DATE      | APPRICULARY OF ASSETS                                     | PARTICULARS OF NAME & ADDRESS            | BULLIONS DITTE       | COST OF ASSETS | LOCATION OF ASSES   | REMINENS.         |

| DATE    | PARTICULARS OF ASSETS  | PARTICULARS OF NAME & ADDRESS                | SuppliERS<br>Pric No. p. Date | Cost of Assets | LOCATION OF ASSES | REMARKS.           |
|---------|--|--|-------------------------------|----------------|-------------------|--------------------|
| 17/5/21 | Solar Street Lights (10 Nos)   | ZARAM ENERGY DENT.                           |                               | 35,000.00      | Central Cauping   |                    |
| (7/5/2) | (RUSA/1225-1234/2021)  | PRE Dept, CON.                               |                               |                | Girls' Hostel     |                    |
| 22/2/21 | VGA to HOMI connector (1420)   | 407 of 10/5/2021, Augus                      | Seller                        | 3436.0         | Class wou         |                    |
| 7/4/81  | Hostel Students Bred (1000) [RUSA/1249-1258/2021)                              | NR. LT LACA, Bosonykowy                      | Nicof 31/3/21                 | 45,000.00      | Hostil.           |                    |
| मीप/हा  | Equipments for Caregraphy (DUSA/1259) =021)                                    | Bara Bagar, Aigent.                          | 218 of 5/4/21                 | 5193. W        | Goografiby Dept.  |                    |
| 2/4/21  | Stat of Rack Bookship<br>(Bush/1260-1849 (13NOS)                               | M.D. Entipiese<br>Srikulpinkown, Arzawi      | 60 of 12/4/21                 | 115,700.0      | l'brary.          |                    |
| 25/4/81 | Book Publication (20NOS)<br>(RUSA/13EE \$ 1340/2021)                           | Exstern Book House Coverhali                 | 14892 of 17/4/21              | 25,000.00      | library.          |                    |
| 28/4/21 | Bonelie & Taldes (45 Nos)  | Makin Stell Fabrication,                     | Nic of 26/4/21                | 36000000       | Classops.         |                    |
|         | (RUSA/1341-1385/2021)  | Durtlang, Aigent.                            |                               |                |                   |                    |
| 12/4/20 | Inon Structure Beaches (14 no)   | Theking Stell Followindian Durtlang, Aizaut. | Hir of 23/4/2                 | \$3,7£5⋅10     | Daiting Shel.     |                    |
|         | (Rusa / 1586 - 1399 / 2021)  | Sommy, Traum.                                |                               |                |                   |                    |
| 26/5/9  | Double bided Pintin Cuy<br>Copies Sharp AR 6023 NV<br>(RUSA / 1400/2021) (1AD) | Surfaces Eletionies - Zarkaist, Argust.      | Hicof 25/5/21                 | 94,340.00      | 1ste              |                    |
| 24/0/21 | Payment Catury App<br>for online Admission                                     | H.L. Solution Arm Map<br>Argant              | Nic of 24/6/21                | 20,000.0       | AEC.              | Not a find a roal. |
| 1-10-   | T. Day Nothing and   | 7  | 6228 4 25/7/6                 | 21,240         | UT                | What or Second and |
| 26/8/21 | Loon (On) 2554 - 24 Aug<br>Loon (Thus) 25 Aug - 26 Sept                        | Zoon<br>Zoon                                 | 5100 H 2 8/8/                 | 1 24,308       | 147               | 1                  |
|         |  |  | 30                            |                |                   | A                  |
| आहीय.   | books. (ZZNN)  | NITTER Publications                          | 39 0/ 22/3/1                  | 7              |                   |                    |
| 210/1   | (Rusa /1401 - 1422/ 2022)  | 4594/9 Danjaganj<br>N. Delhi - 11000 2.      |                               |                |                   | Gevt. J. That      |

# 7.1.2 GEO TAGGED PHOTOGRAPHS OF SOLAR PLATES WITH BRAND NAME AND SPECIFICATIONS









# SOLAR PLATES BRAND NAME AND SPECIFICATIONS





# CASH BOOK FOR RUSA 2.0 WEF 1<sup>st</sup> JULY 2019

Podur

Principal

Gayl, J. Thankima College

Aizawi 4 Mizaram

No.

| Month     | PARTICULARS  | Ger     | Amount | Bank Amount<br>Voucher No. | Total Amount     |
|-----------|--|---------|--------|----------------------------|------------------|
| &<br>Date | - THE STATE OF THE | Ledger  | Rs. F  |                            | Rs. P.           |
| 13/21     | Rooks & E. Conions   | Au      |        |                            | 177246 -         |
| 13/12/    | Buildip material   |         |        |                            | 21,275           |
| 13/19     | Salar Street Welle 1   | 2 ASE)  |        |                            | 42,000 -         |
| 1=101     | Solor Street lights,   | 1013)   |        |                            | 351800 -         |
| 12/2      | VGA to HONI  |         |        |                            | 3436 -           |
| 47        |  |         |        |                            |                  |
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|           | Tuch analysis  |         |        | ,                          |                  |
|           | Cush analgris  1. Payment: Rs. 219  2. Balance: Rs. 17  3. Total: R. 19  | 3007/-  |        |                            |                  |
|           | 2. Rolonce 'Rs. 17   | 090/3/- |        |                            |                  |
|           | 2 Total . R 19   | 28020/  |        |                            | 000              |
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| Month & Date  | PARTICULARS  | Folio    | Amour  |       | Bank Am<br>Voucher   | No.   | Total Amo          |         |
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| . 0   |  | and take | Rs.  | P.    | Rs.  | P.    | Rs.                | P.      |
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| 3/10/2020   | Solas Power Pand with  |          |  |       |  | 16,   | 2,63,000           | 12      |
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|   | Cash analysis  |          |  |       |  |       |                    |         |
|   | Cash analysis. Payment : B3. 26, 603. Bolones : B. 634555  | 1+6      | 2,63,00  | 0 = 1 | 16.289,60  | 03/   |                    |         |
| 2   | 1 Balance B. 634555  | 4/10     | \$ . 60,8;   | 255   | 5 F/=  | _     |                    |         |
|   | . Total: Rs. 63,72,160f  |          |  |       | -  |       |                    |         |
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| Month &      | D I S B U R PARTICULARS  | Ledger Folio                      | M E                                     |     | Bank Am<br>Voucher | ount | Total Amo  | unt     |
|--------------|--|-----------------------------------|---|-----|--------------------|------|------------|---------|
| Date         |  |                                   | Rs.                                     | P.  | Rs.                | P.   | Rs.        | P.      |
| alinfassa    | LNS Psension Them<br>UPS Hosting (It toldge. org)                                  |                                   | 110,                                    |     |                    | Q.   | 26603.     | 10      |
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|              | Carle analysis. Payment : B. 26,603, 150lones : B. 634555. Total : Rs. 63,72,160f. | 1                                 |   | 1   | 9 1000             | 201  |            | +1      |
| 1.           | Payment " 13.26,603  | 1 1 1 1 1 1                       | R 65,00                                 | 2/5 | T. 1               | 1    |            |         |
| X            | Balance 1 10 634555  | 1/- 144                           | 1.00,01                                 | 133 | 1/=                | -    |            |         |
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