

Lelthang

*11th Annual Magazine
(2016 - 2017)*

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REPORTS



GENERAL SECRETARY REPORT

Lalzuitluanga Hnamte

I take great pleasure in presenting the annual report on the achievement and activities of the Students' Union of Government J. Thankima College during the academic session of 2016-2017.

First and fore most, i would like to express my sincere gratitude to the Almighty God for his guidance and countless blessings throughout the session 2016-2017. The year 2016-2017 was marked with many events and success stories. This can be attributed to the dedication and team spirit of the elected leaders of the Student's Union, members of the management, staffs and students.

My deepest gratitude goes to our respected Principal Dr. C. Lalremruata and teachers incharge of different departments for their help and advices without which the activities of the Students, Union would not bear fruits. I also feel very fortunate to have Mr. C. Lalzuitluanga, Assistant General Secretary, who was always with me to render help and support.

My heartfelt thanks goes to my fellow student for their patience, support and valuable co-operation to the Students' Union Leaders. And, i convey my sincere gratitude and appreciation to the teachers and office staff for the kind support and advices.

Here are some notably achievements and activities of the Student's Union during the academic year of 2016-'17.

Students' Union General Election:

The election of the Student's Union Leaders for the academic year of 2016-2017 was held on 25th August, 2016 with Mr. Sangvuana, Dept of Mizo as the Returning Officer. The students elected as the Student's Union leaders are as follow:

Vice-President	-	K. L. Nunchama
General Secretary	-	Lalzuitluanga Hnamte
Magazine Editor	-	C. Thangmawia
Outdoor Games Secretary	-	Robert Laruatdika
Indoor Games Secretary	-	Malsawmtluanga
Debating Secretary	-	Esther Lalṥhasangzuali
Social and Culture Secretary	-	M. Vanlaluata

The following students were appointed as the Assistant:

Assistant General Secretary	-	C. Lalzuitluanga
Assistant Magazine Editor	-	Melkisadek Lalmuanawma
Assistant Outdoor Games Secretary	-	J. Malsawmdawnga
Assistant Indoor Games Secretary	-	C. Lallungtiawia
Assistant Debating Secretary	-	C. Lalnunfeli
Assistant Social and Culture Secretary	-	Emmanuel Lalmangaihsanga

Mr. Ramhmangaiha Ralte, the then Principal was the Ex-Officio President in the Student Union in accordance with the Constitution until the present Principal Dr. C.Lalremruata assumed the office of the Principal.

Appointment of Teachers In-Charge:

Teachers in-charge for each department were appointed as shown against the departments mentioned below.

Magazine In-charge	-	Mr. Zoramthanga (Dept. of Political Science)
Outdoor Games In-Charge	-	Mr. Lalthlamuana (Dept. of Political Science)
Indoor Games In-Charge	-	Mrs. Lalrinfeli (Dept. of Economics)
Debating In-Charge	-	Mrs. Lalrinzuali (Dept. of Political Science)
Social and Culture In-Charge	-	Mr. B. Lalzarzova (Dept. of Mizo)

Fresher's Social:

Fresher's Social was organised by the Students' Union on 5th August, 2016 at Lal Thanhawla Auditorium to foster good relationships among the students and presents a warm welcome for fresher's student to the Institution.

College Week:

The Annual College Week was organised during 1st- 9th September, 2016 at various places, such as Ramhlun Sports Complex, Republic Veng Playground, Chaltlang Indoor Stadium, Chanmari West Indoor Stadium, Chanmari YMA Hall and College Campus.

The students were divided into four houses, namely Green House, Blue House, Yellow House and Red House.

Various competitions were held in the events mentioned as under.

- ◆ *Outdoor Games* : Football, 100 and 200 mt. race, relay race, shotput, discus throw, high jump and death ball.
- ◆ *Indoor Games* : Badminton, table tennis, chess, draft board, carrom board, arm wrestling, volleyball and basketball.
- ◆ *Debating items* : Quiz Competition and Debate.
- ◆ *Social and culture items*: Solo (Mizo and English), duet, hlado, chheihlam.

During the Annual College Week, a wonderful Cultural Day was organised which jointly conducted by the Debating department and Social and Cultural Department.

College Week Closing Function:

The College Week Closing Function was held on 19th October, 2016 at Vanapa Hall. Mr. Benjamin, IDAS, Commissioner of Higher and Technical Education was invited as the Chief Guest and Mr. Ramhmangaiha Ralte, the then Principal was the Guest of Honour. The programme was hosted by K.L. Nunchama, Vice President, SU., GJTC and a brief report of the College week was delivered by the General Secretary SU., GJTC. The Outdoor Games Secretary, SU., GJTC was invited to declare the results of the various competitions held during the Annual College Week.

Man and Lady of the Year:

During the College Week Closing Function, the College Man and Lady of the Year were elected from a number of candidate. After several rounds of competitions, the following students were crowned as the Man and Lady of the Year for the session 2016 - 2017.

Man of The Year – Laldinmawia, *V-Semester*.

Lady of the Year – Jenny Lalfakzuali, *I-Semester*.

MZU Sports Meet :

Mizoram University Sports Meet organised by the Students' Union, Mizoram University was held during 20th - 24th March, 2017, Our College participated in football, and volleyball (Boys and Girls).

Other achievements and activities :

- ◆ Blood Donation Camp was held two times on 21/9/2016 and 7/4/2017.
- ◆ Department study trip to Rihdil, Delhi and Darjeeling was organised.
- ◆ Due to the co-operation team spirit of the SU body, the management and enforcement of college discipline can be performed.
- ◆ A portable public address system was procured.
- ◆ The College One Day Sports was held at the Assam Rifle Ground on 10th February, 2017.
- ◆ College Study Trip to Kolkata was organised.
- ◆ A Nikon XLR D3300 Digital camera was procured for documentation of Students' Union events and activities.

- ◆ Last, but not the least, the Students' Union thanked the Almighty God for His blessings for shifting the campus of the College from Bawngkawn, Lunglei Road to Brigade Area of Bawngkawn. As a stakeholder of the Institution, the Students' Union take pride in being one of the instrument for the development of the new campus.

Soar



High

OUTDOOR GAMES REPORT

Robert Lalruatdika
Secretary
Outdoor Games Department

It is truly a great privilege for me to give a brief report of the activities of the Outdoor Games and Sports during the academic year of 2016-2017.

First of all, I thanked God for his guidance and blessings throughout the year. My deepest gratitude goes to Mr. Ramhmangaiha Ralte, the then Principal, our Principal Dr.C.Lalremruata, Ms. Lalbiaknii Hmar, Vice Principal and the teacher in-charge Mr. Lalthlamuana for their valuable and advice.

I also extent my gratitude to my resourceful Assistant Mr. J. Malsawmdawnga for all the support extended for the success of Outdoor Games and Sports activities. I also expressed my special thanks to the Student Union Leaders for their untiring support and cooperation in all the outdoor games and sports activities.

Competitions were organised in various discipline during the Annual College Week which was held during 2nd September to 9th September, 2016. The results of the competitions are as follows.

A. Major Games

1. Football(Men):

- 1st - Red House –A
- 2nd - Red House – B
- 3rd - Yellow House-B

3. Dead Ball :

- 1st - Red House
- 2nd - Blue House
- 3rd - Green House

B. Individual Games

1. 100 mt. Race(Men):

- 1st - Jakob Malsawmtluanga (Yellow House)
- 2nd - Malsawmzela (Blue House)
- 3rd - Lalremtluanga (Red House)

2. House Race :

- 1st - Yellow Hose
- 2nd - Blue House
- 3rd - Red House

2. 100 mt. Race (Men) :

1st - Lalruatfeli (Yellow House)

2nd - Laleni (Red House)

3rd - Lalruatmawii (Red House)

4. High Jump (Men) :

1st-Regan Lalhmahruaia (Blue House)

2nd-Simpson Lalruatfela (Yellow Huse)

3rd-H. Lalrinmawia (Green)

6. Shot Put (Men) :

1st-Dvid Lalremsiama (Green House)

2nd-D. K. Chawngrenga (Yellow House)

3rd-Malsawmzela (Blue House)

8. Disscuss Throw (Men) :

1st-Laldinsanga (Blue House)

2nd-David Lalremsiama (Green House)

3rd-Lalbuatsaiha (Blue)

3. Mixed Relay Race :

1st - Yellow House

2nd - Red House

3rd - Greren House

5. High Jump (Women) :

1st-Lalramhmuaki (Yellow House)

2nd-Lallianmawii (Red House)

3rd-Mary Lalawmawii (Yellow House)

7. Shot Put(Women) :

1st-Lallianmawii (Red House)

2nd-C. Darthanmawii (Blue House)

3rd-Mary Lalawmawii (Yellow House)

9. Disscuss Throw (Women) :

1st-Jessica Mawirem kimi (Green House)

2nd-C. Lalthanmawii (Blue)

3rd-Lallianmawii (Red)

MIZORAM UNIVERSITY SPORT MEET (2017) :

Government J. Thankima College also participated in Mizoram University Sports Meet 2017 organised by Mizoram University during 20th - 24th March, 2017.

I am grateful to all my colleagues in the Students' Union body. And, I cannot help but make a special mention of the efforts made by the Secretaries and Assistant Secretaries, Mr. K. L. Nunchama, Vice-President (Student's Union) and Lalzuitluanga Hnamte, General Secretary(Student's Union), without which none of the activities and the achievements would not have been a possible.

*"Beloved J. Thankima College,
may your name be held in high esteem
in Mizoram now and forever."*

Soar



High

INDOOR GAMES REPORT

Malsawmtluanga
Indoor Games Secretary

It is a great privilege to write a report of indoor games during the academic session of 2016 – 2017. I thanked the Almighty God for all the blessings and guidance during this period. I also want to thank my assistant J. Malsawmdawnga for his great contribution.

Govt. J. Thankima College Annual College Week, 2016 – 2017.

Badminton

Singles :

1st :	Rosangzuala	Green House
2nd:	Lalruattluanga	Blue House
3rd :	Vanlalmalsawmzuala	Yellow House

Mixed Doubles :

1st :	Yellow House
2nd:	Green House
3rd :	Red House

Table Tennis

1st :	Isaac M.S Tluanga	Green House
2nd:	Lalnunchhana	Red House
3rd :	Zonuntluanga	Yellow House

Chess

1st :	Lalmangaihzula	Blue House
2nd:	Immanuel Rapha	Yellow House
3rd :	Samuel	Red House

Draught Board

1st :	Vabeingiasa	Blue House
2nd:	Malsawmdawnga	Yellow House
3rd :	Samuela	Reds House

Carron Board

Doubles

- 1st : Blue House
- 2nd: Green House
- 3rd : Yellow House

Singles :

- | | | |
|-------|-----------------|--------------|
| 1st : | Benjamin Khithi | Green House |
| 2nd: | Pawhnaia | Blue House |
| 3rd : | Laldawngliana | Yellow House |

Arm Wrestling

55 Above Men :

- | | | |
|-------|-------------------|-------------|
| 1st : | K. Lalrempuia | Red House |
| 2nd: | David Lalremsiama | Green House |

Women (open) :

- | | | |
|-------|----------------------|-------------|
| 1st : | Lallianmawii | Red House |
| 2nd: | Jessica Mawirem kimi | Green House |

55 Below Men :

- | | | |
|-------|--------------|--------------|
| 1st : | Lalfakawma | Red House |
| 2nd: | Lalsiammawia | Yellow House |

Basketball

- 1st : Yellow House A
- 2nd: Blue House B
- 3rd : Green House A

Volley Ball (Men)

- 1st : Green House A
- 2nd: Green House B

Volley Ball (Women)

- 1st : Blue House
- 2nd: Green House

‘Long live GJTC’

Soar



High

SOCIAL AND CULTURE DEPARTMENT

M. Vanlalruata
Social and Culture Secretary

I am very grateful for having an opportunity to present a brief report of the activities of social and culture department during the academic session of 2016-2017.

Firstly, I would like to thank the almighty God for giving healthy, guidance throughout the academic session. I am thankful to our respected Principal and lecturer In-charge Mr. B. Lalarzova, Asst. Professor, Mizo Department for giving all support in all our activities with the objection of our request and demands for the need and import things.

My deepest thanks to Mr. Emmanuel Lalhmangaihsanga, Assistant Social and Culture Secretary for his marvellous support and sacrifice. Then, I want to say thanks to all other Student Union Leader's for making cooperation and thank to all my fellow student's for giving full support and contribution in all conducting programme by our department.

During the college week, Cultural day programme was organised and competition was held. The result of the Cultural day competition were -

1. Solo (*Mizo*) :

Gold	-	Lalhriatzeli	Blue House
Silver	-	Laltluangzeli	Yellow House
Bronze	-	Lalkilpuui	Green House

2. Solo (*English*) :

Gold	-	Lahnunangi	Red House
Silver	-	Lalkrawshlui	Blue House
Bronze	-	Lalsiammawia	Yellow House

3. Hlado :

Gold	-	Tlawmkhanmanga	Red House
Silver	-	Malsawmzuala	Yellow House
Bronze	-	Lalrawngbawla	Green House

4. Chheih lâm :

Gold	-	R. Lalmangaihzuala and Lalnunhlui	Yellow House
Silver	-	C. Malsawmdawngzela and Vanlalbiaktlaki	Green House

5. Duet :

Gold	-	Lalfakmawia and Lalnunsangi	Red House
Silver	-	J. V. Lianthansanga and Lalkilpuii	Green House
Bronze	-	R. Lalmangaihzuala and K. Laldinpuii	Yellow House

Last but not the least, Government J. Thankima College Cultural Club participated at the Mizo Culture Organisation (MSO) Day on 20. 02. 2017 and performed the Mizo dance 'Chawnglaizawn'.

Soar



High

DIVINATION YOUTH ADVENTURE CLUB

Vanlaltluanga
Secretary

First of all, I thanked the Almighty God for his blessings throughout the year. And, I am indeed happy to give a brief report of the activities of the Divination Youth Adventure Club (DYAC) in the College Annual Magazine.

Office Bearers

Leader	:	Lalhmingmawia,	VI Semester
Dy. Leader	:	Kapchhuanmanga Zote,	IV Semester
Secretary	:	Vanlaltluanga,	IV Semester
Asst. Secretary	:	C. Lallungtiawia,	IV Semester
Treasurer	:	C. Rodingliani,	IV Semester
Fin. Secretary	:	Margareth Lalremruati Jongte,	IV Semester

A separate Committee Members were not appointed in this session as all decisions were made and taken in a General Body Meeting attended by all members.

The Club was established on 20th January, 2017. The member enrollment fee was Rs. 100/- per head and 52 members were registered as members.

Activities:

1. Search and Rescue training organized by Deptt of Sports & Youth Service at Vaipuanpho was attended by our club members Kapchhuanmanga Zote (4th Sem.) and TSK Fela (4th Sem) on 24th – 28th January, 2017.
2. Voluntary Blood Donation was organized by Inter-College Youth Adventure Club on 31st January, 2017 at Civil Hospital, Aizawl. A good number of 42 members participated from our Club.
3. Adventure Course Training Organised by our club members Vanlaltluanga and David Lalramengmawia on 24th February 2017 – 10th March 2017.

Long live DYAC., GJTC

Soar



High

STUDENT'S EVANGELICAL UNION REPORT

J.V. Lianthansanga
Secretary

A hmasain report pe thei tura hma min hruai saka, min kaihruaitu Pathian chungah lawmthu kan sawi e.

Kum 2016 - 2017 chhunga Govt. J. Thankima College Students' Evangelical Union hruaitu tur inruatna chu Zirtawpni, July 8, 2016 khan Room No.4 ah neih a ni a, heng mite hi Office Bearers leh Advisors tura ruat te an ni :

Office Bearers

Leader	:	H. Laltanpuia, 5th Semester
Asst. Leader	:	Laldinmawia, 5th Semester
Secretary	:	JV. Lianthansanga, 5th Semester
Asst. Secretary	:	Simpson Lalruatfela, 5th Semester
Treasurer	:	C. Laldingngheti, 3rd Semester
Fin. Secretary	:	Biaknunsanga, 5th Semester
Property i/c	:	Lalmangaihzuala, 3rd Semester
Prayer Secretary:		K. Lalrawngbawla, 5th Semester
		Lalthangmawia, 3rd Semester
		Lianthangpuia, 3rd Semester
Conductor	:	Joseph Lalrinzuala, 5th Semester
Asst. Conductor:		C. Thangmawia, 3rd Semester

Advisors

Ms. Maria Lalremruati	(Dept. of English)
Ms. C. Vanlalruati	(Dept. of History)
Ms. Rebecca Kiangte	(Dept. of History)
Ms. B. Lalzarzova	(Dept. of Mizo)

Tin. Committee member atan mi 16 ruat an ni bawk a, chung mite chu :

1. Zolawmsangi, 5th Semester
2. Laldusaki, 5th Semester
3. Lalhmingmawia, 3rd Semster

4. Vanlalpeka, 5th Semester
5. Lalmawizuali, 5th Semester
6. Albert Zorintluanga, 3rd Semester

Kum 2016-2017 chhunga kan hmalakna leh rawngbawlina hrang hrangte :

Mizoram Students' Evangelical Union (MSEU) Orientation Training-ah kan unit atangin H. Lalpanpuia, JV. Lianthansanga, C. Laldingngheti leh R. Lallianzuali te an tel a, EU-in kan hlawkpui hle a ni.

Students' Evangelical Union Choir tha taka din a ni a, members 30 vel awmin MSEU programme leh College function hrang hrangah te zaia rawngbawlina neih thin a ni.

SEU Spiritual Convention, 8th – 9th Dec., 2016 Lungleia neihah member 40 vel kan kal a, SEU Choir-in zaia rawngbawlina an nei.

SEU Unit te'n College Week leh College thil tihna hrang hrangah thil zuarin kan inhlawh thin a, pickle zawrh te, jumble sale hmangin sum tuak hnatlang neih thin a ni bawk a ni.

Kan member-pui duhawm tak chatuan ram min pansan ta, Shalom Ranglong, Dept. of Education chu na tuara khuma a mut lain a inenkawlina tur zir laite hnen atangin an neih remchan ang ang tanpuina kan khawn sak.

Govt. J. Thankima College hi Pathianin awmpuiin malsawm zel rawh se.

Ka lawm e.

Soar



High

**RED RIBBON CLUB
GOVERNMENT J. THANKIMA COLLEGE**

- Lalmuanpuia
Nodal Officer

Red Ribbon Club (RRC) is a comprehensive promotional and preventive intervention to enhance voluntary blood donation as well as mainstream HIV/AIDS prevention, care & support and treatment impact, mitigation, stigma reduction, among the youth in educational institutions. It will also prepare and promote youth peer educators within and outside the campus.

Aims of RRC :

- ◆ The RRC aims at harnessing the potential of the youth by equipping them with correct information on HIV/AIDS prevention, care and support and treatment.
- ◆ It also aims in building their capacities as peer educators in spreading messages on positive health behaviour in an enabling environment and increasing voluntary blood donation among the youths.

Objectives of RRC :

- ◆ To reduce new HIV infection among youth by raising their risk perception through awareness on sex, sexuality and HIV/AIDS.
- ◆ To reduce among youth the spirit to help and support PLHIV thereby reducing stigma and discrimination against PLHIV.
- ◆ To motivate youth and build their capacity as peer educators and change agents by developing their skills on leadership, negotiation, and team building.
- ◆ To promote voluntary non-remunerated blood donation among youth

With the Aims and Objectives highlighted above, the Red Ribbon Club of Govt. J.Thankima College was established on 18th July 2006, when Mrs. Zairemtluangi, Asst. Professor, Department of Education was appointed as Nodal Officer in the College. Every year, the College Red Ribbon Club organised different programme viz. Voluntary Blood Donation Camp in collaboration with NSS, HIV/AIDS Awareness Campaign, Debate and Essay Competition, and Slogan writing Competition.

NODAL OFFICER :

Red Ribbon Club Govt. J. Thankima College has two Nodal Officers:

- 1) Mrs. Zairemtluangi, Associate Professor, Department of Education
- 2) Mr. Lalmuanpuia, Associate Professor, Department of Economics

PEER EDUCATOR :

Nodal Officers appointed 22 Peer Educators for the 2016-2017 Academic session. All Class Representatives and Assistant Class Representatives and Students Union Vice president and General secretary were appointed as Peer Educators.

ACTIVITIES (2016-2017 Academic Session) :

In collaboration with the NSS Unit Govt. J. Thankima College, two Blood Donation Camp during the 2016-2017 Academic Session.

21st September 2016:

The Voluntary Blood Donation Camp began at 9:30 AM and the Medical Team (9 members) of Aizawl Civil Hospital came to the College and conducted the Blood Donation Camp with the help of the Nodal Officers of RRC and NSS Programme Officers. The Camp concluded at 2:30PM. The number of volunteers donating Blood were 99 male and 13 female volunteers ie., 112 in total units was donated.

- ◆ Class Room Wise Campaign on Voluntary Blood Donation was conducted by Mrs. Zairemtluangi, Nodal Officer, Red Ribbon Club.

7th April, 2017:

The programme of Voluntary Blood Donation Camp began at 9:30 AM and the Medical Team (10 members) of Aizawl Civil Hospital came to the College and conducted the Blood Donation Camp with the help of the Nodal Officers of RRC and NSS Programme Officers. The Camp was concluded at 2:30PM. The number of Volunteers donating Blood were 100 male and 13 female ie., 113 in total units .

- ◆ Class Room Wise Campaign on Voluntary Blood Donation was done by Nodal Officers, Red Ribbon Club.

Soar



High

REPORT OF NSS ACTIVITIES FOR 2016-17

Dr. J.V. Nunchunga
Programme Officer

1. **INTRODUCTION:** National Service Scheme (NSS) was launched on September 24, 1969 by the then Union Education Minister VKRV Rao. The NSS aims to inculcate social welfare in students, and to provide service to society without any impartialities. As such, the motto of NSS is '*Not me, but you*'.

The College is allotted 5 units and, and each Unit is consisted of 100 volunteers. There are 5 POs namely,

- | | |
|--------------------------------|-------------------------------------|
| (i) Dr. JV. Nunchunga | (Senior batch PO and Cheque Holder) |
| (ii) Ms. Lalhmunsiami Khiangte | (Senior batch PO) |
| (iii) Mr. Lalmachhuana | (Junior batch PO) |
| (iv) Ms. Lalrinfeli | (Junior batch PO) |
| (v) Ms. Vanlalruati | (Junior batch PO) |

2. **ACTIVITIES DURING 2016-17:** This report covers 2016-17 financial year as fund allotment was made on the basis of a financial year. NSS activities, during the reporting period can be broadly categorized into Special Camping, Regular Activities and other activities.

2.1. **SPECIAL CAMPING:** The NSS Units received 5 Special Camping programmes during the year and the activities are

- 1) *Public View Shed at Durtlang Leitan, Durtlang* : One Public View Shed was constructed at Durtlang Leitan under the supervision of Ms. Janet Sangkungi Pachuau and Dr. JV. Nunchunga during August 8-15, 2016.
- 2) *Public Urinal at Zemabawk*: Under the scheme of public health and sanitation, one public urinal was constructed at Zemabawk Venglai, Aizawl under the supervision of Ms. Lalhmunsiami Khiangte, PO during October 21- 28, 2016.
- 3) *Public Waiting Shed at Brigade locality*: There was not a single Public Waiting Shed at Brigade Area and, as such, the NSS Unit constructed one Public Waiting Shed at the area under the supervision of Dr. JV. Nunchunga, PO during February 12-19, 2017.

- 4) *Road repair at Brigade locality*: Before road black topping was done at Bawngkawn Brigade road, the approach was extremely muddy and slippery. Therefore, the NSS Unit organised a road repair works under the supervision of Dr. JV. Nunchunga, PO during March 6-13, 2017.
- 5) *Public Urinal at Durtlang*: To ensure public hygiene, one public urinal was constructed at Suaka Veng of Durtlang Village during March 3-10, 2017 under the supervision of Mr. Lalhmachhuana, PO.

2.2. REGULAR ACTIVITIES :

- 1) *May 11, 2016* : Cleanliness work was done in and around the College campus.
- 2) *June 3, 2016* : In observance of Green Mizoram Day, the plantation site of Thiak Village was visited. the volunteers cleared the weeds, install fencing on the plantation and 40 sapling were planted.
- 3) *July 14-15, 2016* : In collaboration with the Red Ribbon Club (RRC) the NSS Office was cleaned and facilities were properly arranged.
- 4) *July 20, 2016* : Training on '*Life Skills and Personality Development*' was conducted in the College Campus.
- 5) *July 18, 2016* : Cleanliness work was done in the College in collaboration with RRC.
- 6) *August 12, 2016* : A special Swachhata Campaign was held in the College Campus. And a special cleanliness work was organised where volunteers cleaned the College Campus and various rooms of the College.
- 7) *August 16, 2016* : Ms. Janet Sangkungi Pachuau attended the meeting relating to promotion of regular blood donors programme at the Higher & Technical Education, Directorate Hall.
- 8) *September 19, 2016* : Blood donation motivation campaign conducted and organised by NSS & RRC.
- 9) *September 20, 2016* : Blood Donation Camp was organised in the College for Aizawl Civil Hospital. A total of 122 male and 13 female volunteers donated blood.
- 10) *September 21, 2016* : Cleaning of plantation side at Thiak Village.
- 11) *January 13, 2017* : Cleaning of the College Central campus was done.

- 12) *February 16, 2017* : Cleaning and greed wood and weeds at the approach road of Brigade Central Campus.
- 13) *March 20, 2017* : Fencing work had been done carried out at the College plantation site at Thiak Village.

2.3. OTHER ACTIVITIES :

- 1) *May 23, 2016* : Janet Sangkungi Pachuau PO attended the PO meeting organised by State NSS office.
- 2) *August 27, 2016* : Dr. JV. Nunchunga PO and 9 volunteers attended the Digital India Initiatives Conference at The Mizoram University Conference Hall.
- 3) *February 1-2, 2017* : Two POs Lalmunsiami Khiangte and Vanlalruati attended the Release Function of NSS Mizoram Directory- 2017 and PO Training at I & PR Auditorium, Aizawl.
- 4) *February 17, 2017* : PO meeting attended by Vanlalruati at Civil Secretariat, Aizawl.
- 5) *February 25, 2017* : Took part in the Project Pushpak Golden Jubilee Run at AR Ground, Aizawl under the guidance of two POs Lalmunsiami Khiangte and Vanlalruati. Lalnunhluii II sem and Lalrinhluii, II sem both attained a 4th position in the race.

3. **CONCLUSION:** Due to the solidarity and team spirit of all the POs, all these activities and works were carried out. The dedications of NSS volunteers were commendable. In fine, i wish to express that the volunteers are the key for the success of the NSS activities in the College.

Soar



High

INTERNAL QUALITY ASSURANCE CELL

Zoramthanga
Coordinator

The Internal Quality Assurance Cell (IQAC) of Government J. Thankima College was formed in 2007 as a post assessment and accreditation after the 1st Cycle Assessment and Accreditation by the National Assessment and Accreditation Council (NAAC), Bangalore. Under the IQAC, various committees and cells were constituted to facilitate and enhance quality education with a focus on infrastructural development in College buildings and teaching-learning aids, better academic results, student support system by facilitating personality development programmes as well as strengthening extension services. Hence, the unceasing and active cooperation of the faculty of the College, the students, Alumni Association, parents and community of Bawngkawn locality, laudable achievements were made in the preparation towards the 2nd Cycle Assessment and Accreditation by NAAC.

Established in 1992, the College is privileged with a permission to offer a six semester Under Graduate Arts course and is affiliated to Mizoram University in 2007. It was accredited by NAAC, Bangalore in 2007 with a 'C++' grade and is registered under section 2(f) and 12(B) of the UGC Act on February 18, 2008. The Institution has three campuses – 1. Central Campus at Brigade Area, Bawngkawn. 2. South Campus at Lunglei Road, Bawngkawn and 3. North Campus at Durtlang Mel 5.

The College was allotted a plot of land for its campus at Brigade Area in 2016, by the Government of Mizoram and subsequently, the College main campus was shifted from the Lunglei Road, Bawngkawn on 26th January, 2017 to the new Campus at Brigade Area, Bawngkawn and was named 'Central Campus.' The Central Campus housed the administrative building, offices, library, classrooms and the College Canteen. The South Campus at Bawngkawn, Lunglei Road housed the Women's Hostel and the warden's quarters. The North Campus at Durtlang Mel 5 housed the Boy's Hostel and the Indoor Sports Training Facilities.

With grants availed from University Grants Commission, Non Lapsable Central Pool Fund of Resources, Funds of Members of Parliament, assistance from the Government of Mizoram and donations of teachers, various infrastructural development works were undertaken as follows.

- 1) Construction of steps approaching the South Campus. (2008 – 2009)
- 2) Construction of retaining wall in the South Campus. (2008 – 2009)

- 3) Extension of Library with MP Fund. (2008 – 2009)
- 4) RCC fencing of the South Campus with MP Fund. (2008 – 2009)
- 5) Strengthening South Campus court yard with RCC slab. (2009 – 2010)
- 6) Extension of rooms at South Campus. (2009 – 2010)
- 7) Extension of library. (2010 – 2011)
- 8) Construction of Women Hostel. (2011 – 2012)
- 9) Construction of teachers' common room. (2011 – 2012)
- 10) Construction of Administrative Building at Central Campus. (2014)
- 11) Extension and up gradation of classrooms under RUSA schemes. (2016-2017)

The College has strengthened the teaching-learning facilities through extension of library, strengthening the Library with books and other modern facilities, enhancing classrooms amenities, campus development, facilitating quality education by installing projectors for teaching. Various committees and cells operates to enhance the personality of the learners by organizing programmes such as remedial classes, seminars, workshops, career oriented courses. The Student's Union and the affiliating clubs such as Cultural Club, Adventure Club, History Club, etc., has added colour to the campus life.

With the termination of the validity period of assessment and accreditation by NAAC, the College, then channels its resources for the 2nd Cycle of Assessment and Accreditation by constituting a 'Steering Committee for 2nd Cycle Assessment and Accreditation'. The Steering Committee took up all matters concerning NAAC's Peer Team Visit as well as the assessment and accreditation process.

The NAAC's Peer Team consisted of the following members :

Chairperson	:	Prof. C.Thangamuthu
Coordinator	:	Prof. Harish C.Sharma
Member	:	Prof. (Dr.) Rajalakshmi Mishra

The 2nd Cycle Assessment and Accreditation by NAAC took place during 27th to 29th July, 2016. The College was awarded a 'C' grade with a CGPA of 1.78 on 15th September, 2016.

Soar



High

REPORT OF ACTIVITIES UNDER RUSA

Dr. JV. Nunchunga
Institutional Coordinator

1. INTRODUCTION

The 12th Plan proposed a holistic plan for the development of higher education in the country by ensuring access, equity and quality. The Plan, which recommended strategic utilization of central funds to ensure comprehensive planning at the State level recommended a new Centrally Sponsored Scheme (CSS) - 'Rashtriya Uchchatar Shiksha Abhiyan (RUSA)'.

RUSA would be spread over the 12th and 13th Plan Period for funding the State Universities and colleges to achieve equity, access and excellence in higher education. The allocation of funds under RUSA would be based on well-defined norms and linked to certain key academic, administrative and governance reforms in the in the State higher education system which currently enrolls over 96% of the students.

2. COMPONENTS OF RUSA

RUSA has 18 components. The programmatic and financial norms are :
(i) Creation of Universities by way of upgradation of existing Autonomous Colleges, (ii) Creation of Universities by conversion of colleges in a cluster, (iii) Infrastructure Grants to Universities, (iv) New Model Colleges (General), (v) Upgradation of existing Degree Colleges to Model Degree Colleges, (vi) New Colleges (Professional), (vii) Infrastructure Grants to Colleges, (viii) Research, Innovation and quality improvement, (ix) Equity Initiatives, (x) Faculty Recruitment Support, (xi) Faculty Improvement, (xii) Vocationalisation of Higher Education, (xiii) Leadership Development of Educational Administrators, (xiv) Institutional Restructuring and Reforms, (xv) Capacity Building and Preparation, Data Collection and Planning, (xvi) Management Information System, (xvii) Support to Polytechnics, and (xviii) Management Monitoring Evaluation and Research (MMER).

3. MIZORAM STATE

Mizoram state received financial assistance under 3 components viz Infrastructure Grants to Colleges, Equity Initiatives, Faculty Recruitment Support and, assistance under the component 'Research, Innovation and quality improvement' is under active consideration.

4. INSTITUTIONAL GOVERNANCE

An institution is managed by Board of Governors (BoG) which enjoys the highest authority in the Institution. The incumbent members of the Board of Governor for Govt. J. Thankima College are :

Chairman : Pi HM Hualsangi, Addl. Secretary, H&TE.
Vice Chairman : College Principal @ Mr. Ramhmangaiha (*Up to 26.3.2017*)
Dr. C. Lalremruata (*Wef 27.3.2017*)

Institutional Coordinator : Dr. JV. Nunchunga

Nodal Officers :

- (i) Academic Activities : Dr. C. Lalremruata, (*Up to 30.3.2017*)
Mr. Zoramthanga (*wef 30.3.2017*)
- (ii) Procurement : Ms. Lalbiaknii Hmar
- (iii) Financial Aspects : Mr. Lalthlamuana
- (iv) Equity Assurance Plan : Mr. B. Lalzarzova
- (v) Civil Works and Environmental Aspects : Mr. Lalmachhuana

To monitor and evaluate the performances of various activities/committees, there is a Project Monitoring Unit (PMU) headed by the Institution head, and the incumbent members of Project Monitoring Unit are :

Chairman : College Principal @ Mr. Ramhmangaiha (up to 26.3.2017)
Dr. C. Lalremruata (*Wef 27.3.2017*)

Secretary : Dr. JV. Nunchunga, Institutional Coordinator

- Members
- (1) Mr. Lalngaihawma (Economics Department)
 - (2) Mr. F. Lalhlira, (HA)
 - (3) Ms. Dengluangi Khawlhing (Cashier)
 - (4) Gen. Secretary, Students' Union
 - (5) Concerned Nodal Officers as invitee

Other committees:

To ensure effective and efficient functioning of RUSA, there are separate committees for Academic Activities, Procurement, Financial Aspects, Equity Assurance, Plan and Civil Works and Environmental Aspects. The committees are headed by the respective concerned Nodal Officers.

Under Equity Initiatives, there are 5 committees such as (1) Equal Opportunity Cell (2) Remedial coaching for SC/ST/OBC, (3) Women Committee, (WC), (4) Innovation committee, and (5) Spoken Language Committee.

5. GRANT RECEIVED FROM SPD

Govt. J. Thankima College received Rs. 1,22,87,500/- from RUSA through State Project Directorate. The head wise fund received and utilization as on 31st July 2017 are as under.

(1) **Infrastructure grants** : The first installment of Rs. 12,50,000/- was received during 2015-16 and the same was fully utilized for upgradation of Boys Hostel (Now Girls Hostel) at South Campus (Bawngkawn) and the second installment of Rs. 93,75,000/- was received during 2016-17. As per the RUSA guidelines the grants was segregated into three components viz Creation of New Infrastructure, Upgradation/ Renovation of existing facilities/ Infrastructure and Purchase of new equipment.

Rs. 70,00,000/- only was utilized for Construction of New Academic Building at Central campus (Brigade) though the Contractor - Lushai Engineers, Aizawl. Rs. 12,09,197 and Rs.22,94,309/- are respectively used for Purchase of New equipment and Renovation/Upgradation of facilities/ Infrastructure.

In this connection, it is pertinent to mention that it is the RUSA grant that enabled us to shift the College to the Central Campus as most of the construction of buildings at the Central Campus was met from RUSA grants.

(2) **Equity initiatives**: The first installment of Rs. 10,14,667/- was received during 2016-17 and the same was fully utilized for running various programmes/ courses. The courses/ programmes organized by various committees are as under:

a) **Innovation committee**: The Committee offered 'Personality Development Course (PDC)' with for final year (5th and 6th Semester) students with 90 days duration. The launching programme was organized on September 29, 2016. Prof KL. Pradhan, Addl. State Project Director cum Member-Secretary, State Higher Education Council, RUSA inaugurated the Course. Dr. Zarzoliana, Jt. State Project Director, RUSA also attended the inaugural function.

b) **Equal Opportunity Cell**: The Cell organized 3 seminars/trainings for the students under the themes Inclusive Education, Sensitisation on Anti-ragging and Empowerment of SC/ST/OBC.

c) **Remedial coaching for SC/ST/OBC**: The Committee conducts Remedial Class for all classes by framing a proper Routine throughout the year. The classes are of immense help for slow learners. Apart from the class, the Committee is committed to

ensure computer literacy for all students and as such organized basic Computer literacy programmes for the needy ones.

d) **Women Committee (WC):** To ensure gender equality and women empowerment in the College, the Committee conducts 5 seminars/trainings by inviting renowned women activists during 2016-17. The topics covered include Life Skills Development, Women's Rights under IPC, Protection of Women from Domestic violence, Protection of Women Under the Law and Sex Education.

e) **Spoken Language Committee:** The College is equipped with 20 users SANAKO Language learning Software with English content & headphones. The Committee conducts a regular spoken English language classes for the final year (5th and 6th Semester) students by arranging a proper routine.

The second installment of Rs. 5,20,833/- only was recently (July 2017) released by SPD and the same will be used to meet expenditures on various components of Equity Initiatives.

(3) **Capacity building:** The College received Rs. 1,00,000/- for capacity building on RUSA during 2015-16. The Project Monitoring Unit (PMU) in collaboration with Mizoram College Teachers' Association (MCTA), Govt. J. Thankima College Branch organized a One Day seminar on '*Rashtriya Uchchatar Shiksha Abhiyan (RUSA) and Choice based Credit System (CBSC)*' on March 16, 2016. Prof KL. Pradhan, Addl. State Project Director cum Member-Secretary, State Higher Education Council, RUSA, Dr. Zarzoliana, Jt. State Project Director, RUSA and Dr. James LT. Thanga, Assistant Professor of Economics, MZU were the Resource Persons.

6. **HELAAT MUMBAI:** TATA Institute of Social Sciences (TISS) organised Higher Education Leadership Academy (HELA) Forum at Mumbai on 15-16, November, 2016 for RUSA beneficiary institutions across the country. Delegations are from various parts of the country and Mizoram is represented by 2 SPD officers and selected 5 other College Principals, Professors and Institutional Coordinators. The College's Institutional Coordinator - Dr. JV. Nunchunga was one of the members of the Mizoram team.

7. **FACULTY RECRUITMENT SUPPORT:** The College will be supported by additional 3 new teachers under 'Faculty Recruitment Support' component from RUSA through by SPD, RUSA in the near future. The post creation and other formalities are under active process at the state government.

8. **CONCLUSION:** Though there were many commendable and praise worthy activities at the College under RUSA, it is now better to spare them for the next report.

Finally, I thanked the outgoing College Principal Mr. Ramhmangaiha Ralte, the present Principal Dr. C. Lalremruata, for their leadership and encouraging outlook, i expressed a special thanks are to all my teammates of RUSA for their dedication and hard work for the success of RUSA funded programmes in the College.

Soar



High



ARTICLES

SÂ NG TAKAH THLÂ WKIN LÊ NG RAWH
(Soar High)

- Mafaa Hauhna

Sang taka thlâwk tate hi hniam tak lo hrût tawhte an ni châwk a. Mi ropui kan tihte bul ãanna hi a lo ropui nghal ngawt bik awzawng lo mai. Amaherawhchu, chu'ng mite chuan an kawng zawha khuarkhurum leh khawkrawk awm avanga lungnual a, kir leh mai lovin, tumruhna leh teirei peihna hmangin harsatna an hnuaihhiah a, an nun kawng bawhbuaitu chhâm dum chu vai kiangin, luhlul takin an tuma lum chu an bei lui fan fan a, an harsatna kawlpui an khêng thlawn a, chuvang chuan sang takah thla zarin an thlawk thei ta a ni.

Chu'ng mite tan chuan hlawhtlinna zupui chu a thlum bik ãin. Mittel, bengngawng, ãawng thei lo, Helen Keller pawhin, "Kawr ruam thim tak paltlang ngai lo sela chu tlang chhipa kan han chuan chhuah ve chhung hun hi heti tak hian a duhawm lo vang," a lo tih chiah kha. Amah vêk hi a ni, "Ka harsatna (piansualna) avang hian Pathian hnenah lawmthu ka sawi e. He'ng hmang hian keimah, ka kutchhuak leh ka Pathian ka hmuhchhuah phah si a," titu kha. Kan nun kalchawi hrang hranga kan ke pên tisukuktu harsatna paltlang tur leh kan famkim lohna te hi awm ta lo se, kan lei lawmna zawng zawng pawh hi puarpawng mai a ni ang. Khawvar eng mawi duhawmna tak tak varpawh tur chuan zan thim pik paltlang a ngai si a.

Abraham Lincoln aia mi hlawhchham hnem hi an tam kher lo vang; mahse, hlawhchhamna hi a intuktâwmtirin, a intukdawlir duh lo va, ani aia khawvel hruaitu ropui hi an tam bik kher lo vang. A beidawn duh lohna chuan thing in aãangin White House-ah a thlen a ni.

Hemi avang vêk hian Baichi khaw fahrah, rethei leh baihvai, "Zâwt vel ila kei ang rairah awm ve maw?" ti hialtu Hrawva pawh, Zofate zinga BA pass hmasa ber leh Aizawl lal dinhmun luah thei a ni tlat mai.

Mi ropui chuan an tum ram an panna kawnga anmahni dâltu lungpui chu an invawrh kâna rahchhanah an hmang hleuh ãin. Harsatna, vanduaia leh hlawhchhamna te'n nawr tawm tum ãin mah se, ropui takin an lo er chhuak leh ãin.

Tenzing leh Hillary te, David Zohmangaiha leh Lalrintluangi te khan khawvela tlangchhip sang ber Mount Everest han chuang chhuak tura an lâwnnaah khan harsatna tam tak an tâwk a. Duh sela chuan kir lehna remchang pawh an hmu ngei ang. A lai laklawhah khan an tum chu thulhin haw leh ta se, tumahin kan dem lo ang a, amahni pawh tu khaw kha-in kan hre zui hek lo vang. Mahse, chhel leh pachang takin an bei hram hram a, khawvela tlang sang ber chu an chungtlâk a, khawvel leh Zoram khawvelah

hming hlun an chher ta mai a ni.

Chhiarkawp a thiam loh avangin matric vawi hnih ngawt a fail tawh a. Tlangvalhovin nula rimnaah, “Ani te chuan hla a phuah a phuah mai loh nakah, matric pawh pass thei hlei lo,” ti a an lo deuh sawh a, an lo diriam avangin a rilru a siam sauh sauh va. Kum 10 kal ta chhunga matric exama chhiarkawp zawhna zawng zawng chu, a chhanna nen, a “by heart”, a vawng ta vek mai a. Matric a pass ve ta hram a. Chumi hnuah chuan chhiarkawp tel lohna subject la-in a han bei ta tak tak a, India rama civil service exam sang berah, IAS ai pawha a hun laia an dah san Indian Foreign Service (IFS)-ah a inziak tling a; Manipur state atanga IFS tling hmasa ber a ni. Hemi exam-a History subject bikah phei chuan record a siam hial a ni awm e. India palaiah tanging hna sang tak tak a chelh a. Zofate zingah lekhaziaktu thiam leh thawhlhawkw ber pawl a ni ta nghe nghe a. A hming chu L. Keivom a ni.

Winston Churchill kha a naupan lai chuan, “Mi ropui tak chu a la ni ngei ang,” tih theihna tur chi hi amahah hmuh tur a awm lo, beiseina eng de set set pawh a lantir lo. An exam-naah te pawh a mawngphahah a awm chho ngar ngar a, chu achhapah a dang a awk nasa mai lehngal. An zirtirtu pakhat phei chuan, “Politics lama a pa hnung zui chi ziazang a ni lo,” a lo ti nghe nghe. Mahse, harsatna phuar vel karah chuan lo dingchangin, khawvel ram hruaitu ropui ber pawl, thuziah thiam avanga Nobel Laureate, thusawi thiam hmingthanga hrilhfak kai a ni ta mai a ni.

Khawvel Indopui 1 na avangin an sikul khâr a ni a, pawl 8 thleng chauh lekhka a zir a. Airforce-ah air craftman-in a lût a. A hun laia natna tihbaiawm ber pawl TB natnain a tlakbuak avangin a nakruh pakua lai paihsak a ni. Sipai atanga chawltir a nih hnuah, hlawhtling takin huan a siam a. A hriselna tlakhniam zel avangin hna rum a thawk thei ta lo va. Thu leh hla lam luhchilhin, ziakin ei a zawng ta a. Kar lovah Mizo Shakepeare tih hiala koh fiam a ni a. Ani tluka Zotawng leh Sapawng thiam hi an awm lo vang a, an tih hat hat reng a la ni. A hming chu JF Laldailova a ni. “Ka thil tih apiang atchilh khawpa ka tih thin avangin ka hlawhtling thin,” tiin a hlawhtlinna thu a sawi.

Thawnthu ziah thiam hmingthang, Sidney Sheldon-a tobul hi a ropui tehchiam lo. Pawl thum pawh pass lo nu leh pa kara pianga seilian ve mai a ni a, “Ka pa chuan a dam chhung khan lekhahu pakhat pawh a chhiar chhuak lo va, kan chhungkuua high school pass awm chhun ka ni,” a ti. Kum 17 mi a nihin screenwriter (film-a chan chi thawnthu ziaktu) nih tumin Los Angeles a pan a, studio lian zawng zawng deuh thawh ah chuan a hnawng fai vek a. Mahse chuta beidawng mai lo chuan a remchan angin, script reader hna atanging bul a tan chho va, wawinah chuan chawimawina hrang hrang: Oscar, Tony, leh Edgar Allan Poe Award te a dawng ta hial a. TV scripts 200 chuang ziakin, film puitling 25, Broadway lemchan thawnthu 6 leh novel 15 (copy maktaduai

300 chuang an hralh) khawvela thawnthu ziaktu zinga kutchhuak ngah ber pawl a ni a (A thawnthu ziah lar zual deuhthe chu: Rage of Angels, Master of the Game, If Tomorrow Comes, Windmills of the Gods, The Sands of Time, Memories of Midnight, The Doomsday Conspiracy, The Stars Shine Down, Nothing Lasts Forever, Morning, Noon & Night, The Best Laid Plans and Tell Me Your Dreams, The Sky is Falling). The Guinness Book of Records-in a sawi dan phei chuan, khawvela tawng danga thawnthu lehlin hlauh ber a ni a, (Mizo tawnga an lehlin anga a ruka an lo lehte chhiar tel lo pawhin) khawvel ram 180 vela tawng 51 zeta lehlin a ni tawh zu nia. A chanchin a ziahna “*The Other Side of Me*” kha chhiar ve teh u.

Kum 1889 San Francisco Examiner chanchinbu chuan Rudyard Kipling-a thuziah chu, “A pawingawt mai Pu Kipling, Sap̄awng thu chheh dan i thiam hlawl lo a ni,” tiin an hnawlsak a. Kum 1907-ah Nobel Prize for Literature dawngin, tun thenga English writer ropui ber zinga mi a ni ang tih rin ngaihna reng an hre lo.

Kum 1902 khan Atlantic Monthly chanchinbua an poetry editor chuan, “Kan chanchinbu-ah hian i hla ang chi tan hi chuan hmun a awm lo,” tiin hla phuahtu kum 28-a upa, Robert Browning chu a lo hnar fithla a. Rei lo tē-ah, Tennyson-a nena a hun laia poet ropui bera an chhâl zui tur a ni tih chu hria sela zawng khati ang tak khan an nalam an chhawn lo tur.

Russian ziam ropui bera an ngaih hial thin, khawvel lehkhabu ropui zinga an lam hmah ngai loh War and Peace ziaktu Leo Tolstoy, khan college zir tuanchhuak thei lovin a chawhlsan a, a zirna hmuna pawh “lehkha zir thei lo leh zir peih lo” ang a sawi a ni.

Joseph Conrad, novel hmingthang tak “Lord Jim” tih ziaktu hi Polish hnam a ni a, kum 20 a tlin pawhin Sap̄awng kawit khat mah a la thiam lo va, rei lo tēa Sap̄awnga thawnthu ngaihna leh belhchian dâwl ber ber ziaktu a nih mai rin a harsa khawp ang. Kum 22 mi a nihin leiba a ngah luat avangin mahni intihlum tumin silaiin a inkap a, a vanneih asiamin a silaimu chuan a nunna atana pawit thei tur engmah a khawit lo hlauh va, kha thil thleng kha a thawnthu tingaihna wmtu tak pakhat a ni zui ta a ni.

Pearl S. Buck-i thawnthu ziah, The Good Earth tih chu chhuahsaktu tur a zawna lamah tum 14 zet an lo hnar a. Beidawng duh lovin a tihchhuah dan kawng a dap zui ngat ngat a. Chhuahsaktu a han hmuh zet chuan a chhuah kum la la-in bu 1,800,000 an hralh hman a, tawng chi hrang hrang 30 chuanga lehlin a nih bakah, a film te pawh siam zui nghal a ni a. A kum leh 1932-ah America rama thu leh hla lama chawimawina sang ber Pulitzer Prize for fiction a dawn zui phah tak bakah, kum 1938 khan Nobel Prize for Literature hial a dawng ta a ni.

U.S. novelist lar tak, Exodus leh thawnthu dang ngaihna wmtu tak tak bakah, film

hlawhtling tak 'Gunfight at the O.K. Corral' ziaktu Leon Uris khan high school English hi wawi thum ngawt a fail.

American novelist Louisa May Alcott kha a chungte chuan puanthui emaw, mite awmpui emawa țang tura an fuih phur sauh sauh țin a ni a. Alcott-i'n ama nun kawng sial a tum dan nen chuan a inpersan nasa mai. Civil War-a nurse hna te a thawh kual lâwp lâwp hnu-ah, kum 15 mi lek a nih ațanga a lo tuipui tawh thuziak lamah chuan a inhmang zui ta a. Kum 1868 Little women tih bu a chhuah chuan khawvel pumpui hriatah a vawrh kâng ta lâwp mai a, he lehkhabu zarah hian an chhungkaw leiba pawh a tlak thei ta a ni.

American-hovina thawnthu sawi thiam an ngainat ber ni a an sawi, ani tluka cowboy hunlai boruak phawrhchhuak awihawm thiam an awm lo ve an tih fo țin, Cowboy thawnthu za chuang fe ziaktu, Louis L'Amour kha zirna in pangngaia zir sang lo va mahnia inzir fîng leh inhai veng chho, inhlawhfaa eizawng chung a kum khata lehkhabu 120 chuang chhiar pap pap țin a ni a. Tukhaw hriat a nih hmian a lehkhabu chuahsaktu tur a zawng a. Lehkhabu chhuahtu mi 350 zet chuan lo hnial fithlain, an chhuahsak duh lo va. Louis L'Amour-a beidawn duh lohna azarah tunah hian Cowboy thawnthu ziaktu hminghang ber pawl niin a lehkhabu pawh maktaduai 200 chuang chhut a ni tawh nghe nghe. A thawnthu ziah film-a an siam pawh 30 chuang zet a tling tawh. An ram history-a inngat thu, a ram leh hnam tana chhenfakawm, bengvarthlak leh ngaihnam tak tak a ziah avang hian an America rorelkhawl chuan rangkachak tangkapui an pe. Ani hi American novelist zinga heti ang chawimawina dawng hmasa bertu hi a ni.

Alex Haley, thuziak lama a inhman tirhin, kum 4 chung chu chawlh kar tin a thuziak an chhuahsak theih loh thu pakhat tal a dawng ziah a. Kum 9 zet mai a lehkhabu a buaipui hnu pawha a puitlin theih loh avang chuan a lunghnual chho țin a, mahni intihlum mai turin a inkhâp thlu ta a. Bungraw phur lawnga Pacific Tuifinriat laili an kal lai chuan zuan thlak tuma a intintuah mek laiin, an thlahtu mual liam tawh zawng zawngte chuan, "I hna hmachawp hi i puitlin thei tih kan hria a, i puitlin hram dawn lo'm ni? Chung lam ațangin beiseina nen kan lo thlir che a, min tihrilhhai lo hram ang che, nangmahah kan inngat a nia," an ti ri a hria a, a tuang a tichhah thar leh ta a. Chumi chawlhkar la la chuan a lehkhabu chai lai "Roots: the Saga of an American Family" tih pawh chu a khawr pum zui ve ta a. Chu lehkhabu avang chuan kum 1977 khan Pulitzer prize a dawng zui nghal zat a ni.

Novelist Carson McCullers chu kum 30 a tlin hmian tum thum ngawt mai phungzawlin a tlu a, zeng leh kuttual leichham titiha a awm bakah, a taksa na chuan a tihrehawm em em mai a. Chutia hrehawm nasa tak a tawrh lai chuan a pasal chu amah

leh amah a lo intihlum lehzel a. A dinhmunah hian dingin, chuti ang harsatna chu hmachawn ve ta ila, tam tak chu kan tlâwm ngeiin a rinawm. Ani chuan a rilru a siam phah sauh va, nitin lehkhâ phekkhat tal ziah ziah a tum ta zâwk a. Chu a tumruhna zarah chuan khawvelin The Heart is a Lonely Hunter leh lehkhâbu dang rotling tak tak a neih phah ta a ni.

A naupan laiin a hmelchhe si, a inchei thing thei bawk si a, a sikul kalpuite chuan an chhahh nawmnah nasa thei hle. A retheihna laka bikbo nan chuan lehkhâbu a chhiar ngat ngat thin. Kum 18 a nihin leirawhchan remin ei a zawng a. Kâr lovah England fahrin zinga lemchan thawnthu ziah thiam ber pawl niin, Ben Jonson chuan England ram pum a fan chhuak a. Queen Elizabeth leh King James te'n chawimawina ropui tak an hlan hial a ni.

Thuhirilhtu pachhe tak fapa ngurchuai tak a ni a. An khaw sikula “Thluakthâwla” anga an ngaih a ni. College a tanga degree a hmuh ve tâk mial pawhin a tâwp berna a ni a. Pathian rawngbawl tura a inpek ve paw'n hnâwl a ni a. Dan lam zir a tum paw'n, chuti bawk. Damdawi ina puitu hna beisei a a exam pawhin, mi suit hawh chawpin a inthuan a. A tling lo leh bawk a. A suit hawh chu a dahkham a. Chan chhe takin, a thil tih apianga hlawhchhamin a awm a. A tâwpa tâwpah chuan a thil tih châk ber mai pakhat, thu ziah lamah chuan a inhmang ta a. Oliver Goldsmith chu khawvela ziakmi langsar ber ber zinga hmaih rual a ni tawh lo vang.

A kut a ran ang bawka a dang pawh nâl, boxing lama deh loh sakei huai, “The Black Superman” an tih hial, Muhammad Ali kha ropuina êng hnuaia hnehna hlado chhama a lâm hmaa hahthikûla kawng thui leh harsa lo tlân tauh tauh tawh a ni. Boxing ring chhunga a che vèl chu phêngphehleph lêng vèl ang maia khawih fuh har, khuai ang maia a zûk erawh chu tak leh tûr ngan lawi siina a sawi hi i vawng reng ang u, “[Boxing] Ring chhungah a ni emaw, ring pâwnah a ni emaw, tlûk hi a pawl reng reng lo. Pawl ber zawk erawh chu thawh leh tawh loh hi a ni.”

I theihna leh i thiamna lam i la thlang fuh lo a ni thei, hnualin, zam reng reng suh. I thla a tliak tawh em ni? Them dawh la, tuam dam la, tha thar nen thla han zar leh teh le. Harsatna, vanduaia leh hlawhchhamna chhumpuiin i thla chu a tizawp em ni? Hem tang tha leh la, sang takah thlâwkin lêng rawh le!

(Lehkhâbu ziaktu, thu leh hla chawisan leh humhalh avanga chawimawina thahnem tak dawngtu Mafaa Hauhnar-in kan College moto ‘Soar High’ tih thupui min ziahsak avangin a chungah kan lawm hle. - Editor.)

Soar



High

JTC RÛN

P. C. Lalthasiami
VI Semester

1. Hmânah thiam zir nân Pasalthate'n,
An lo din chhuak zirna rûn JTC;(chheih)
Thiam zir naufate lunglâwm nân maw,
Aw, lunglâwm nân maw. (awi, aw)
2. Finna thurûk chu zir chhuak turin, (zir chhuak turin)
Kan lo lawikhâwm i rûnah lungrualin;
Tudang reng ngai lovin kan bêl ang che,
Aw, kan bêl ang che. (awi, aw)
3. Kumsûl lo veia, lo sâng zêlin, (lo sâng zêlin)
Kan thang chhuak Zoramah JTC;(chheih)
Hming dai tawh lo tur i lo ni e,
Aw, i lo ni e. (awi, aw)
4. Khua vêlah pârvul zual zêl turin, (zual zêl turin)
Theihtâwp chhuahin tâng la JTC;
JTC rûn ngei kan chhuang a che,
Aw, kan chhuang êm a che. (awi aw)



KA ' D' CHHAWRTHLAPUI

C. Malsawmdawngzela
V-Semester

1. Mahte n chung siar êng hnuaiah rûnin ka bêl,
Ka suihlunglên a kai tho chiaï e;
Ngaih b k leh vei b k nei lo hian,
Engtin awm ang i maw suihlung lêng v la;
Ti ang hi em ni an sawi khawtl ng lunglên.

Suihlung lah siali ngai lo te n a lêng vawng vawng,
Chung thangv n ka han thl r;
Chung siar lah chuan ên loh hlauvin p r an chhuah.
Anni zawngin in D rialin piallei thim an chhun,
Kei ka t na riang chhawrthlapui ka D lo ni.

2. Mahriakte n ùan rêl lo te n lunglên zai ka sa,
Ka D chhawrthlapui bang lo te n ka thl r;
Lung min lên rêng hre si lo hian,
Ka thinlai rûk khawhar takin a rûm.
Kei, siar iangin in D riala lên dun ve ka nuam.



I ṬAWNGKAM KHAT LEK A TÂWK

T Lovejoya
IV Semester

Bawihte i ṭawngkam khat lek pawh khan ka sakhmel ngui tak mai chu hlimna hmelah zu han thlak danglam thei a! Keimah avang hian hlimin nui thin la tih chu ka duhsamber a ni alawm, mahsela i hlimlohna leh i nguina chhan nih erawh ka duh kumkhua lovang. Keimah vanga i Lipstick-hnawih mawi tak a chhiat phah a nih chuan pawh ka ti hran lo va, amaherawhchu i mit hnawih mascara mittuinin a tihpherh erawh ka phal ngai lovang.

Nangmah avang hian keimah nih hi a va nuam em! Ṭum hnih chiah hmangaih zual che ka duh, tunah leh chatuanin. Keichuan engtik lai pawhin ka hnialin ka hnar ngai lovang che.

*Ka hmangaih che
I love you from the bottom of my heart*



ALEXANDER THE GREAT

Lyndia A. Ngohlao
II Semester

THUFING HNUHNUNG PATHUM(3) TE :

Mi huaisen Alexander the Great hi khawvel ram fang chhuak leh hnehin, a thuhnuaia dah tumin a kal kual ta thin a ni. A hmaa thil awm reng reng chu thenfai vek duh thin mi a ni. A rah apiang chu a ram a ni zel mai a ni. Lal tam takin an chung en a, an zahin an hlau em em a ni. A hunlai chuan ngamtu an awm mang lo va. Tun thleng a mi ropui leh huaisen ti a an sawi hi a ni.

Indona hmunah ral bei a, hnehna a chan hnuin in lam pana a haw kawngah vanduaithlak takin a dam lo va; a khum ropui tak leh ama kuta thih hi a duhthusam ber leh a duh ber a ni. Ral hmaa zam ngai lo leh huaisen ni mahse he a natna hi hneh theiin a inring tawh lova, a hmangaih em em a nu hnenah inthlahna thu kamkhat pawh a sawi hman lo tur chu a rilru a na em em a, a in lah chu a thleng hman dawn si lo. Beidawng tak leh lungngai takin a thawk tawp hun chu a ngak a ni.

A sipai General chu a kova, “Reiloteah he khawvel hi ka chhuahsan thuai dawn a, thufing pathum ka nei a, chung ka thufing pathumte chu min tihlawhtlinsak dawn nia,” tiin a hrilh a. Sipai General chuan Lal hnenah chuan a thufing hnuhnung ber chu tihlawhtling turin thu a tiam zui ta a.

A Thufing Pathum(3) te :

- 1) Ka sawi duh hmasa ber chu, ka dam loh laia min enkawl thintu (Physician) te hian ka ruang an zawn tur a ni.
- 2) Pahnihna chu, thlan lam min panpui turin hmahruaitute chuan lunglhu leh rangkachak man to ber ber te ka ro bawma ka khawlte kha an thehdarh tur a ni.
- 3) Ka thufing pathumna leh a tawp berna chu ka kut pahnih hi ka kuang pawn lamah in tilang tur a ni.

Chumi hmuna awm khawm mipuite chuan lal thufing pathumte chu mak an ti em em a, a ngaihna an hre lo takzet a ni. Nimahsela, tumahin a chhan an zawt ngam lova, Alexander-a General ngam tlak ber chuan lal kut chu a fawp a, lal thusawi chu hriat tumin a zawt a, “Aw Lal ropui, i thufingte kan tihlawhtling ngei ngei ang tih ka tiam a che, mahse enga tinge hetiang ang thil mak hi tih i duh nachhan?”

Alexander chu thei leh thei lova ṭhu chhuak hram hramin, khawvelin a thil zir (lesson) pathum te hre ve se, a duh vang a ni, tiin a chhang a. Alexander atangin an zir tur te chu hetiang hian a sawi a.

“Ka ruang hi min enkawl ṭhintu ka physiциante ngeiin min zawn sela tih ka duhna chhan chu , khawvelah hian doctor mithiamte hian tumah an tidam thei lo a ni. Thihna hlim kawr ruam zawh tawhte chhanchhuak turin thiltitheihna reng reng an nei lo a ni, chuvangin in nunna hlu tak kha veng ṭha ang che u.”

“Thufing pahnihna, thlanmual panna kalkawngah lunglhu te, rangkachak leh hausakna thil zawng zawng in theh darh ka duh chhan chu mipuite’ n lunglhu leh rangkachak pakhat mahin min zui dawn lohzia ka hriattir duh a ni. Ka dam chhung ni zawng zawng khan thuneihna leh lalna leh rorelna chakin ka tuihal a, hausakna leh ropuina ka um a, nimahsela, hei vawiinah engmah ka kalpui tur a awm silo. Chuvangin khawvel mihringte hian hausakna um a, hun leh ni hman te hi engmah lo mai a nihzia hre teh se.”

“Ka kuang atanga ka kut pahnih tilang/tilawr tura ka tihna, ka thufing pathumna chu, khawvel mihringte hi he khawvelah hian kut ruakin kan rawn lut a, kut ruak bawkin he khawvel hi kan chhuahsan leh ang tih a entir a ni.”

He thu hi a sawi zawh chiahin lal ropui Alexander the Great chu maimit chhingin, thihna kut vawt chuan thlah tawh lo turin a rawn man zui ta a ni.

Chuvangin kan nunna leh dam ṭhatna hi kan kutah a awm a, kan veng ṭha tur a ni. Hausakna hi kan dam chhung hun tawite lawmna min thlentu mai a ni a, midangte tana malsawmna kan nih thung erawh chuan lawmna leh hlimna min thlen dawn a ni. He khawvela thil awm zawng zawng hi hmangaih tur pakhat mah a awm lo va, thih hnua chhandamna thuruk hi buaipui tur a lo ni zawk.

Khawvela hausakna leh nawmchennate hi hlimna tluantling a ni lova, dam chhung hun tawiteah hian hun hmang thiam ila, ro tuiek ve thei lo Lal Isua Krista hi nei zawk ang u.



BEISEINA

P. C. Lalthasiami
VI Semester

Thla hlei nga zan a nia, chung chhawrthla eng no nghial leh siar eng mawi tak chuan suihlunglen a kaitho chiaia, hmana kan nunhluite khan min liamsan tawh emaw ka tih laiin chu zun phurh chuan kianzai reng a rel thei si lo. Ka hmangaih chu ka ngai ngawih ngawih a, engtikah mah ka thinlung atang hian thai bo ka duh ngai lo. Ka tawn mangah pawh ani lo chu hmuh tur an awm lo a, zan tin ka ngai zual a, kan inhmangaihna chu par vul tirin leng dang reng kan ngai bik lo thin anih kha. Hlim taka bana vuan chungin laitual kan lengdun thin a, zirna run khata leng ta nana na chu kei aia hlim hi an awm bik hian ka ring lo. A laka ka beisei reng reng chu tihhlawhtin loh engmah a nei ngai lo a, ka tan chuan nu leh pa ang hiala ka neih a ni thin reng a ni. Chutiang taka ka hmangaih leh beisei chu vang khaw dang a belh a lo tul ta si.

‘D’ zun ngaih zawng tuar thiam a har ngei e. Chhawrthlapui leh siar te chuan lunglenna leh tahna mai bak min thlen si lo a, a laka ka beiseinate chu tihchhiat vek a ni ta. Hmangaih leh duat taka min pawm thintu chu ka tan a sang ta lua ani e. Beiseina ka nei a, ngaihsak na reng ka dawng si lo. A hlim hmel leh a nuih zawnga a ha var rual nalh em em mai te kha theihngihl ni reng ka nei lo’ng. Heng ka lungngaihna leh natna zawng zawngte hi paih bo vek ka duh a mahase hun hian a phal thei mawlh bawk si lo. Chutianga hlimna ka zawn lai chuan hlimna emaw tiin ruihhlo chu ka bel ve ta a. A tirah chuan thiante nen chuan kan hlim tlang ngei mai, mahse chu nun khawhar chu ruihhlo chuan a chhawk lo. Ruihhlo laka chhuah chu thi leh thau pawlha ka tum alo tul ta a, harsa takin ka bei a mahse ka beihna chuan rah a chhuah tlem hle thung si. Mahse, ka beih nasat em avang chuan hlim takin ka awm a, ka hmangaih pawh chu thlah lem lo chuan ka nun chu ka hman chho thei ta a, tin heti hian ka hmangaih chu thu ka thawn ta a.

Duhtak James,

Zantlai khaw thiang tak karah nang ngaih lunglen hi ka tuar zam thei thlawt thin lo, ka ngaihtuahnaah i hlimthla a cham reng a, nawhreh theih ni hian a mawi tawh si lo. Van dumpawl leh chung siar te khian i hming min lam nawntir fo thin asin. Hmuh theih chang lo i hlimthla chu ka thlir reng thin a, i hming hi ka hmui hnaisailo tak hian a lam nawn fo thin asin. Chhawrthlapui a lo eng a, siar te’n an mawina an chhuah a, ‘Ka mawi ber e khuavelah’ ti ang hrimin mi mittui far tur pawh dawn lovin an eng tual tual a. Hmana kan lawm thin chung siar leh chhawrthlapuite chuan ka thinlung chu fei ang maia nain a chhun ta si.

Mahse maw, nang chuan heng ka tawrhate hi hre lo lekin i SMS-in biahthu i thlung si maw.

Nang ang mi nunrawng hian engtin nge ka thinlung min ruksak ni. I SMS ka chhiar a, rilru natna mai bak min thlen si lo. A rugin ka tuar a, ka thinlung hi pawhsawm ang vekin a na a, ka lairil a inthum rawn tluk tluk a, nangmah ngaia hun hmang thin hian i tawngkam khat lek pawh a hlimpui thin laiin, chutiang chu ka hmu ve ngai si lo. Ka lawmna leh ka hlimna chu a tlem ve tehlu nen, duat taka biak ka thlakhleh ve tehreng nen, min ngai lo anih pawhin 'Ka ngai che' tih tal hi chu i sawi lui thei hram lawm ni. Ka beisei chu tlemte ni mahse ka hlimna chu vana arsi zat anga tam leh tuifinriat tluka thuk a ni dawn asin. He ka thinlung, a keh sawm avanga thi zawih zawih tawh hnu hian chakna a nei zo tawh lo a, chu thinlung khawngaihthlak tak mai chu khawngaihin rawn thawi dam ta che. Ka lenrual lungduhte zawng hlim leh lawm taka chhailai di run an kai chang hian ka ngai thin em em che a, min ngailo te 'n an leng a, an nui hmel mawi tak te chuan ka natna an chhawk lo. Ka hun leh nite mal taka ka chhiar chhoh ve mek lai chuan ka vanduaina te chu a tharin ka hrechhuak leh thin a nih hi maw.

"Duat" tia min kohna aw mawi tak leh thu mawi tak chu ka thinlungah a aia mawi a awm thei tawh lo a, ka lam hawia vawikhat lek pawh ka hmangaih che. min ti anih ngai chuan khawvel tan hian mi chak ber ka ni thei ngei ang. Kha i nui hmel mawi tak kha ka damchhungin ka theihnghilh tawh lo ang a, nawhreh pawh ka phal tawh hek lo. Nangmah ngaia ka hun leh nite ka chhiar chung pawh a lo rei ta, i sakhmel tawnni nghakin ka lo thlir thin che asin. I sakhming ka thinlungah ka ziah tawh avangin nawhreh leh theih pawh a ni lo. Ka hmangaihna chuan a kalsan lo che a, he thinlung hi nang hmangaih tur che a duan anih avangin a hawisan ve ngai dawn lo che ani. Min ngai ve turin ka phhut lo che a, mahse engtik niah emaw chuan hmangaihtu dik tak i la hrechhuak ve ngei ang a, chutah kei hi ka ni nangmah hmangaihtu chu tih i la hrechhuak ve ngei ang. Tunah zawng lunglengin hun ka hmang rih dawn ta a, i tana ka rinawmzia te, ka dawhtheihziate hi khuanu hian hriattir mawlh che rawh se. I lo kir hun nghakhlel takin ka thlir reng e, rinawmna thu sut leh tawh lo turin.

*Lover's
Lucy.*



HMANGAIHNA

Anonymous

'Hmangaihna' hi enge, tiin mihringte hi inzawt ta ila, chhan thiam dan tam tak leh ngaihdan inang lo tak tak kan nei theuh awm e. Hmangaihna awmzia hre lo chu kan awm lo ang a amaherawhchu hmangaihna awmzia dik tak hi hre tluantling lovin mi kan hmangaih dan hi a famkim tawk lo fo thin a ni. Hmangaihna chu mihring kan nih chhung chuan kan thinlunga bet a nih avangin engtikah emaw chuan a lang chhuak ngei ngei dawn a ni.

Hmangaihna hi chi hrang hrangin han then hrang dawn ta ila.

(2) *Chhungkaw hmangaihna :*

Kan nu leh pate leh kan chhungte hi leia min hmangaihtu tha ber leh ka thatna duhtu ber an ni a, abikin kan nu leh pate hi kan lei Pathian an nih avagin kan thatna tur bak engmah duh lo anni. Kan soal lai ber leh fel lai ber, kan chhiat lai ber leh that lai ber pawha kan hnung dawmtu leh min nawr kal hram hram tute an ni, amaherawhchu mihringte hi kan inan vek loh avangin kan rilru put hmang te pawh hi a inang lo tih hre nawn thar leh ila; nu leh pa tam tak mahni fate ngei pawh kalsan hreh lo an awm nual tih pawh hre baw ang u. Kan chhungte hi engtik lai mai pawha min ngaihtuahtu an ni a, kan chanchin reng reng a chhia leh tha ngaichang reng renga khawsa an ni. Kan tana thlan tui leh tha tam tak senga min enkawl puitling tura thawk thin an ni. Khawvela mi hlawhtling lote zinga kan tel hlau leh soal lam kawnga kan kal hlau em em tute an ni baw. Anka nem leh zaidamna nen min zilhau lo mahse, kan duh leh ngente pawh min pe vek lo mahse, keimahni chungah pawh lungngawi lohna nei ve fo thin mahse kan chhungte tluka min la hmangaihtu hi an awm ngai lo. Kan chhungte chu rilru fim tak leh puitling taka min hmangaihtu an ni.

(3) *Thian Hmangaihna :*

Thian tha te hi he khawvela kan thil neih hlu berte zing ami an ni kan ti thei awm e! Kan thiante zingah pawh hian kawm ngeih bik leh pawh bik, thian tha ber (best friend) kan neih theuh a rinawm, anni hi kan thuruk leh kan ngaihtuahnaa thil awm tam tak kan chhungte bul aia kan thlen tamna leh sawi chhuahna an ni. Thian tha te pawh hian thian hmangaihna ril tak leh inpumpkna ropui takin min lo hmangaih ve thei reng a, kan tawrhna te, kan buaina te, kan hlimna te, harsatna te an hnena kan thlen hian mak tak mai chu thinlung takin ka tawrhate leh lungngaihna te min tawmpui vek thei hi a ni. Chu mai chu a ni lovin kan thatna tur duh ve tlat mi an ni bok a, buaina leh harsatna kan tawh reng reng a min pui hreh miah lotu an ni, Kan hlim ni a min hlimpui thintu leh

lungngaih nia min tahpuitu an ni, chu chu thian hmangaihna kan tih chu a ni. Tahpuitu hnai reng an ni a, min phatsan ve mai mai ngai lova, kan tan an inpe zo em em bawk a, min tihlimtu leh kan lungngaihna min chhawktu an ni a, kan chhungte tluka min hmangaihthu an ni.

(4) *Tleirawl leh rawlthar inhmangaihna :*

Mihringte hi kan lo puitlin chhoh deuh hnu leh kan lu upat deuh hnu hian mipa leh hmeichhe in duh tawna a alo awm thinn a. Chhan hrang hrang avangin kan induh tawn thinn a, tichuan kan lo inngaizawng ve ta thinn a, kan lo inzui nasat leh kan inpawh deuh hnu chuan kan inkarah inzawmna leh inpawhna nghet leh zual leh tha a awm ta thinn a ni. Kan mimal nun te leh thuruk te in tawmin, lungngaihna leh hlimna te kan inhrilhtawn thinn a ni.



LEHKHATHAWN HNUHNUNG

J. Sawmdawnga
II semsester

Lunglen tizualtu chu i sms biahtu hi a ni. Tih theih dang a awm si lo; thu tin biahtu leh perkhuang nen heti hian ka hlan nang che aw, ka hmangaih, ka ngai che.

Ni e, kan inhmuh hmasak ber ni a tang khan vawi khat mah ka thinlung hian a theihngihl lo che a, engtin nge ka hmangaih che ? Engvang nge tih pawh ka hre hek lo. Mahse, ka hmangaih miao si che a lawm. I aw nem mawi taka min koh va, ka lungngaihna leh rilru hahna zawng zawng lak bo ang hmiah a ni te kha ka la theihngihl lo asin. Hlim taka kan nuh dun laite kha ka ngai thei lutuk asin. Ka tan i awm reng thin tih ka hriat avang khan ka inring tawk em em thin a nih kha. Ka tluk chang leh chak loh chang pawha min fuihna awka nem tak leh dam tak avanga inrintawka nei thei chauh ka ni asin. I tan ka theihtawp a tlem tih hre reng chungin ka theih tawk bak i phut ngai lo anih kha. Kan inhmuh theih hun tur suangtuah reng chung a hlim taka kan titi thin laite kha, mahse a theih si loh, kan kar a hla em atin ni. Ka ngai che, ka ngai thin lutuk che.

Hmangaihna biahtu hmaichhana hrilh che kha ka duhthusam ber a ni thin asin mahse a rem si lo, kan kar a hla em atin ni. Ka ngai che a hmuh che pawh kha ka chak thei lutuk asin. A theih si loh, na ka tiin hrehawm ka ti ngawih ngawih thin asin. Zan tin ka ngaihtuah thin che a, ka kiangah awm reng thei la ka ti thin, mahse a rem si lo. Midangte aia mal ngawih ngawih hian ka inhre thin a, riang ngawih ngawih leh vanduai bik tlata inhriatna ka nei thin asin. Ni e, ka ngaih luatah che awmdan ka thiam tawk thin lo a ni e. Ka ngaih che avanga ka mittui tla khan ka tan tunge i nih chiang takin a tilang awm e. Midang tan ka phal lo che a, min kalsan tura ka ngaihtuah chang pheichuan ka hlauthawng em em thin a, hrehawm ka ti em em thin. Mahse maw, Seni nangmah ngeiin ka hming lam chung ngeia, “Enga tinge chutiangte i ngaihtuah, i ta ka ni a, i tan ka rinawm reng dawn alawm,” i tih thin khan ka lawmin ka hlim em em a, thil engkim hi a danglam vekin ka hre hial thin. Eng tik lai pawha biak che kha ka duh thin a, ka laka thiam tak maia i pangchan thin laite kha ka la hre reng asin.

Hun inher danglam zelah kan inhmangaihna pawhin parfung chawiin a thang chho zel a, mahse kan rin loh leh beisei loh, thleng tur pawha kan duh miah loh chuan dam chung atan min lo then hrang ta si. Ka rose par, duat taka ka enkawl, a parmawina thliah ka phal loh, a til ang tih pawh ka hlauh em em chu mihringte hmelma lian ber unaute leh chungkua pawh hmaih lotu, inhmangaih a inthlahlel em em, inhmuh chak

ngawih ngawih tute pawh khawngaihna nei hran lotu thihna kut vawt chuan ka rose par mawi tak chu dairial changa pillei thuah riat kara chham ang zal hlen tawh turin a liampui ta si. Hmeichhe zaidam leh nunnem tak, ka hmangaih em em chu kir leh ngai tawh lo turin a liam ta.

Ka hmangaih leh ka inngahna ka tih thin i ni asin. Hetia min liamsan hi tawrh thiam har ka va ti tak em. He thinlung rumri hian ka hnen thleng tur hian a ko thin che asin, mahse kir thei i ni tawh si lo. Ka biangah mittui alo luanga, ka awm chhungril atanga min rawn tur ut ut bawk nen; nausen hnute hne lai ang maia enkawl ka ngai ta chu a nih si hi maw. Ka thian tha leh ka chhungkhatte pawh hian he ka khawharna hi min hnem zo si lo. Mipa ka nih hi, ka mittui a tla mai mai lo ang, tia ka lo ngaihtuah thin kha keimah ngei hian ka thai chhe zo ta. Aw rawl chhuah meuhin ka tap chhuak ta fo mai a, ka ngai thin lutuk che asin Sen, van atangin min lo thlir reng ani tiraw?

Nangmah ngai em em chungin zing ni chhuak ka thlir a, hrehawm ti tak chungin ka thlir liam a, ka nundan hian awmzia a nei thei tawh lo. Rizai kuah ngawih ngawih chung leh lukhama mittui far fep fep chungin hun ka hmanga, hetiang a hun hman hi a va han hrehawm thin tak em. I tel lova hun ka hmang tawh tur hi maw ka ngaihtuah chang hian hrilhiah thiam phak bak hian hrehawm ka ti a, ih maw, Sen, i tel lova nun khua sei tur hi ka va huphurh tawh tak em.

Au lawm lawm che mahila nang chu pialral lam panin siang ang i lawi tawh si. Zan thla eng no ruai chuan thinlung mu hnu a rawn kai tho leh a. Tukverha dak chhuaka ral lehlam ka thlir hian ka biangah mittui a lo luanga, chu mittui chu mahni te a ka hruk a lo tul ta si. Zing ni chhuak hian khawharna a rawn keng tel a. Chhun nisa leh naupang hlim thawm te hian suangtuahna khawharah min hrui lut thin asin. Par tinin an mawina an vul thar tir leh anga, thingte pawhin an hnah an tuai thar leh ang a. Tin, kum hlui pawh kum tharin a rawn thlak leh thin. Ka hmangaih nang erawh chu maurua iangin i thar leh dawn si lo. Thli thaw heuh heuh te hian hun hi tinuam viau mahsela nang min ngaih zualtirtu mai alo ni tawh si.

Tun atang chuan ka mit ata mittui bak a chhuak dawn lo tih ka hria. Ka mittui chu nang ka hmangaih vang che leh ka ngaih em che avanga ka thinlungin i tan liau liau a a serhhran a ni. Ka dang zo dawn lo, dan pawh ka tum hek lo, zalen takin luang rawh se. Ka thinlung rum thawm chuan i hming a lam bang lo a, ka tah lawm lawm thin che asin. Kan intawn ni champha a lo thleng leh anga, kan nunhlui zawng zawngte thinlungah a lo thar leh dawn si. Nang chuan ka thinlungah i cham reng tih reng reng i hre tawh si lo. Kan hlim nui ri boruaka thamral tawh hnu te kha thinlungah a lo ri nawn leh anga tawrh thiam ava har dawn in a va hrilhhai thlak dawn tak em.

He khawvelah i awm tawh lo tih hre reng chungin beiseina ka la nei fan a, chu ka beiseina erawh chu pialral ani daih tawh thung si. Pialralah hmangaihna a vul leh thei a nih ngai chuan kan hmangaihna chu a vul dun tawh mai thei asin. Seni sawi tur a va tam tehlul em, ka ngai che ka ngai ngawih ngawih che. Ka hmangaih che.

Pialrala tal chuan aw, Sen.



MIZO CORE TÎTÎ

A hmasain he thu hi ka thiam vanga ziak ka ni lova, lemchan kalphung dik tak leh chan tlaka rawn ziah pawh ka tum lova. A 'Chan' leh 'Lan' vel te pawh hi ka lo then ve nawk nawk dawn a, titi kalphung ang mai mai a hming vuahin ka rawn ziak ve a ni. A chhan chu tuna kan bul hnaia awm kan thian tha tak tak te hi tun hun reilote bak hi chu tulna hmun hrang hrangah kan peng darh tawh dawn si a, inhmukhawm leh hun awm tak tak tawh loh tur han dawn chang hian suihlung te pawh a lo len lawk vang te pawh a ni ang chu.

CHAN - I

Lan : 1-na

- Lalsawma : Thiante u, College luh tan tirh ni a campus chung pawh lut ngam lova Gate pawn a kan din lai te kha la rei lo viau angin lang mahse hun hi a lo kal chak ngawt mai a. .
- Nunga : Ningawt mai lah taka. Hei tunah chuan senior berte niin kan chhuah kum te a lo ni ta reng mai.
- Duhsaka : Kei chu kan chhuah hma hian chhuah huna biak tur kan zawng ve tawh te'ng (*Nui pahin a lo ti a*).

Lan : 2-na

- Isaac Msa : College kal hi chu a nuam ve ngawt mai, duh duh danin awm ila, duh leh class ah awm ila, chhuak leh thin ila, nula chhe lo deuh deuh te bula inlak zeite pawh a nuam ve alawm le.
- Te a : Isaac-a zawng i zeithei ngawt mai, nei reng chung pawn i hung far thei mai a.
- Isaac Msa : Zei vang pawh a ni lo, hmeichhia te hi alawm (*a ti sam et a*).
- Dauida : Zei vang anih kha, zep buai zep buai duh suh. Keini ang hian pakhatah rinawm tur. Hahaha. . .
- Isaac Msa : I rinawm bik loh kha, in nu awm reng lai pawhin i mitte chu a uire nasat kha. Hehee.
- Zokhuma : Kei chu nei lo bawh hian ka chhuak leh dawn a nih hi. (*An lo nuihpui bawh bawh a*).

An sira hmeichhe thenkhat chuan an titi hre phain an lo zawm ve a.

- Biaki : Keini te pawh kan awm hi, min en kan daih bik lo ula tiraw Hriati.
Hriati : Niang chu. . . Keini pawhin kan College pumpui huap ni lo, kan Department-a mite ngei pawh neih ve kan chak a.
Feli : Keipawh tan kan la tak tak ang a, mipa ho mit fukna niin ,star, ringawtah chuan ka tawp tawh lovang. (*Nui ver ver chung chuan alo ti a*).
Beia : Kei chu hei pumrua ang phei chuan Zela ai chuan ka hniam sa nghal pang mai a. Zela elpha tur tal chuan nih leh tan lak in han tum ve ila a ni mai lawm.
Zela : Tan lak lak inngai tawh hleinem, kei aia thiam thei vek alawm in nih.
Rindika : Thiam theih pawh hian awmzia a nei lo, taihmakna, tumruhna leh teirei peihna hi angai ani.
Jv-a : Keichu lehkha zir ai chuan lemziah te hi nuam ka tiin ka chak zawk daih. Mizoramah te hian eizawmna tlak tak tak, chhungkaw chawm theihna chu ni tawh se.

CHAN - II

Lan : 1-na

Zelate college kal tur chu kal kawngah anlo titi phei ve bawrh bawrh a.

- Zela : Kei chu midangte aia rilru neiin kan thiante ngaihsak loh lai chuhin zirlaiah hian tan lak ka duh a ni.
Beia : Thianpa Zela zet zawng i fingin i taima bawk a, nang nge nge hlawhtling tur hi chu i ni ngawt mai.
Zela : Aaa. . . ringawt thin a, zirna lamah mite aia ka hniam avang hian mite ai hma a ka tan angai alawm.
Rindika : Beia, keini pawh Zela entawnin a aia sanga kan chuan hi a ngai a ni. Hei pumruaah pawh kan sang sa a. haaa. haaa.

Jv-a te chu anlo ri phei ve bawrh bawrh bawk a.

- Tpa : Nang zawng i ngaihtuah awm loh em mai, lemziah i thiam em mai.
Ruatsanga : Ni ngawt mai keini ang thawveng satliah ngawt ai chuan.
Jv-a : S. U. inthlanah ding leh mai rawh
Ruatsanga : Din leh mai ka duh, chhuah dawn hnaiah kan ni ta lova, kan tla hma lutuk alawm le. Tiraw Jv..Haa...haaa
Tpa : S. U. tih te mai mai a tlak ai chuan E. U. hruaitu ka nihna angin zirlai

ngaihsakin min siamtu Pathian tih ila a tha a ni mai. E. U. inkhawmah te hian lo tel ve thin ta che u. Ka sawm nghal pah che u ni rawh se.

Ruatsanga : Ni e, tha khawp mai. Kar khatah vawi khat tal te chu bul tan nan kan tum ve a niang chu.

Lan : 2-na

Maliani : Miss alo kal ania bengchheng tawh suh u.

Miss

Buangi : Zirtirtute lo kal hma hian lo bengchheng rum rum tawh thin suh u. Hei tunah pawh a senior berte in ni a, rilru nei taka zirlai in ngaihsakte pawh a tul a, kan College hmel lanna tur inni tih in hre reng ula, tang hle ang che u.

Miss Buangi chuan class a la mawlh mawlh a, a chhuah hnu chuan a thusawi leh zirlaite hnena a fuihna chu naupang ho chuan an sawi zui nak nak a.

Mampuii : Miss sawi kha a dik khawp mai. Keipawh tan kan la anga hmasawn zel pawh kan tum ange. College hmel lanna turte kan ni si a, kan hmaa kan ute kha kan umpha lo ang tih a hlauhawm tlat.

Noa : Keipawh zirlai ka ngaihsak thaw khat bawk a Top 10-ah chuan ka lang tur a ni.

Kimkimi : Sawi sawi lo hian atakin lantir ila a ni mai alawm. Haaahaaaa. . . .

Nunpuii : Kan College hi khawpui college zingah a te pawl niin min sawi min sawi thin a, min sawi thinna tihreh nan chuan result-ah kan lantir a, college dangte chung a kan len hi a ngai ani.

Felsuki : A dik khawp mai. 1st sem atanga tan hi a lo ngai a, 'Se bo hnu a se kawngkhar khar ang' an sawi ang maia thil a pawl hnu a insiamthat tum hi chu awmzia a awm lo. 1st Sem atanga ba neih loh te hi mi chung a leng tur chuan a ngai, keini department leh department dangte hian kan ngah thei lutuk hi a pawl ngawt mai.

Hmingsanga: Ba nei lo tlem awm ho hian tan la nasa lehzual se, department tin atang hian Top10-ah pakhat tal awm zel thei se a tha ang. Chutiang bawkin keini pawh inthlahdah thei kan ni chuang lo, kan hmakhua bakah percentage-ah kan pawimawh vek tho si a.

CHAN - V

Lan : 1-na

*Miss Ahma-in class a lak zawh chuan
Sir Sangvuana 'n class a rawn la ve leh a.*

Sir

Sangvuana : HOD ka nihna angin nangni batch ho hi inṭan hle a ngai a ni, tih ka han sawi e. Kum hmasate ngaihtuahin inhniam zawk tlat. A bik takin ba nei ho phei kha chu ṭang hle ula, Top 10-a inhlankai a harsa miah lo a nia.

Isaac : Sir, kan department te hi zin ve ila.

Sir

Sangvuana : Teh daih che chuan.

Naupang dangte pawh chuan nia sir zin tum ve ang u anlo ti ve nap nap a.

Ṭanpuü : Sir, Mizo thil pholang thei thil leh an sulhnu hmuh theihna ang chi tlawh ve ila.

Hpi : Ni e, sir, kal tum ve ngei ngei ang u. A hniam berah kan theih loh pawhin picnic ang u.

Sir

Sangvuana : Zan riah ngai lo chiin kan picnic mai dawn em ni?

Ṭanpuü : Aaa. . . Sir, zin chu tum ve ngei ngei teh ang u.

Hmuna : Kan zin thei lo a nih pawhin hun lo la kal zel turah chuan Core ang te hi chu hmun thawvenga zin chhuahpuina hun neih ṭhin hi chu a ṭha khawp mai.

Sir

Sangvuana : Lo inrawnkhawm ula, a kalna tur lamte inthawhchhuah emaw inthawhkhawm emaw theih dawn te chuan keini zirtirtute pawh tlema zawngin kan lo ṭang ve anga, nidangah kan la sawi ṭha leh dawn nia.

Lan : 2- na

Te-a : Kan College hi chu a nuam ve ngawt mai, abik takin kan Department hi. College hi kan hmangaih tlang tawh bawk a, hmasawna lampangah hi chuan chak taka hmalak hi a ṭul ani. Entirnan mai mai, College dangte pawhin 'Graduation Day' leh 'Grand Dinner' te pawh an hmang thei a, keini pawh hian kan neih ve theih te pawh hi a hun

- tawhin a chakawm tawh ani.
- Chhuanliana: A hlimawm lam leh nun tihzangkha ni bawka, College hmasawn zelna a ni a, nei ve thei ila chu a tha khawp mai. A dang lian tham deuh sawi tur pawh awm a, sawi ngai lova kan neihve tur awm ang tak kan la nei lo hi chu a mak zawk ngawt mai.
- Te-a : Hethyl hi chu kum 2015-2016 a 'Man of the Year' ka nihna angin ka lo sawi chhuak mai mai a nih hi, hote anga lang mah nise Adventure Club te pawh kan nei thar zel a, hmasawmna zel a ni a, kawng hrang hranga hmasawn zel pawh hi kan tum a ngai ani.

CHAN - IV

Lan : 1-na

Education Department atangin an lo lang ve a.

- Mathani : Kan Department hi a lo nuam ber mai ani. Department dang ho intluktir hi tum miah loh tur. An chung a len larh hi tum tur.
- Hriati : Ningawt mai kan Department te hi chu hmelah pawh tluk chi rual kan ni hleinem. Hahahaha...
- Hriatchhungi : A hmelah zawng kan tha lo a ni mahna, Department dang hi an tang teh asin, History Department te hi.
- Mathani : A nih chuan hei ai nasa a kan tan leh zual angai dawn a nih chu.

Lan : 2-na

History Department an lo lang leh a.

- M-a : Thiante u, kan Department hi midangin min sawi dan in hre ve em?
- Lawrence : Chu engtin nge min lo sawi a?
- M-a : Vla kha zawt mai rawh.
- Lawrence : VI, engtin nge min lo sawi a? Nangin han sawi la.
- Vla : 'History Department chu an tangin tha taka tih an tum' an ti a niawm e.
- Lawrence : Chu, thu lawmawm lam a nih chu. An mi ngaih ang leh an mi beisei ruk ang ngei chu kan nih a ngai a nih chu.
- Vla : Keipawh chutianga midangin an sawi reng vang pawh ni lovin Top 10-a lan hi ka lo tum ve ran asin.
- Lawrence : Nang i lang dawn bawka, in el ang aw?
- S-a : Department tin atang hian Top 10-ah pakhat tal hi chu lang ziah thei

- ila chu a tha tur.
M-a : Ni e, College hi ka hmangaih a ni, ti chuan eng dang zawng aiin zirlaiah
thu mai lovin, a takin kan lantir tur ani.

Lan : 3-Na

- Zami : Kan College hi a nuam ber mai, kan Department-ah lah ka thu ber a.
Eli : I zak em, thu a? Ka hmeltha ber tho a lawm. Hahaha...
Zami : Hmelah buai suh, zirlaiah buai rawh.
Eli : Mi hi chu i hnehsawh ve thei ngawt mai.
Nuntluanga : Nangni pahnih lah hi inhnia reng suh u. Department dang an tan em
hi, keini pawh inthlahdah thei kan ni lo a nia.
Eli : Keipawh 5th Semester-ah khan core thlak ka tum a, Sir Remruata'n
Chief Mimister pawh ilo ni thei, a tihvang chauhin Political Science
ka Core a nih hi. Kan ram te pawh hi ka vei teh mai ania, hahaha...
Mapuia : Tidaih ila, kan Department atang hian tunge Top 10-ah hian lang ve
thei ang le?
Zuia : Kan lang tlang ang a, nih kan tum tlang ang chu. Han bei tauh tauh
phawt ila.

CHAN - V

LaN : 1-na

*Sir Zara'n class la-in naupangte chu a fuih mawlh mawlh a, Department
dangte an tan tawhzia leh Top 10-a lan an tumzia thu te a hrilh mawlh mawlh
a, a fuih zawh chuan a chhuak leh a.*

- Gos-a : Position nei tur chuan 1st Semester atanga tan kha a lo pawimawh khawp
mai.
Rempuia : Subject danga kan tih that loh pawhin Core Subject-a a kan tih that
chuan pass tawk tawk pawh kha a lo hlu khawp mai.
Madawngtea: Tuna kan nau te leh kan nau lo la awm zel tur te hnenah hian kan
College hmangaih a, zirna lama tui a, tihmingtha tura kan fuih mawlh
mawlh leh kan hriattir hi a tul ani.
Chhuanga : Subject ba nei lo hian han pass dual dual thin ila a chakawm ngawt
mai. Result a lo chhuak a rualawh a na duh em mai.
Mampuii : Pass ngawr ngawr tur hi chuan a har lo mawle, mark khawl hi a
pawimawh ve a, attendance pawh hi kan ngaih pawimawh thiam ve
pawh hi a ngai, harsa lote-a mark kan lo hmuh ve theihna te a ni ve a,

- mark 20 tal 25 ah khawl thei ila a tha tur hi a nia.
- Madawngtea : Ni e, kan Department pawh hi kan tan hle a ngai a ni, department dang an tang si a, Top 10-ah hian pahnih thum tal lan hi tum ve teh ang u. College dangte hi kan el ber tur an ni tih erawh hre reng ila.
- Rempuia : Kan Department hi midang chung a kan chuana kan len hi a ngai a ni. Mizo Core ka ni han tih hian mite hi min hmusit emaw tih tur hian min en thin a.
- Mawi mawii : Kan College hi thang zel tur leh thang mek kan ni a, kan theihna zawn theuhah leh kan phak tawk theuh ang zelah tan kan lak tlan hi chu a ngai a ni
- Madawngtea : I sawi dik khawp mai. Khawvel changkang zelah college pawh a changkang zel a, a hmasa bera tan lakna tur leh mite'n chenna tlaka an ngaih theihna tur chuan result tha kan neih hi a pawimawh hmasa ber a, kum tin kan result a that a, tlar hma lam a kan College hming Govt. J. Thankima College tih a chuan vang reng chuan tuna college dangin min sawi nep nep-na hi a bo anga, a aia sangah kan invawrh dawrh thei dawn a ni.
- Chhuanga : Keinin bul kan tanin kan nau te pawh hian hmangaihna rilru puin zirna lamah tan la se, keini pawh entawn tlak ni ngei turin result tha tak neih in han tum tlang teh ang u.
- Madawngtea : Keipawh Pathian zara subject ka ba lo tluan thei te a nih chuan Top 10 chu kan han beisei ve teh ang. Tumna a san chuan tlakna pawh a sang an tih kha maw. Tuna he lemchan chhiar mektu te pawh hi sang tak tin zawnin College hmangaih a, eng kawng emaw zawng tala tih hming that tum turin ka chah nghal duh bawh che u a ni.

Lan : 2-na

- Amstronga : Kan Department chauh lo pawhin tan lak an tum nasa ve mai si a, mahse atir atanga tha thlah lova tan lak hi a pawimawh ber mai.
- Madawngtea : I sawi chu a dikin a pawimawh khawp mai. Kan nau lo la awm zel turte pawh hi atir atanga tha thlah lova College chawisang turin ka chah ve duh a ni.
- Davida : Kan College hi kan dam chungin enge a chanchin, result a tha em, tihte kan bengkhawn reng tawh dawn a, result ngaihthlak nuam tak kan hriat fo reng hi chu ka beisei a ni.
- Madawngtea : A bik takin Mizo Department bik tak pheih hi chu kan rilruah a lian ber

fo tawh dawn a, mi chung a chuan fo pawh hi tum se, inelna thianghlim tak nei a, chutiang rilru pu chung zel bawh chuan department dangte nen pawh hian inchawk phur thiam ila, a ðha khawp mai.

Judy : Engtikah mah kan rilruah a thi thei tawh dawn si lova, kan College hi kan hmangaih tlang vek a, kan tu leh fate hnenah pawh “Saw saw chu kan tleirawl laia kan College kalna a nih saw,” chapo taka kan tih theih nan a chhunga cheng ðheulte hi kan pawimawh a ni.

Madawngtea : Kan lo awh leh kan lo tum, kan beiseina zawng zawng te mai bakah, zirnaah mi ruala kal mai duh tawh lova, an aia hma leh an chung a kan len hun tur chu hunin a rawn hril chhuak tawh dawn a, tuna kan duhthusam leh result ðha hre turin kan beng kan chhi reng tawh dawn a, tuna ðang hian kan hunawl te hmangthiamin zirnaah nasa taka hma la-in, chu hun lo thleng tur chu ilo nghak phawt tawh mai teh ang ule.

Mizo Core zirlaite chu zirlai fel leh inpawh tak an ni a, can College hi an hmangaih hle ani. ‘Kan College Govt. J. Thankima College hi vul reng rawh



MIZOTE HI PATHIAN HNAM THLAN KAN NI

V. B. Khochhi Miehlo
VI Semester

A hmasa in thuziak tiam tak ka ni lova, mahse, kan chhuah kumte a nih avangin hnutchhiah tur a awm takin, tiin ka sawrkhawm a ni e.

Mizote hi chhinlung chhuak kan ni, tiin kan mithiamte'n an sawi thin a, tichuan thlang rawn tla zelin Burma ram Chinland state-ah an khawsa in engemaw chen an awm ta a. Mizo hriat phak chin chu, "Runlui kam lamah mahni chi chiin kan awm," tih a ni. Lusei ho chu Seipui khuaah an awm a, Ralteho chu Suaipui leh Saihmunah an awm a, Chawngthu ho chu Sanzawi leh Bochungah an awm a. 'Hauhna' tlang'an tihah chuan 'Hauhna', 'Chuaungo' leh 'Chuaung' an tihah an awm a. 'Ngente,' 'Chawhte,' 'Punte' len 'Pante' te chu Chawnghawih leh Selamah an awm.

Kan pi leh pute hunlai hian Pathian biak tur mumal pawh an neih loh avangin an lungngaih leh mangan chang apiang hian tithlamuang thei apiang damna pe thei, hmuh theih loh hi an be thin a, a awm an ring bawka ni. Tichuan thlang rawn tla zelin an khaw hmun hluite an chhuansan ta zel a, Mizoram an lo lut thlang ta a ni. Mizote hi khawhran hrana awm a lal hnan theuh nei ro inrel thin, hnam khat anga khawsa ngai lo kan nih avangin ram leh hnam hmangaihna rilru kan pu har hle ani.

Kan pipute hun hi indonaa khat tlat anih avangin an nun a ralmuang lo em em a, khuate an inrunsak a, nunaute chenin an insawisak sak thin a, inte an inhalsak thin avangin hnam hmangaihna lamah chuan an khaw tana an lo dam khawchhuah theih nan chauh thinlung an put thin avangin nun hrehawm takin an lo awm phah ta ber niin a lang ani. An hmelmate khuaah pawh chutiang tho chuan an khawsa ve thin a ni. Hemi avng hian mi huaisen ral that chu an ngaisang em em a, an muanpui hle thin bawka ni. Hetia an inruna an mawl at em em lai hian min saintuin hnam leh hnam kan indo chu a phal loh em avangin leh a hnam thlan kan ni mauh avangin sap missionary hmangin min hruai chhuak ta a. Hun hlimawm leh nuam tak min hruai thlen avangin hnam leh hnam te chu inngaih tak leh tha takin kan lo khawsa ve thei ta a ni. Kan missionary te- Pu Buanga (J. H. Lorrain) leh Sap Upa (F. W. Savidge) te rilruah Pathianin thu a sawi a, he Zoram dung leh vangah hian ke lo penin sakhaw thar min lo vawntir ta ani. Kan chhehvel state dangte rawn kal tlangin, hmun kilhawr leh khawvelin a awm tih pawh an hriatlohna hmuna an lo kal hi Pathian remruat tak meuh meuh a ni.

Hun alo kal zel a, sap ho avangin thiamna te a lo pung ve zel a. Ram hruaitu tha tak tak leh fel tak tak an lo chhuak ve zel a. He kan Zoram hi mite tan chuan ram chhengchia, mahse Zofate tana ram nuam leh hlimawm ber mai al o ni si a ni. Mithiam tam tak kan chhuah chhoh ve mek zel lai hian hnam lian tam zawk Vai te hian min chimral ang tih hi chu thil hlauhawm tak a ni. Kan sawrkar pisa (office) tinah te hian hnam dangte hi an l o khat ta em em a, hnam dang lakah kut ka dawh a ni ta ber mai ni. Chuvangin thangtharte hian thangtharin hma la ila, hnamdang laka kun reng hi duh lovin hmasawn tumin tan ila thar theuh ang u. Thenawm ram Tripura ram chanchin tlem a zawng han thai lang tel lawk ila. Hman ata tawh hnam lian leh ropui nia kan hriat Tripura hi Reng lal hnuai a awm an ni a. Lalte chuan nupui tam tak hnam hrang hranga mi an nei thin a, mahse chung an nupuite avang chuan an ram chu a tlu chhe ta ani. Chung an nupuite chu Bengali hmeichhia, engmah pawisak nei lo an ni a, an pasal chu bumin Bengali te'n an ram an luah ve theih nan nasa takin an bei a. Tichuan Bengali tam tak chu an ramah chuan lutin Tripura hnam chu kar lovah an chimral ta ani. Tripura hnam hi an inkiltawih em em a, an khawngaihthlak awm zawk hial a ni. Tuna an ram hruaitu lu ber, an Chief Minister pawh hi Bengali niin a policy pawh, 'Bengali mite u, Tripura ram chhunga in ek duh chhung chu kan sawrkar hi intitling tur a ni,' tih hi a ni. Heng thu a sawina chhan ber chu Tripura hnam dik tak an thanharh a, an ram mipuite hnam dang rorelna hnuai a awm an duh tawh lo a, mithiam lo awm te'n hma nasa takin an la a ni.

A chunga kan sawi tak zawng zawng khi Mizo mipuiten hre thar leh ila, hnamdang thuhnuai a kan kun mai loh nan nasa leh zualin hma la ila, chimrala kan awm hi Pathian pawhin a phal ka ring lo. Chuvangin sual rawngbawl mai lovin, Zoram tan thil tha tia, a ram leilung fate ngei hian sawrkar pisa zawng zawngte hi luahkhat vek thei sela, ram nuam leh hlimawm ava ni dawn em. Thenawm state angin kan awm palh thei tih hria ila, thei htawpin zirna kawngah hmasawn tum ila, tanrual hi chakna ani tih i hre thar zel ang u.

Pathian hian min hmangaih em em a, a hnam thlan kan nihna avang hian he kan ram hi tumahin min chhuhsak tur ani lo. 'Mizote hi Pathian hnam thlan kan ni.'



NUNHLUI NGAIHAWM, NUNHLUI DUHAWM

Lianthangpuii (Mampuii)

V Semester

He thu ziaak tur hian ka that bik vang leh ka fel bik vang pawh ni lovin, he College-ah hian hun tawp lampang (senior) kan lo nih ve takah chuan thiam lo tak leh mahni insit tak chungin ka rawn ziaak ve a, chhiartu zawng zawngte'n khawngaiha a tawp thlenga min lo chhiar chhuaahsak hram turin ka ngen che u ani.

Class kal tan ni

July 6, 2014 alo inher chhuak a, khawvar rual chuan kawling chu lungchim tak chuan ka thlir vawng vawng a, chumi ni chu ka College luh tantirh ni tur a ni. Zing dar 6:30 ah ka mutna khum lum ngei chu ka thawhsan a, hmaite ka phihfai a, chaw te ka ei a. Ka eikham chuan College kal tur chuan ka chhuak ta a. College ka han thleng a, an lo ri nak nak hlawma, ka thianten chuan khawimaw laiah thutna te zawngin kan tei kual ve bawka. Tin, ni hmasa ber leh luh tan ni anih avangin kan zak ve nasa mai bawka ni. Mahse a hlimawm phian lawi si. Kha ni kha ka tan chuan ni hmasa ber leh ka theihngihl theih tawh loh tur 'ni,' ni danglam leh duhawm leh hlimawm hriatreng tur leh ka ngaihtuahna thinlunga awm reng tur, ka ngaihtuah chhuah chang apianga lung ti leng em em tur leh ka sawi nin theih loh tur a ni a, College ka luh tan ve na ni ani a, ka tan a pawimawh tak zet ani.

Tichuan, class kan han kal tan a, room hrang hrangah kan thu a, tin, tlang hrang hrang atang leh hmun hrang hrang atanga kalkhawm te kan nih hlawm avangin kan mizia te, kan khawsak phung leh kan tawngkam te, kan hawiher te a danglam hlawm hle a. A thente pheichu kil khatah kan thu ngawi kar hlawm a. Thianten vei kual sap sap lai paw'n zun zung tur ringawt tak ngial pawhin kan tei chhuak ngam lo va, ngaihawm ve tak lawi si a ni. Dem theih pawh kan ni chuang lova, a hunlaiin a ken tel tlat vang zawka ni.

Hun alo kal chho ve zela, thian thar tam tak kan nei hlawm a, kei ngei paw'n thian fel tak tak ka nei hlawm a, tun hnua ka ngaihtuah let leh pawh hian ka thian te kha an lo va fel bik tak em! Engkimah khan ka tan khan an tha em em a, ui leh phal loh an neih ngai pawh ka hre ngai lo. Engkim mai ka hrilh ngamna ka thiantha te an ni a, anni pawh khan min ring ve em em chuan ka hria. An tan tihsak theih engmah ka nei lo chung khan kan tan khan tih hreh leh ui an nei ngai lo. Ka thianten hming sawi lan ve

hrim hrim ka duh a, Hlutei, Mathani (Grace), VLa, Madawngtea, Tenauva, Duhawma te anni a, heng bakah hian ka sawi lan loh thian hmeltha leh fel deuh deuh ka nei a, an vain an felin an tha tak zet zet ani.

Hun leh nite a lo danglam zel a, kan lo tlangnel ve tial tial a, College pawh nuam kan lo ti ve tial tial a. A changing class-ah te awm tha peih lovin kan kal lo a, a changin kan kal tha deuh va. Mahse khatianga kan awm chung chung pawha zaidam leh taima leh dawhthei tak min zirtir thintu kan zirtirtu fel tak tak te mawlh kha. Kan zirtirtute hi an fel em em a, fak loh theih pawh an ni lo, zirlai tam tak, mizia pawh inang lo tak tak te kha ang khat rengin min en a, thlei bik emaw duhsak bik emaw an nei ngai lo. Kan thiam lo bik ang tih hlau em em in an zirlaite tan thahnem an ngai em em kha mak ka ti. Dawt ani lo, thahnem an ngaihdan kha mit ngeia ka hmuh a vang a ni. Zirtirtute hi nitina inchungka kan hmuh kan nu leh pate tih lovah chuan kan hmuh ngun berte an ni a, chuangin nu leh pa ang an ni. Zirtirtute hi an ropui a, kan zirtirtute ngat phe chu ka ngaisang a, ka zah a, an ropui ka ti bawh. College dang zirtirtute ai pawhin an thiamin an ngaihsanawm zawkin ani.

Tlang hrang hrang tanga kalkhawm kan ni a, chungte avang chuan nge ni ang, College kal hi a nuam dangdai riau thin. Nun dan leh nunphung chi hrang kan inhriat tawna leh kan la hriat ngai loh te kan hre bawh a. Thenkhat thian dangte tan phe chu theihngihl tawh ngai loh tur thil, an thinlung chhungril bera riak reng tur thil mak, dangdai leh duhawm leh hlimawm tawngte pawh an awm ngei ang. Nupui pasal tur zawn nan te, ngaihawng zawn nan te, thian tur zawn nan te College hi a lo tha ber emaw tih tur a ni. College hi mi puitling leh chhawrtlak ni tura kan inzirna leh kan inchnerna hmun dik tak chu a lo ni. Nunhlu tam tak liam tawh hnu chhuikir chang chuan College hi a tel lo thei dawn lo va, college nun, college zirna, leh college hian zun eng emaw tak mihring nunah a siam ve tlat ani.

Tihian ka ngaihtuah thin, mihring tute mai pawh hian hringnunah hian harsatna te, lungngaihna te, lawmnate, kan tawkin kan tawng thin a. Hun hi tui lian angin tumah nghak lovin a liam zel a. Hun reilote emaw tih pawh hi chhiarkawp chhuta chhut chuan hun rei tak a lo ni fo thin. Chuangin mi zawng zawng hian kan vanglai ni te, hlimlai ni te hi koh kir theiha chelh din theih nise, kan ti theuh thin. Keipawhin chutiang chu thleng se ka ti ngawih ngawih thin a, a chhan chu hun liam tawh hnu koh kir leh theih ni se kei ngei pawh hian ka hun liam tawh chu ka kokir leh ngei ang a, ka tih ngam loh te, ka tih hman loh te felfai takin ka ti tawh ngei ang.

Engpawh chu nise ka hun kal tawha ka thil tawn, a zema min zem tlattu han phawrh chhuaha han au chhuahpui ve hrim hrim ka duh a ni.

Duh tak, he khawvel hringfa lo piang chhuak tawhte zingah hian nang tluka ka lungril luahtu leh lungdumtu tawng leh hian ka inring lo. A hmel hmang, a pianzia leh kimtlangah chuan mite tluk lo mahse kei ka tan chuan sawisel bo ani tho va, ka tan chuan a tling zo ngei. A sang lutuk lo a, a tawi lutuk hek lo, a hang lutuk bawk hek lo. A engkim mai hi a fuh vel vek mai a ni. A fuke invuah fuhzia pawh hmuh hmaih rual a ni lo. A awng tamlo em em a, a thiante zingah pawh a kuthlei leh tawng tam pawl in a khawsa ngailo. A chezia, a kimtlang engkim kha sawisel bo ava ni Chiang em. Mahse a engkim mai fuh ka lo tih ve thin em em leh ka lo duh ve thin em em kha eng vanga ka duh thu hrilh ngam miah lo nge ka nih le?

Ka vawikhat hmuhna a ka duh nghal ngawt leh ka vei nghal ngawt kha tun thleng pawh hian mak ka la ti thin. Hmangaihna a ni thei ang em? Chu chu kei maha zawhna awm thin a ni. Ka duhthu hrilh ngam lo mah ila a duhzawng, a thian kawm thin te, a ngainat zawng te leh a pian ni, thla leh kum te ka hre leh vek lawi si. Ka thiante'n min khawngaih lutuk vanga a phone number min dilsak te kha aw. a number ka nei ringawtte kha tumahin min hriatpui lem lo mahse ka lo inchhuan ve phah em em thin a ni. Mahse a phone number awch chu nei mah ila vawikhatte mah ka be ngam leh lawi bawk si lo. Nitina class kan kal ho dal dal thin te hian class kal te hi a nuam bik riau thin, kan class leh section a inan avang hian nitin ka hmu thin a, a ruk hian thiante hriat si lo vah hian nuam hi ka lo ti ve leh em em thin a. Zirtirtute'n class an lak lai hian an hriat loh leh thiante hriat loh hian ka lo en leh ngawih ngawih thin. Ama lam thlira ka mit ka han len chhoh lai te chuan ka rilru ngaihtuahnaah ti hian a lo lang a, 'Aw, nang hi tinge i awm ve a ni tih, ka hriat har em em le,' tiin keimah leh keimah te ka han inbia a. A hmuh leh hriat hlau tak si chuan ka awm a, ka lam a lo hawi chang chuan en tha ngam lovin rang takin ka hawi sawn leh vat thin, mahse a khat tawkin ka lo en leh veng veng thin, a chang chuan ka lehkha zirlai pawh hian amah avangin awmzia a nei lo leh lek lek thin.

Ni khat chauh pawh ka hmuh loh chuan awm ngaihna ka hre lo hial thin. Mahse midangin an hria ang tih ka hlauh avangin ka inthunun hram hram thin. A tel lovin nikhat pawh a rei a, class a lo kal loh pheichuan ni khat mai pawh ni lovin minute khat/ second khat lek pawh hi tawrh hrehawm khawpa rei eltiang niin ka hre thin. Ani lah chuan engmah a hre ve der si lo. Ka mitthlaah hian a cham reng thin a, ka rilru ka thinlung chhungril ber luahtu chu amah chu a ni si a. Tizawng te hian sawi ila, ka duhna leh hmangaihna che hi Pathian hmangaihna ai pawh hian a nasa asin, tih mai te hi ka chak rum rum zawk thin a, Mahse chu chu dawtsawi thiam berte sawi awm chauh a mawi a ni si a. 'Ka hmangaih che a, i tel lo chuan tlei a har a ni. Ka ngai che a, ka ta i nih a, i ta nih ve bawk ka va han duh em' tih thute hi thinlungte hian sawi ve bawk thin

mahse a tak ram a chanpui theih si lo. Tunah phei chuan mual hla kar danah i leng tawh si a.

Hringnun awmzia min hriat thiamtirtu i ni a, hmasawna kawnga min hruaitu tha tak i ni bawk asin. Mahse eng thu mah ka hrilh ve theih si loh che avangin ka thinlung atangin ka chhuah zalen che a, ka kaltir ve mai che a ngai dawn a ni. Mangtha tih che hi a harsa takzet a, a chhan pawh ka hmangaih tlat che avang a ni. Min be duh lo emaw min hmu duh lo emaw, min helin mual hla kar danah hlim takin nui mahla he thinlung hian a thlakhlelh ngaiin a thlahlel reng che a, ka hmangaihna chu a nung reng a, a chuai tawh ngai hek lovang. Ani, atan chuan engmah chhuan tur dang reng ka nei lo, ka hmangaihna chauh lo chu. Ka hlan ngam miao loh avang chuan a hlan ngam tur hnaena ka kaltir chu ka tih tur dik tak a ni. Ui leh ngai tak chungka ka hlan a ngai a ni. Ka thliah theih loh pangpar chu engtikah mah ka ta a ni thei dawn si lo.

Ka kalsana ka hnungchhawn mai a ngai dawn ani. Mahse ani nena leng dun tura khuanu ruat kan ni lo a ni ta ve ang. Ka thinlung ata ka chhuahtir a ngai a, ka thinlung chhungril tak atang chuan ka chhuahtir phal tak tak lo, 'mangtha' tih chiah 'dam takin' tih tawngkam hian thlah zawk ka va duh em! Mahse he lei dan hian a remti miao si lo a ni ang thinlung thawnthu ngaihnaawm tak ang maia khat liam zawih zawih chungin a tak ramah chuan ka mangtha lo thei si lo. Mangtha tih tawngkam hi engvanga sawi harsa viau nge maw a nih le. Achhan pawh mangtha tih chuan kumkhua atan kan mangtha tihna a ni dawn si a. Ka ngaihtuah a, hmu lo leh ngaihtuah lo tur chuan ka hmui hian mangtha a ti phal mawlh si lo. Mangtha tih tawngkam aiah "Dam takin le."

Hmangaihte len dunna hmun kan thlen hunah chuan nang leh kei chu kan la leng dun ve ngei ngei ang. Then lohna ram anih avangin thenna ram chu nang leh kei hian kan hnuchhawn dun dawn nia. He leiah zawng kumtluang par pawhim kum tluan a daih zo lo a, chuai lo par pawh a chuai leh si thin. Hmangaihna chu a nung reng ang a, a chuai tawh dawn si lo, chu hun chu ka lo thlir reng ang.

Hun chu a kal zel a, a kal liam mek zel dawn, kan tun hunte nen lam hian a kal liam zel ang. Engtik niah emaw chuan rual duhte kha ka thinlung, i thinlungah an lo thar leh ang a, i inrinlawk vang pawh ni hauh lovin an sulhnu leh i nunhlui chu i thinlungah an lo thar leh ang a, fiah lo ruaiin in nun bul atangin in hlim ni te, in mangan ni te, a hlimawm ber atanga a khirhkan ber thlengin a rawn thar leh ngei ang. Ngai vawng vawng chungin kohkir theih tawh loh chu koh kir leh theih nise, tiin i la suangtuah fan ang a. Nimin ang maiin a then chu i thinlungah an cham nawn tluk tluk anga, nimin ang main koh kir theih nise tiin i la suangtuah fan anga, tih theih reng nei si lovin, khawhar leng len chu hrehawm ti angreng tak chungin nuam i la ti veng veng anga, a chhan chu

nunhlui duhawm hriatrenge tlak rualhluite nen i neih vang a ni. Mangtha ti a i vai liam hman loh te i mitthlaah an lo thar leh anga. Khuenu ruat ang maiin thenna ram i thleng miau si a, i auh din zawh loh chu i au nawn ve fo anga, a liamlai thlirin a hlimawm laite chu i la nuihpui ve fo awm si a.

Khatih hunlai kha tiin i chhuikir lo thei lo anga. A hrehawm i tawrh chhuah lai te kha ‘nunhlui ngaihawm, nunhlui ngaihnaawm’ an la chang vek dawn si. Hlimthla tlemteah in nuihona te chu a lo chhuak anga, suangtuahnain lo umzuiin chanchin tam tak a hriatchhuahtir ve ngei ang che. An liam, an ral, mitthla, hlimthla, suangtuahna leh thilungah bak atak ram a chang ngai dawn si lo. Khuenu ni ila ka chelh ding ngei ang ti a i thlakhlelh bik em em hunte khan mual an liam san dawn si che a, hlimnite chu mitthlaah, chutiang bawkin miththla chu suangtuahnaah, chutiang bawkin muangchangin an liam zel ang a, kum tam liam mahse i nghilh phal tawh dawn si lo. Vawi khat chiah ti a duhtusam pawh a thlen dik theih loh lain kan hlimnite tam tak chu vawi khat chiah thleng nawn leh se, tiin kan vai liam a tul dawn si a.

Engtikah emaw chuan a hminga ko theih chiah si loh hian thiam zirna hmuna i rualhlui a ni tih hriain ‘I tha maw?’ tiin inla in kal pel ve anga. A then an fam ang a, a thenin khiang an awi anga, a then tawn leh ngai tawh loh turin mualhla kar danah an liam vawng vawng tawh ang. Nakinah chuan chhangche nu/pa a lo ni tawh ang a, engtikah emaw chuan pi leh pu an lo ni tawh ang. Tawn leh ni alo her chhuak anih pawhin mahni hna theuh avangin rei tak innui ho tawh lovang a, second tlemte i tawn changin nunhlui liam ta chu a bul atangin i chhui nawn i chhui nawn tawh ang. Lunglen zai sain i hawikir ve fo anga, rualhlui ngaihna hla chu mitthlaa lang reng chungin ila sain i la ngaithla ve fo dawn si a. Thenna ram alawm tiin khuarel chu dan zawh loh tih hre rengin i nunhluiah chuan i cheng nawn ve fo ang. Rual duhte chanchin chu, an thawnthu in i sawi ve fo tawh anga, lunglen zai sain i hawikir ve fo tawh ang a, ngai em em chungin “Vawi tam tak atan lenrual duhte u, dam takin le,” tiin i la thlahliam nawn ve ngei ang. ‘nun hlui ngaihawm, nun hlui duhawm’ an la chang ve ngei ang.



RÛN MAWI

Lalnunsangi
II semester

Tu fa emaw ni kha chuan el leh tluk phak rual loh turin ‘*Run mawi*’ tih hi Mizote rilrem zawng tak leh lungkuai zawng tak maiin hlain min han phhuah chhuahsak a. Vanglai sawi tur nei lo pawh ni mah ila vanglai nun nei te kut chhuak chuan kum tling lo thlengin lung a ti leng lo bik lo. Chul a chuai a hnehin kum telin a kuhmum kumtin a, par chhuah loh hlauvin ni eng an hnaih sauh sauh si. Mahse kei, a ngur lo fa hian ka zam hnawk lo thei lo, ‘Kawngka neilo Runmawi Chhungkua’.

Kum tharin kum thar kan mihring nunah mihring tin te min belh thin a, kum tharah hian thil thar engkim duhawm em em leh duhawm tak pawh tling chuang lo thleng pawhin a mawi em em vek a ni. An rinawmna chuai hnute chu lo thar lehin, thenkhat erawhin ngai awh nun an khal chhonzawm mek kum tin thin. Kum dang kum thar ang bawkin tun kum thar chuan ‘Khai aw’ tih tur min barh leh nawk nawk a, mahsela kan lawm luh thar tur kan Rûn mawi erawh zawng thiah chakin kan awm thung a. Ni e, ti teh duahlo teh ang ti nachungin ti hian kan ti leh hram ta ila;

Aw kum thar. . .

Nilo.

Vanlal.

Eng vanga khu vet vet chung a thar min hlui chung siin, kan mangtha mai a, liam tawh kum hlui chu kan nunah min kaih thar sak fo mai si le. Kan tinuar che em ni le, Huiva iang pha lo khawpa nuchang lo leh pachang lova min siamin min chhahchhuah tak si. Danglamna hri vei tura min hnutchhiah diat diat hi kan dem lo che. Min laklet i tum lo lai hi asin kan dem che. Tichuan 2017, 1st january a lo thlen meuh chuan I Semester-te chuan Rûn mawi-ah chuan lawiin, kawngka khar tur pawh nei lo chuan hun kan hmang chho ta a, chhungkaw nuam tia hming chhal ngam tur hialin bul kan tan tha kha a ni a. Khami ni atanga kan hetih tak ni atang khan lam kawi peng tinah biahtu kan zam ve nuaih fo a nih kha maw.

Lunghlui ngai lungleng lo fa an awm em ni? Hringnun rahbi rah sual hi thil har lo tak a ni tih kan hmu chiang hle a, loh theih loh hian hun hian min hlan tel bawk nen. Mahse, kan rûn erawh min thiahsak ta thung si a. Khang hun duhawm, i sensa te, fur leh thlasika kan inphenna RÛN MAWI dam leh dai duk ngei mai kha a va lo hlu em.

A chhunga cheng, nunze inang lo hrang hrang kara nun khat kan intawmna kha! Neih loh ngaihsan ahnehin nei lo kan inpui a, chet thiang lo leh chet mawi lo kara

kan in humhim fo na RÛN MAWI chuan min pamhmai san ta si.

Zan thimin a herchhuahpui, tuk duhawm lo leh hlim lo bura kan chhuahsan mahni run chhung ngei pawh nilenga kan chenna kan RÛN MAWI vang chuan hlim takin kan lawi leh thin fo si. A tir atanga thiahsak kan nih atang thleng khan tuk tin kal hma fal te, hma leh tlai reng mai lah bo ngai si lo. Inthlahrung zet a class room-a luh dil a, luh hnua inthlahrung miah lova nuhi chhonzawm leh te kha nunhlu, mifate aia ka ngaihhlut an lo ni leh zel ta!

Chu chauh a ni hleinem mawle, thenkhat inla un leh inla muk taka lehkha chhiar an awm lain, thenkhat tlar hnung lamah zai em em lo deuh tak mai, mahse uluk ru angreng tak mai si in an han zai hlerh hlerh maite, thenkhat thawm ei chel chul kara phone – lo bih char char pawl te kha, indaihza takin kan insem zai a, thiam em em hran lovin kan ziah fung kan han chawiin kan duty-kan han hmachhawn leh ringawtte kha a ni a. Engtik ni emaw la chang mai tur tih hre reng chung khan kan hlimna kan kuhmum tir chhen chu a ni si a. Inthliarhranna awm lo leh inkheuhbeuhna awm lo chhungkaw dintu hi kan dem lovin kan sel lo mai a ni lo, chhungkaw member ho hi kan va lawm thin em. Mahse, chu kumthar bawk chuan chhanna duhawm leh dangdai em em hran lo, thil duhawm lo ni em em si lo chu a rawn thlen a. Chhungkaw thar neiin chhungkaw tlemte nen chuan chawhpawl nun kan hmachhawn a. Lawm taka kan inawm hnua leh hawi vatin chhungkaw hlui tin mai chu mittui nen kan inkuah ta nghawng nghawng mai a nih mek kha. Kan chung a thil thleng kha kan chung a tha lo tur a ni chuang hleinem, tiin kan inhnit hlap hlap reng fo mai a ni si. A eng lam pan a ngai si. Avang chu thlasik lai chuan ni tlak hnua a vawh zia kan hre thar mai piah lamah a lo lum nawmzia kan hre thar theuh a ni reng si.

Chutiang chung a inhnem reng chung siin, engvangin nge Rûn mawi ngaih bang chuang si lo va hun kan hman fo zel mai si, tiin chhuat kan rap chim lo chauh a. Mahse chu chuan chhanna thar min pe chuang bawk si lo. Ni e, C. Thuamluaia'n 'Kan nun hlui khuarei an chang tur hi,' a tih ang chiah khan Rûn mawi chhungkuain a pawl kan tih tak ber chu kan nun hlui khuarei an chang tur hi a ni. Lenzawngte kimna ber leh hlimna ber Rûn mawiah chuan lanu leh chhuihtang val rual te kan lawiin, zankhua a lo tlai pawha kan lawina Rûn mawi chu a lo ni ta reng a. Nun hlui ngaihnaawm tak chhungkaw member-in kan hnutchiah thluah avang khan lunghlui ngaiin kan kur tar dawn a nih hi.

Thup hlen rual loh lunglenna zamah kan inbah fo avang hianin ka zam hnawk ve lo thei lo.

A ngúr em ni?

An chham nin theih loh LUNGL NNA.

Kan iangta em ni?

A lainat ban theih loh chung chhawrthla.

An zam ve ta lo em ni?

Nazawng iang ve loh D R.

Aw hun leh kumte u,

K r leh tawh dawn lo mah ula

Lo lét fo teh u n.

Liampui loh nun vuan ni ila

Ka telt r nange kei lungm wl te reuh bian.

Kawngka nei lo R NMAWI chêng chhúngkaw nun mawlh kha.

tiin.



A SAW RALTIANG LANU

T. Lovejoya
IV Semester

Mi anga thu leh hla thiam tak chu ni ila thu tha pui-pui pho chhuah a chakawm viau rualin ka tawngkam thiamnain a tlin ve si lo va, mahse he Government J. Thankima College a ka kal chung ngei hian kan College tan thu ziah ve hi ka tih theih ve chhun nia ka hriat avangin he thu 'A Saw Raltiang Lanu' tih hi ka rawn ziak ve ta a ni. Thiamloh luata mi pawisawi a awl em avangin ka lo sawi palh anih chuan inmi ngaihdamna ka dil nghal bawk a ni e. Miin khawi College-ah nge i lo luh ve thin ti a min zawh chuan "Government J. Thankima College" tiin ka chhang ngei ang.

Rose par hian a mawina leh duhawmna chhuah dawn mah suh sela kha nula kha chu ka thlir bang thei hian ka ring lo. Khawizu hian a thlumna keng tel mah suh sela, kha nula hmuiah kha chuan ngaihnoheina a inphum tlat thung si asin. Chutiang taka khuanu duan tisaa lo chang ta, kha nula kha hrechiangin bel fumfe lo mahila, a chhingmit mawi tak kha he hring chan chung hian nghil har leh mitthla a lang ve reng tawh tur a va ni si em.

Ni dawn tak e! Chan loh khanah thu mak pui-pui a rawn sep chhuak a, hringlang tlang atangin ngaihnohei ang takin lang lo mahse kha nula hmeltha khan hlimna nasa tak min pe thin. Kei zawng ngaisangin thlir reng mai loh zawng thlir tur dang ka nei mauh lo pek a. A sulhnu chhuikir changin hlimna mittui biangah a lo far fep fep a, hlimna hmel duhawm tak chu kar lovah nguina a lo chhunzawm a, khuanu hian kha nula hmeltha leh mi bik ang kha engzat tak lo duang tak ang maw? Tiin ngaihtuahna a kal zui nghal a, a chhip atanga a pheichheh hmawr thleng mai khan a mawi em em a ni. A sakruang mawina ang kha chu a ang a awm leh thei tawh hian ka ring lo mai ni lovin awm thei hian a mawi lo hial zawk awm e. A phheichheh mawi tak kha mit titlaitu leh mitdel tana vanneihna leh khuavel mawina hmu thei tana van ram tlafual a ni Chiang alawm. A chawn zuih mawi tak te kha aw! Ngaihtuah ringawt pawh hian ip chawih chawiha ha hipa sawi tham chu a tling Chiang ngei mai. A bawp mawi tak leh no nalh tak khan he khawvela mipa tawh phawt mit chu a ti tlai ve ngei ang, thlir nawn fo pawh a chakawm thin. A awm bawr nalh tak mai te chu val lungmawl tan zawng thlir nin a va har teh lul em.

Khawvela mipa tawh phawt hi chuan kan duh zawng chu hmelah hian kan en hmasa ber vek awm e. Chu nula, sakhmel mawi anka ngaih ninawm loh chuan a hip hian min hip bet tlat a ni ber awm e. A hnar ngul mawi tak leh engkim mai chu khuanu hian vai mistiri rawih ngai hran lo hian a lo tuah rem sa vel vek mai a lo ni. Chhing

mitdel silo hian tunlai khawvel thiamna hmanga han siam that ngai tur awm hi keichuan ka hmu zo thei lo a ni. A sakhmelah dar a zam nge a zunzam zawlaidi zawk, chuti taka mahni tawka inti pa ve thin, tlawm nih hreh tak leh ngaihdam dil hreh thin tak mai chu tleirawl hmeltha zuna ka uai a min bual a tak mai ni le. A sakhmel ka han en vang vang hian sawiselna tur ka hmu lo, mahse a biang dinglama khuavang kha tlemin te hret se. A kim tlang lah tunlai hnawih pawt chi hrang hrang ngai lo hian a paw rual mawi em em vek mai a. Mit hnawih dumna mascara – tih vel leh hmuih hnawih sen chu a mamawh ve hian ka hmu lo a ni.

A bahsam sei mawi tak te chuan a dar chu a vaw pha a, mahse a vaw na lem lo ang. Ahmel mawina mai ni lo a nui hmel mawi tak te chuan chu ka thinlung sak ve tawk tak chu a ti nem zo vek ani. Ka lam hawi a arawn nuihseih pheih chuan chhungkaw nu ber nia chawlhni tuka fate thawhlawm semtu a tan a iai awm loh kher mai.

He khawvelah hian mi chi hrang hrang kan awm a, thiamna sang tak tak nei mi leh mite chhuan em em te, thatna leh mawina in a um bik niawm tak an awm a, chung zawng zawng karah pawh chuan ka tleitiri chu a langsar nalh mai a, hmuh hmaih theih rual a ni lo. Ni e, he khawvel mawina hian chatuan a daih dawn hauh lo, mahsela kha tleitiri mawina kha chuan hringmi nun leh rihtlang khawpui a nghawr nghing ngei ang. A hmel mawina hi chu bawkkhupa ek cheh phunga en tham a tling ve hial awm e.

Ni e, hun leh nite a ral zel a, ‘a saw raltiang lanu’ tia a sakhming pawha ka koh phal loh kha hun leh nite chuan min theihngihltir tura ka rin laiin ka thinlung ngaihtuahnaah thu vawi tam tak a sawi thin thung lawi si a ni. He khawvela ka awm chhung leh ka thawk chhung hian ‘a saw raltiang lanu’ kha nghilh ni a awm hian ka ring lo.



NGIR HMUN DING NGAITUO CHIENG RAWH

“Nun hi inchuk zui lova a taka hmang a nih.” - Ge Gouve

Lalbiakliana Hmar
II Semester

Hi khawvel inzinna ram ei cham sung hiniem ana ei ngirhmun ti hi ngaituo chieng angai hle in ka hriet. Iem thawlang ka ngirhmun hi inhawi ata? Ruol ka pawl ve thgeihna dingin iem ang ka pawimaw chu ning ata? Nitin khawsakna, insuong, nu leh pa,ute leh nau hai iengt5inam enkawl ka ta !! Hi thu hi mihriem tu elkhawm khaw ei hriet tan a intrhawk a ei thi chen a ei lungril helhkamtu lien tak a pawimawh tak chu anih.

Chem fen a nei sang a Pathien in mihriem hi a siem ni tih eilo manghil rawp hlak.Harsa le rinum tuok lo a inchuk suk an awm ngai nawh.Eini a theihna hi hlawklem le tumtuhna nei a, nasa taka ei hrietna ei peipung hi a nih harsatna kara malsawmna tamtak ei dawng hlakna chu.

Ei insieng a inthawk a,ei hung in thang lien cvhen hin,mihriem ngaituohna le remhrietna hai hin khawvel changkanna leh hmasawmna a hin ei lungril a kei thui nasa hle anih. Khawvel hmasawmna hnawtin thei leh thei lo in thingtlang leh khawpui khawm nisin sikul hai kaiin hun ei hmanga, hun a liem a,khawvel mawina leh inhawina in a mi nekchep a, thiemna insang hnawtin theih ang tawkin ei sunzawm a, a hming a degree nei a inchuk am eini ding TUM NEI A INCHUK?

“Mahni nun eirthlak hinkhawvel athlak ani,” tiin Thomas L. Johns chuan alo hril anihkha. ‘Survival of the fittest’ khawvel a hin ei ngirhmun hrie a tum mumal nei a khawvbel ei hmasawn angai takzet anih.H.S.L.C a Science subject ei laka, ei inhnik lei nilo a ei inchuk hlak lei hin anih mi tamtak hringnun thusuol tu chu. Hei ngaihtuahna mawlmang tak hi bansan an hun takzet ta a, he lei hin anih mimal ngirhmun, ei ram leh hnam, remhrietnba mawlmang taka mikei thuoitu chu

Mihriem in inchukna ei pawimawh a nih tih hi thuziaktu lar tak Edmund Rose khan a lo hriet chieng hle a, ‘A human being is not in a proper sense,when he is still educated’, alo ti hiel anihkha. Hlimna inthup[, sum dum kara nisa engmawi tak anga parsuok ding hin nangle kei hiun im ei ngirhmun ei hin pawimaw chu ning ata? Zana leehkha inchuk kha,tui in baw hnu rutkhawm nawk a harsat ang hin, iengmah lo ah in hang tir zel ding maa!

Laph Waldo Emerson chun, “ *Nothing Great was ever achieved without enthusiasm*” ati hi a thlawnin intiem tir el ding am a nih.

Aw ka thalai chanpui ditum tak, ei ngirhmun kalchawi na ah hin, i hringnun hi inchawi chenna dingchaw am anih, am ei hringnun ngirhmun ngaituo a, thil tum nei a, inrawpna lei a inchuk. Ei ngirhmun ngaituo chieng a, hmatiang pan a, pheilai khai an hun tak zet an tan aw.

“*A thei naw mawh tih hi than sin nan lei a ni hlak.*” - Jim Goodwind

‘Long Live Govt. J. Thankima College’



SUCCESS OUT OF SWEAT

- A message from my father

C.Thangmawia
IV Semester

The word 'success' is sweet. But earning it is a difficult task. To earn success, there's a lot of trouble to be faced in life. We always pay a deep admiration to these people who earned fame through many difficulties. Meanwhile, we are intending to re-built our heart to be worthy of achieving of success and everybody wanted to lead a successful life since ancient time. But, when we are pilloried by even a small and little trouble, despair prevails in us. And at the same time, idleness tends to relegate a strong moral little by little and ultimately causing failure.

All success, from any task, whether it is big or small are the result of rigorous efforts put in as a part of responsibility or duty and dedication as well is assential. Consider the life of the former President of America, Abraham Lincoln. He was a son of poor farmer. Though he was poor and could not attend any formal school during his childhood, he was able to become a President of a great country through his restlessness effort and strong ambition. Therefore, the yarn of Lincoln indicates that if a man had put his heart on reaching high position followed by deeds, no obstacles could deter him from pursuing his aspirations. Whether we are students, farmers, businessmen, etc., we have to put our mind on the task to gain success. And our aspiration should be followed by relentless efforts. We must dedicated ourselves on our own way in order to attain success. And, performing one's own duty in the right manner in the way to please the God. God is almighty and creator of all living beings. He bestows many blessing to His creation. But the curse of God falls on man that He ordered man to earn his daily bread out of sweat that runs through his cheeks. Thus, only prayer backed by hard labour is not worthy of reward. We have to keep in mind that God does not deliver anything by merely asking for it and no gift is offered by God.

Today, there are many unemployed youth not only in our country but also in our motherland (Mizoram). Now adays, educated unemployment problems hava become more and more acute. Every parent expects their sons/daughters to be educated and economically self- supporting after they have completed their courses. But most of the student fails in living up to the expectation of their parents. The causes in this respect, seems to be a lack of self-confidence, had working, patience, etc.

We only wanted to be a student but not learner. We are only satisfied when we are present in the school or college. We neglected our duty and responsibility beyond the institution and we sit in the seat of idleness. In such a manner, success could not be expected. Besides, it may be said that in our state, the philosophical concept of education is now going wrong especially among the Mizo's. It may not be a mistake to mention that nearly half of the educated person are certificate holder but unable or unfit to hold the job as granted qualification by his certificate. Thus, we have to examine our conduct, our attitude towards education meticulously. It may be foretold that Mizoram will face a serious problem, educationally and economically if we continue to practise/adopt the same pattern continuously. So, now, is the right time to change our life style, our idea of education, etc., to stride in the way of success.

In conclusion, we have to keep in mind that only hard labour followed by patience and perseverance enable a man's effort to attain success. As we see in the scriptures, God had already promised those who work hard with a reward of wages. For heaven helped those who help themselves.

'A page digested is better than a volume hurriedly read.'

'Honour your neighbour, then you will be honoured.'



LIVE BOLD AND BLOOM

*“Don’t fear failure so much that you refuse to try new things.
The saddest summary of life contains three descriptions:
could have, might have and should have”*

Margareth L. Jongte
IV Semester

Too often, we allow fear, worry and doubt to dominate and define our lives. We allow them to steal our joy, our sleep and our precious dreams. Too often, we hold back and play it safe in order to avoid becoming successful, feeling embarrassed, looking silly, being hurt and facing rejection or possible failure.

We cling to fear from our childhood, traumatic, experiences and negative media, like times from the cartoon strip, peanuts, clings to his securely blanket.

It’s our responsibility to acknowledge, face and dissolve our fear in order to time and incredible life, filled with meaning and love.

Are you willing to begin now to dig for the courage to do all the things you were meant to do, but haven’t yet begin? If answer is YES read on!

Get comfortable with fear.

Invite fear into your life. When you fear something, move towards it. Feel it and breath through it. Do all the things that frightens you. Action but courage. Tell yourself, :This fear will pass”, your world expands as your courage expands.

Don’t give time, attention or energy to fear.

Hold yourself accountable. Be consistent, be prepared, be dependable, and focus on solution. Be innovative, take the initiative and go the extra mile. If you don’t take action despite your fear, opportunity will pass you by.

Make your dominant thoughts positive.

Fearful thoughts attracts more fear. Positive thoughts attracts success. Instead of expecting the worst, train your mind to expect the best make positive assumptions about your future.

Give up your need to find fault.

Stop blaming your ‘ex’ or your parents friends. Forgive yourself, forgive others.

Let go of your story. Make choices that honor you. Change what you can and let go of the rest. Life isn't fair.

Give up your need to control others.

Everyone has the right to live life their way. YOU don't know what is best for anyone else. When you find yourself wanting to control others, take a fearless inventory of our owned life. Focus on what you need to change.

Give up the need to compare.

You are unique and irreplaceable. People need what you have to offer. You were born with gifts and talents that you can only share. Live your life. Don't put off what your heart and soul calling you to do.

Plan to be great.

Step into your power and dream big. Follow it up with calculated risk and deliberate action steps. Have no doubt about yours success. Your dreams are at stake here; You have the power to do what it takes to break through any obstacles that stand in the way of yourself, your dreams and your happiness.

Choose failure over regret.

We are confronted with failure every day, yet the best leader's choose to move forward and take that risk, because the feelings of regret is for worse than failure. If you need that extra shore in the right direction, visualize yourself having never persued your goals, and compare with feelings to the fear of potential failure.

Action, action.

That is the greatest cure for fear. Decide what you want to achieve, then start doing the work. Focus on the task, then the next action is more powerful than great books, great blogs, great motivational speakers, or great plans. Even when you are in a stump or feel afraid just do something.

*Think yourself
Choose your own path
Create the life you deserve*



**GOVT.J.THAMKIMA COLLEGE
2017-VI-SEMESTER RESULT
REGULAR**

No.of Candidate : 137
No. of Passed : 76
No. of Appeared : 136
Pass Percentage : 55.88

Sl.No	Name	Roll.No	Core	Marks btained	Result
1	JUDY RAMDINSANGI	1408BA008	HISTORY	633	SECOND
2	JANET VANLALZAMI	13	EDUCATION	743	FIRST
3	LALCHHANHIMA	16	ENGLISH	740	FIRST
4	REGAN LALHMAHRUAIA	17	POLITICAL.SC	695	SECOND
5	RAMDINMAWIA	22	ENGLISH	722	FIRST
6	SIMPSON LALRUATFELA	27	HISTORY	697	SECOND
7	LALHMINGMAWII	37	ECONOMICS	662	SECOND
8	LALHMINGTHANGA	38	ECONOMICS	585	PASS
9	RAMLUAHPUIA	39	EDUCATION	784	FIRST
10	VANLALMUANPUII	41	ECONOMICS	615	SECOND
11	VANLALNUNZIRA	42	ECONOMICS	716	SECOND
12	F. LALENI	44	ECONOMICS	695	SECON
13	LALFAKZUALI	48	ECONOMICS	787	FIRST
14	C. LALDUHAWMI	72	EDUCATION	698	SECOND
15	H. LALTANPUIA	77	MIZO	737	FIRST
16	K. ZOTHANMAWII	81	EDUCATION	809	FIRST
17	LALNUNPUII	82	EDUCATION	686	SECOND
18	LALRINGZELA	83	MIZO	740	FIRST
19	LALDUHAWMA	90	EDUCATION	686	SECOND
20	MERCY VANLALNGHAKI	94	EDUCATION	758	FIRST
21	P.C ZONUNSIAMI	6	EDUCATION	676	SECOND
22	T.C VANLALHRIATI	101	EDUCATION	621	SECOND
23	LALNGHAKMAWIA	110	ECONOMICS	780	FIRST
24	LALHRIATCHHUNGI	111	EDUCATION	591	PASS
25	C. LALDINGLIANI	113	HISTORY	743	FIRST
26	BIAKNUNSANGA	115	HISTORY	631	SECOND
27	LALDINMAWIA	120	HISTORY	703	SECOND
28	VANLALPEKI	127	HISTORY	740	FIRST

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Sl.No	Name	Roll.No	Core	Marks btained	Result
29	C. LALNUNFELI	133	HISTORY	676	SECOND
30	C. LALHNEMZUALI	134	HISTORY	643	SECOND
31	ESTHER LALTHASANGZUALI	135	HISTORY	657	SECOND
32	H.P VANLALCHHUANGA	136	HISTORY	06	SECOND
33	LALRAMHMUAKI	137	HISTORY	593	PASS
34	LALHRUAITLUANGI	138	HISTORY	611	SECOND
35	LALMAWIZUALI	148	MIZO	701	SECOND
36	VANLALHRIATI	153	HISTORY	680	SECOND
37	LAWRENCE LIANHAUSIAMA	155	HISTORY	703	SECOND
38	LALSAWNLOVA	161	HISTORY	732	FIRST
39	VANLALNUNPUII	163	MIZO	688	SECOND
40	H. LALHRIATCHHUNGI	170	MIZO	730	FIRST
41	LALREMPUIA	173	MIZO	731	FIRST
42	LALRINFELI	177	MIZO	717	SECOND
43	LIANTHANGPUII	179	MIZO	716	SECOND
44	M.H VABEIKHOCHHI	184	MIZO	666	SECOND
45	VANLALBIAKTLAKI	189	MIZO	715	SECOND
46	C. LALZUITLUANGA	193	POLITICAL.SC	755	FIRST
47	C. MALSAWMDAWNGZELA	195	MIZO	772	FIRST
48	J.V LIANTHANSANGA	196	MIZO	707	SECOND
49	DAVID LALREMSIAMA	197	MIZO	697	SECOND
50	LALHMINGMAWIA	201	MIZO	685	SECOND
51	LALDUHSAKI	207	ECONOMICS	780	FIRST
52	F.V.L HLIMPUIA	211	POLITICAL.SC	601	SECOND
53	LALHMANGAIHTLUANGA	214	POLITICAL.SC	599	PASS
54	LALNGAIHZUALI	215	EDUCATION	622	SECOND
55	SANTOSH KUMAR CHAKMA	217	EDUCATION	661	SECOND
56	ELIZABETH LALRINSANGI	223	POLITICAL.SC	641	SECOND
57	H. ZONUNMAWII	227	POLITICAL.SC	753	FIRST
58	K. LALROKIMA	231	POLITICAL.SC	626	SECOND
59	K.L NUNCHAMA	233	EDUCATION	704	SECOND
60	K. LALSANGZUALI	234	EDUCATION	833	FIRST
61	LALRAMBUATSAIHA	236	POLITICAL.SC	667	SECOND
62	LALLAWMZUALI	244	EDUCATION	761	FIRST
63	LALDUHZUALA	245	EDUCATION	712	SECOND
64	MALSAWMZUALA	246	POLITICAL.SC	722	FIRST

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65	LALZUITLUANGA HNAME	247	POLITICAL.SC	749	FIRST
66	LALTHANGMAWIA	248	POLITICAL.SC	679	SECOND
67	P.C SAILTUANGI	254	EDUCATION	676	SECOND
68	RALZAMLOVA	257	POLITICAL.SC	678	SECOND
69	ROBERT LALRUATDIKA	260	POLITICAL.SC	693	SECOND
70	VANLALHMANGAIHI	267	EDUCATION	718	SECOND
71	VINCENT LALRINTLUANGA	268	POLITICAL.SC	648	SECOND
72	H. LALAWMPUII	275	POLITICAL.SC	646	SECOND
73	LALRUATSANGA RALTE	282	POLITICAL.SC	676	SECOND
74	M. VANLALRUATA	283	POLITICAL.SC	667	SECOND
75	ZOTHANPARI	107	EDUCATION	650	SECOND
76	ROHINI THAPA	69	EDUCATION	733	FIRST

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GOVT.J.THAMKIMA COLLEGE
2017-VI-SEMESTER RESULT
REGULAR

No.ofCandidate : 4
No. of Passed : 2
No. of Appeared :4
Pass Percentage : 50

Sl.No	Name	Roll.No	Core	Mark Obtainted	Result
1	LALRUATFELI KAWLNI	1208BA222	POLITICAL.SC	555	PASS
2	LALHLIMPUIA	1308BA114	POLITICAL.SC	559	PASS

