

06 MAY 2016

Subject Code : MIZ/VI/10

Booklet No. A 1043

06 MAY 2016

MIZ/VI/10

2016

(6th Semester)

MIZO

TENTH PAPER

(Fiction—II)

Full Marks : 75

Time : 3 hours

(PART : B—DESCRIPTIVE

(Marks : 50)

The questions are of equal value

1. Duhtak Sangpuü thawnthu ziaktu Khawlkungihian plot nge a dah dawimawh zawk character? Han sawi fiah teh.

Emau

Duhtak Sangpuü thawnthu hi khawtlang nun siamthatna (Novel of Social Reform) thawnthu a nih theih dan han sawi teh.

2. Nukawki mizia sawi la, mihring mize dik tak tarlangtu a nih theih dan a thawnthu behchhanin han sawi zau teh.

Emau

Nukawki thawnthu ziaktu Lalhmingliana Saiawi hi in zirlai novel ziaktu dangte nen an danglamna a thawnthu behchhanin sawi rawh.

Signature of the Candidate

Semester

/ Commerce /

) Exam., 2016

Signature of the Examiner(s)

G16/283a

(Turn Over)

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- 3. Novel tha ziarang sawi la, *Silaimu Ngaihnaum* thawnthu thatna leh that tawk lohna lai han sawi teh.

Emaw

Silaimu Ngaihnaum thawnthu-in Mizoram buai chungchang a tarlan dan han sawi teh.

- 4. Round character leh Flat character hrilh fiah la. Zema hi eng huanga khung tur nge a nih sawi la, Hawilopari thawnthua Zema dinhmun leh pawimawhna sawi bawk rawh.

Emaw

Hawilopari thawnthu thupui ber eng nge ni? A thawnthu behchhanin han sawi zau teh.

- 5. Fiction awmzia hrilh fiah la, fiction ziaak nana hman thin method of narration hrang hrang-te kha han sawi teh.

To be filled in by the Candidate

DEGREE 6th Semester
(Arts / Science / Commerce
) Exam., 2016

Subject
Paper

INSTRUCTIONS TO CANDIDATE

- 1. The Booklet No. of this script should be quoted in the answer script in descriptive type questions and vice versa.
- 2. This paper should be ANSWERED and submitted within 1 (one) hour of the commencement of Examination.
- 3. While answering the questions in the booklet, any cutting, erasing, writing or furnishing more than one answer is prohibited. Any rough work, if required, should be done in the main Answer Book. Instructions given in each question should be followed for answering that question only.

Signature of
Scrutiniser(s)

Sig
Ex

2016

(6th Semester)

MIZO

TENTH PAPER

(Fiction—II)

(PART : A—OBJECTIVE)

(Marks : 25)

The figures in the margin indicate full marks for the questions

SECTION—A

(Marks : 10)

A dik ber zawnah thai (✓) rawh :

1×10=10

1. Sangpuii leh Tuanga te thian chuan, Delhi pana Raj Dhani rela an chuan hun tur chu tlai lam dar

- (a) 4 : 00 ()
 (b) 4 : 10 ()
 (c) 4 : 30 ()
 (d) 4 : 50 ()

2. "Thil a kal tuang leh mai ang. Hmangaihna chuan thil engkim a hrethiam a, engkim a ngaidam thei a ni. In pahniha inkarah hmangaihna tak tak a awm phawt chuan engmahin a dal thei ngai lo ang.....", tih thu hi tu sawi nge?

- (a) Vala ()
- (b) Rosanga ()
- (c) Sangpuii nu ()
- (d) Sangpuii ()

3. Tuanga pa hming chu

- (a) Rohlira ()
- (b) Romawia ()
- (c) Rothanga ()
- (d) Rozuala ()

4. Nukawkin Aizawl a High School a luh khan a pa te inah a awm.

- (a) Lala ()
- (b) Liana ()
- (c) Lawma ()
- (d) Zuala ()

5. Lianhawla fapa hming chu

- (a) Rotluanga ()
- (b) Ropianga ()
- (c) Rotlinga ()
- (d) Rothanga ()

6. Zopari chu Nukawki aiin thla velin a upa zawk.

- (a) 4 ()
- (b) 5 ()
- (c) 6 ()
- (d) 3 ()

7. Nukawki'n a fanu Nunnemi a hrin a, nau chhar saktu chu

- (a) Pi Zawni ()
- (b) Pi Zawmi ()
- (c) Pi Zawli ()
- (d) Pi Zuali ()

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8. Rema Palai' chanchinbuin 'Thilmak Lung Tileng' tih thupui hmanga Sanglura thlan chungchang an chhuah hun chu

- (a) Kum 1972 January ni 7 ()
- (b) Kum 1973 January ni 7 ()
- (c) Kum 1974 January ni 7 ()
- (d) Kum 1971 February ni 6 ()

9. Pawih hovin Zema an rawn kah khan englaiah nge. an kah fuh kha?

- (a) A awmah ()
- (b) A nakah ()
- (c) A kawngah ()
- (d) A luah ()

10. Pari leh naupangho khan khawiah nge thing an phurh?

- (a) Ramhnuaiah ()
- (b) Thingse ngawah ()
- (c) Chhuah lam zo ngawah ()
- (d) Khawdaiah ()

SECTION—B
(Marks : 15)

Tawi te te in chhang rawh :

3×5=15

1. Sangpuui pian hmang kha han sawi teh.

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4. "Hlamzuih t̄ah chu nep te a ni ang." A awmzia han sawi fiah teh.

(9)

5. Protected Progressive Village (PPV) kha eng nen nge an tehkhin a, eng hming nge an vuah sak?

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