

**GOVERNMENT OF MIZORAM  
HIGHER & TECHNICAL EDUCATION DEPARTMENT**

**ANNUAL SELF ASSESSMENT (API) FOR THE  
PERFORMANCE BASED APPRAISAL SYSTEM (PBAS)**

NAME OF THE COLLEGE : GOVERNMENT J. THANKIMA COLLEGE

YEAR : FROM \_\_\_\_\_ TO \_\_\_\_\_

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters) :
2. Father's /Mother's/Husband's Name :
3. Date and Place of Birth and Nationality :
4. Sex and Marital Status :
5. Whether belongs to SC/ST/OBC category :
6. Name of Department with contact details :
7. Current Designation & Grade Pay :
8. Designation and grade pay for which :
9. Date of eligibility for promotion :
10. Date of last Promotion :
11. Academic Qualifications (Matric till post graduation)

<b>Examination</b>	<b>Name of the Board/ University</b>	<b>Year of Passing</b>	<b>% of marks obtained</b>	<b>Division/ Class /Grade</b>	<b>Subject(s)</b>
<b>High School / Matric</b>					
<b>Intermediate/PUC</b>					
<b>B.A. (Major)</b>					
<b>M.A.</b>					
<b>UGC - N.E.T.</b>					

12. Research Degree (s)

<b>Degrees</b>	<b>Title</b>	<b>Date of award</b>	<b>University</b>
<b>M.Phil</b>			
<b>Ph.D./D.Phil.</b>			
<b>D.Sc/D.Litt.</b>			

13. Appointments held prior to joining this institution

<b>Designation</b>	<b>Name of the Employer</b>	<b>Date of Joining</b>	<b>Date of Leaving</b>	<b>Pay Band with AGP</b>	<b>Reason for leaving</b>

14. Post held after appointment at this institution

<b>Designation</b>	<b>Department</b>	<b>Date of actual Joining</b>		<b>Pay Band with AGP</b>
		<b>From</b>	<b>To</b>	

15. Teaching experience: P.G Classes : \_\_\_\_\_ Years;

U.G. Classes : \_\_\_\_\_ Years

16. Research experience excluding years spent in M.Phil / Ph. D. : \_\_\_\_\_

17. Field of Specialization under the Subject/Discipline

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18. Academic Staff College Orientation/Refresher Course attended:

<b>Name of the course/ Summer School</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>
Nil			

## PART B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of this PBAS proforma before filling out this section)

### **CATEGORY - I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

I.1 Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

Sl. No.	Course/Paper	Level	Mode of teaching*	Hours per week allotted	% of classes taken as per documented record

•Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact classes (C)

Sl. No.	Activity	API Score

(I.3) Reading / Instructional material consulted and additional knowledge resources provided to students.

Sl. No.	Course / Paper	Consulted	Prescribed	Additional Resource provided
API score based on Preparation and imparting of knowledge / Instruction as per curriculum & syllabus enrichment by providing additional resources to Students ( max. : 20)				<b>API Score</b> 20

**(I.4) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.**

Sl. No.	Short Description	API Score
	<b>Total Score (Max Score : 20)</b>	

**(I.5) Examination Duties Assigned and Performed:**

Sl.No	Type of Examination Duties	Duties Assigned	Extent to which carried out (%)	API Score
	<b>Total Score (Max: 25)</b>			<b>20</b>

**CATEGORY: II – CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

**II. Please mention your contribution to any of the following:**

Sl. No	Type of Activity	Average Hrs/week	API Score
	<b>(II.1) Extension, Co-curricular &amp; field based Activities</b>		
	<b>Total (Max: 20)</b>		
	<b>(II.2) Contribution to Corporate Life and Management of the Institution through committees</b>	<b>Yearly/Semester wise responsibilities</b>	<b>API Score</b>

	<b>Total (Max: 15)</b>		
	<b>(II.3) Professional Development Activities</b>	<b>Yearly/Semester wise responsibilities</b>	
	<b>Total (Max: 15)</b>		
	<b>Total Score (II.1 to II.3) (Max: 50)</b>		

### CATEGORY-III : RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

#### III.A.(i) & (ii) Papers Published in the Journals

Sl. No.	Title with page nos.	Name of the Journal	ISSN/ ISBN No	Whether peer reviewed. Impact Factor,	No. of co-author	Whether you are the main	API Score

#### III.A.(iii) Full Papers published in Conference Proceedings etc.

Sl. No.	Title with page nos.	Details of Conference Publication	ISSN/ ISBN No	No. of co-authors	Whether main /co-author	API Score

#### III.B.(i-iv & vii) Text/Reference Books Published or Edited/Proceedings of Seminar etc. Edited.

Sl. No.	Title with page nos.	Type of Book / Proceeding & Author/Editor	Publisher & ISSN/ ISBN No	Whether peer reviewed	Coauthors/ Co-editors, if any	Whether you are the main author	API Score

**III.B. (v & vi) Articles / Chapters published in Books**

Sl. No.	Title with page nos.	Book Title, editor & publisher	ISSN /ISBN No.	Whether peer reviewed.	No. of co-authors	Whether you are the main author	API Score

**III C (i – iii). Ongoing Completed Research Projects and consultancies/Patent/Technology transfer /Product? Process (for sciences) Major Policy document of Govt. Bodies**

Sl. No.	Title	Funding Agency	Period	Amount	Whether policy document/patent outcome?	API Score

**III.D Research Guidance**

Sl. No	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M. Phil or equivalent				
Ph. D. or equivalent				

**III. E. Post Doctoral Degree**

Sl. No.	Title	Year	University	Supervisor	API Score
D.Sc./D.Litt.					

**III. F. (i) training Course, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes Attended (not less than one week duration)**

Sl.No	Programme	Duration	Organised by	API Score

**III. F. (ii) Conferences/Seminars/Workshops/Symposia attended**

<b>Sl. No</b>	<b>Title of the Paper presented</b>	<b>Title of Conference / Seminar</b>	<b>Organised by</b>	<b>Whether international /national/ state /regional /college or university level</b>	<b>API Score</b>

**III. F. (iii) Inv ited Lectures delivered and Chairmanships at national or International /National/ Regional/Local conference/seminar etc.**

<b>Sl. No</b>	<b>Title of Lecture / Academic Session</b>	<b>Title of Conference / Seminar etc</b>	<b>Organised by</b>	<b>Whether international/</b>	<b>API Score</b>

**III.G. (i). Organization of Refresher Courses, Methodology, Workshops, Training Courses, Summer/Winter School/Teaching-Learning-Evaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development Programmes**

Sl. No	Programme	Duration	Sponsoring Agency	API Score

**III.G. (ii) Organization of Seminar/Symposia/Conference/Workshop etc and meetings of PAC/PAMC of UGC/CSIR/MoES/DBT/MoEF/ICSSR/DoE etc.**

Sl. No	Title of the Conference / seminar etc	Duration	Sponsoring Agency	Whether international /national/state/regional/ college or University level	API Score

**III. H. Awards/Honour/Recognitions**

Sl. No	Name of the award	Awarding Agency	Whether international /national/state level	API Score

**III. I. Peer Reviewing of Papers/Projects Proposals/Evaluation of Project Completion Reports etc.**

Sl. No	Title of the Paper	Name of the Journal	ISSN/ISBN Number	Impact factor, if any	API Score



#### IV. SUMMARY OF THE APIScores

Sl. No.	Criteria	Last Academic Year	Total-API Score for Assessment Period	Annual Av. API Score for Assessment Period

#### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sl. No.	Details (Mention Year, value etc. where relevant)

**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

**PART A : General Information and Academic Background.**

**PART B : Academic Performance Indicators.**

*Category – I : Teaching, Learning and Evaluation Related Activities :*

*Category – II : Co-Curricular, Extension, Professional Development Related Activities:*

*Category – III : Research, Publications and Academic Contributions.*

**I certify that the information provided and/or the documents enclosed along with the duly filled PBAS proforma are correct as per records.**

**Signature of the Faculty**

**Associate / Assistant Professor**

**Govt. J. Thankima College**

**I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS proforma.**

**Signature of Experts :**

1. \_\_\_\_\_

Name : \_\_\_\_\_

2. \_\_\_\_\_

Name : \_\_\_\_\_

**Signature of HOD/School**

**Chairperson/Principal**

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