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13th ANNUAL MAGAZINE



GOVERNMENT J. THANKIMA COLLEGE 2018-2019

13th

ANNUAL MAGAZINE

2018 - 2019



EDITED BY F. LALLUNGAWIPUIA
ON BEHALF OF STUDENTS' UNION, GOVT. J. THANKIMA COLLEGE

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GOVERNMENT J. THANKIMA COLLEGE

COLLEGE NEW CAMPUS



MAGAZINE CHRONOLOGY 2003-2019



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Asst. Editor

13th ANNUAL MAGAZINE



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With best compliment from

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13TH ANNUAL MAGAZINE 2018-2019
GOVT. J. THANKIMA COLLEGE STUDENTS' UNION

The
13th Annual Magazine
Govt. J. Thankima College
2018-2019

Editor:

F. Lallungawipua

Asst. Editor:

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Professor-in-charge

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Govt. J. Thankima College
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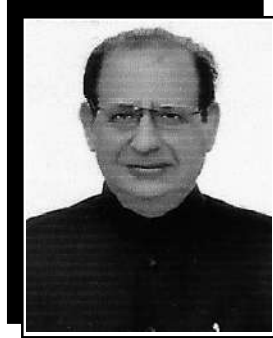


MESSAGES





PROF. JAGDISH MUKHI
GOVERNOR OF MIZORAM



RAJ BHAVAN
AIZAWL, MIZORAM - 796 001

M E S S A G E

I am pleased to learn that Government J. Thankima College is publishing its Annual Magazine for the academic session 2018-2019.

Every educational institution has a challenging role in moulding its students before presenting them into the competitive world. I am sure Government J. Thankima College is doing its best in his regard.

I take this opportunity to convey my best wishes to the Principal, staff and students of Government J. Thankima College and also wish the Magazine a grand success.


(PROP. JAGDISH MUKHI)

Dated the 10th May, 2019

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M E S S A G E

I am glad to learn that the Students' Union, Govt. J. Thankima College is bringing out its annual magazine for the academic session 2018-2019.

C.S. Lewis once said, "Education without values, as useful as it is, seems rather to make man a more clever devil." This gem is more relevant than ever before and it is imperative that our students apply it in their lives with sincerity. Students are leaders of tomorrow, in whose hands lie the destiny of our society. Simply obtaining degrees and accumulating knowledge is not enough; students must learn to develop character and values that will hold them in good stead, once they enter the real world and seek to become productive members of society. They must, therefore, make the most out of various opportunities offered by the institution keeping in mind that the future of our state and country depend on them.

I take this opportunity to convey my best wishes to the faculty, staff and students of the college for success in their future endeavours.

Dated Aizawl
the 30th April, 2019


(ZORAMTHANGA)



MINISTER
Health & Family Welfare
Higher & Technical Education
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Government of Mizoram



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M E S S A G E

I am delighted to learn that Govt. J. Thankima College is publishing its Annual Magazine for the academic session 2018-2019. The College has been imparting not only quality education to students but also inculcating moral values in them. I sincerely hope that the it would continue to make a significant contribution in educating the students to become resolute and strong in pursuit of their dreams and face future challenges in life dauntlessly.

The Magazine will not only provide a mere platform for the students to express their ideas and views but give them opportunity to exhibit their talents and hone their writing skills and imagination. Hence, it is a proof of the plethora of knowledge and creativity that the students possess within their fabric.

I convey my best wishes to the College and members of the Editorial board for the successful publication of this Annual Magazine.

(Dr. R. LALTHANGLIANA)

Dated Aizawl
the 24th June, 2019

मिजोरम विश्वविद्यालय
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प्रो.के.आर.एस.साम्बशिवाराव
कुलपति
Prof. KRS Sambasiva Rao
Vice-Chancellor

M E S S A G E

I am delighted to know that J. Thankima College is publishing its Annual Magazine 2018-2019. A College Magazine serves as a bunch of archival documents to disseminate and preserve reminiscence of treasured moments and various activities in the academic life of the College. It showcases the creative potentials of the academic community, and distils the essence of their inspired imagination in the most brilliant way possible. I congratulate the Editorial Board for bringing out this magazine as per schedule, which itself is an achievement considering the effort and time required.

I appeal to the Students to commit themselves and work harder in their pursuit of academic excellence and make full use of opportunities available to them.

I, once again, congratulate the Principal, Faculty, Staff and wish all the Students a bright and prosperous future.


(Prof. KRS SAMBASIVA RAO)

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M E S S A G E

It is indeed heartening to learn that our students are publishing the College Annual Magazine, 2019. I am very much happy for being invited to write a message. I convey my heartfelt congratulation to all those students who are involved in the publication.

Being a student of education discipline, I strongly feel that College students must be provided varied practical experiences as much as possible. The college campus life must cater such activities which practically enrich the students' abilities both in terms of intellect and skill. At this juncture, publication of annual magazine has become one of the most valuable activities for our students that we can offer. Through the process of publishing such a magazine, there is an opportunity for every student to practically exercise ability to express oneself in a creative manner.

I sincerely hope that this magazine may serve the purposes to all those who are involved in the publication process. And I also wish that it will become a source of inspiration to all its readers towards making the world a better place to live in. I wish the publishers every success in their noble endeavors.

Dated the 23rd April, 2019

(Prof. C. LALREMRUATA)
Principal



VICE PRESIDENT
STUDENTS' UNION 2018-2019
GOVT. J. THANKIMA COLLEGE



ESTD : 1992
SOAR HIGH

M E S S A G E

Curtain falls on yet another successful session, here at Govt. J.Thankima College. It is indeed a wonderful opportunity and a pleasure for me to write a message on this 13th Annual Magazine for 2018-2019 session.

It had been a busy and challenging year for the Students' Union. I would like to give my deepest gratitude to the Almighty God for guiding us through the ups and downs throughout the academic session 2018-19. I'd like to thank our Principal and all the staff for their guidance and wisdom, also my fellow Students' Union leaders 2018-19. I'm really grateful to the Students' Union leaders 2016-18 for all their support and for their motivation.

Throughout my college years I've enjoy my college life live most of the time as one of the Students' Union leaders, during that time I've learned the value of friendship and loyalty and that money can't buy us true friends. Under the same roof of J.Thankima College, we lived our lives as a huge family and I wish this remains, until the last breath of our lives. I wish you all the best in your future and may God be with you.

Long live Govt. J.Thankima College

Dated the 27th June, 2019

(IMMANUEL LALMANGAIHSANGA)
Vice President



EDITORIAL



It is a great pleasure for me to present 13th issue of Government J. Thankima College Annual Magazine for the session of 2018-19. It is indeed due to the grace and endless guidance of the Almighty God that the Magazine is materialized.

At the outset, I would like to express my heartfelt thanks and deep gratitude to my fellow students who elected me to serve as an Editor for this session.

I also express my sincere thanks to His Excellency, the Governor of Mizoram Jagdish Mukhi, the Hon'ble Chief Minister Zoramthanga, Higher & Technical Minister Dr. Lalthangliana for their inspiring and valuable messages.

I convey my sincere thanks to our respected Principal, Prof. C. Lalremruata for all that he had done in support of this Magazine. I would like to express my deep gratitude to Mr. Mika Lalmuanawma Fanai Asst. Magazine Editor who assist me with enthusiasm and to Prof. in-charge, Miss Lalbiaknii Hmar, Associate Professor, Department of Political Science for her advice and valuable help.

I would also like to convey my heartfelt thanks to Mr Darrokima and Mr Lalhrualtuanga Chawngte, renowned writers in Mizoram for their valuable articles and also to Professor, Students who contributed valuable articles.

Last, but not the least, I am thankful to Printing Press for their sincere work in bringing out the magazine in time. I hope that this Magazine will be a source of inspiration to all the readers

SOAR HIGH GOVT.
J. THANKIMA COLLEGE.

Dated the 28th June, 2019

(F. LALLUNGAWIPUIA)
Editor

THE MAGAZINE EDITORS

The followings are the Editors and their Assistants of the Annual Magazine from 2005-2006 session to 2018-2019 session:

Sl.No.	Editor	Asst. Editor	Session
1.	H. Lalrinmawia	J.C. Lalawmpuia	2005-2006
2.	V.L. Remruatfela	T. Lalhakima	2007-2008
3.	Henry Vanlalawmpuia	R.L. Malsawmtluanga	2008-2009
4.	Vanlalremkima Ralte	Lalremruati	2009-2010
5.	John Lalhafamkima	Lalfakawmi Ralte	2010-2011
6.	C. Lalhmangaihzuala	Lalhriatzuala	2011-2012
7.	Thangsangzela	J.D. Vanlalrema	2012-2013
8.	Lalrammawia	Lalrawngbawla	2013-2014
9.	Nangsawmthanga	S. Lalchhuanawma	2014-2015
10.	John Lalruatsanga	Darzuala	2015-2016
11.	C. Thangmawia	Melkisedek Lalmuanawma	2016-2017
12.	Immanuel Lalhmangaihhsanga	F. Lallungawipuia	2017-2018
13.	F. Lallungawipuia	Mika Lalmuanawma Fanai	2018-2019



Govt. J. Thankima College
13th Annual Magazine 2018-2019



REPORTS



REPORT FROM GENERAL SECRETARY



C. LALCHHANHIMA
GENERAL SECRETARY

I take a great pleasure in presenting the annual report on the achievement and activities of the student's union of Government J. Thankima College during the academic session of 2018-2019.

First, I would like to express my gratitude to the almighty God for his guidance and countless blessing throughout the session of 2018-2019. The year 2018-2019 was mark with by events and success stories.

My deepest gratitude goes to our respect Principal Prof. C.lalremruata and teacher Incharge of every Department for their help and advice without which the activities of student union would not bear fruits I also feel very fortunate to have Mr.Vanlalawmpuia Chhangte(AGS) for his untiring help and support.

My heartfelt thanks also goes to my fellow students for their patience, support and valuable co-operations of the student union leaders. And I convey my sincere appreciation to the teacher and office staff for their kind support and advices.

Here are some notable achievements and activities of the student unions during the academic session 2018-2019.

I. STUDENTS UNION GENERAL ELECTION

The Election of students union General Election was held on 8th August 2018. Mr : Lalmuanpuia Department of Economics was the Returning Officer. The elected students union leaders are as follows:-

Vice President	: Immanuel Lalhmangaihsanga
General secretary	: C. Lalchhanhima
Asst. General Secretary	: Vanlalawmpuia Chhangte
Magazine Editor	: F. Lallungawipuia
Asst. Magazine Editor	: Mika Lalmuanawma
Secretary, Outdoor Games	: J.V. Lalawmpuia
Asst. Secretary, Outdoor Games	: Lalduhkima
Secretary, Indoor Games	: Ch.T. Lalhriatenga
Asst. Secretary, Indoor Games	: Reuben Lalchhandama
Secretary, Social & Cultural	: C. Lallawmzuala
Asst. Secretary, Social & Cultural	: Jason Zonunsanga
Secretary, Debating	: P.C. Lallianpuii
Asst. Secretary, Debating	: Lalremzuala

Mr. Prof. C. Lalremruata, the principal is the ex-officio in the Student's Union. Appointment of teacher in-charge. Teacher in-charge for each department were appointed as shown again department mention below :

Magazine	: Lalbiaknii Hmar (Dept. of Pol. Sc)
Outdoor Game	: Ronald Lalnunmawia (Dept. of BBA)
Indoor Games	: Vanlalruati (Dept. of Education)
Social& Cultural	: Lalrinfeli (Dept. of Economics)
Debating	: Maria Lalremruati (Dept. of English)

II. FRESHER'S SOCIAL CUM MAGAZINE RELEASE FUNCTION

Fresher's Social was organized by Student's Union Leaders on 26th July, 2018. Magazine was also release on this day and The College 12th Annual Magazine "HLIMTHLA" was release by Honourable Minister of H & TE Mr. R. Romawia, Chief Guest.

III. ANNUAL COLLEGE WEEK

The Annual College Week was organised during 6th-14th September, 2018 at various places, such as Ramhlun Sport complex, Electric Veng Y.M.A Hall & Indoor, Bawngkawn Indoor & Futsal Ground, Bawngkawn Brigade field and College Campus.

The Students were divided into four Houses, namely, Red house, Blue House, Yellow House, Green House.

Various competition were organized by Outdoor Game Secretary, Indoor Game Secretary, Social & Cultural Secretary and Debating Secretary.

During the Annual College Week, a wonderful cultural Day was jointly organized by debating and social & Cultural Department. And during the Annual College Week are not present another year are fond a special day is ZO Sports Day.

IV. COLLEGE WEEK CLOSING FUNCTION

The annual college week closing function held on 31st January, 2019 at Vanapa Hall, Mr. Robert Romawia Royte, minister of state (in-charge sports and youth services) was invited as the Chief Guest. The Programme was hosted by Immanuel Lalhmangaihsanga, Vice President, Student's Union. A brief reports of Annual College was given by General Secretary.

V. ELECTED FROM MISTER & MISS OF THE YEAR, CULTURAL KING & QUEEN AND BEST BOY & GIRL :

During the Annual College Week, College Mister & Miss, Cultural King & Queen and Best Boy & Girl were elected from the number of the candidates. After Several rounds of Competition the following students were crowned as Mister & Miss of the year, Cultural King & Queen and Best Boy & Girl:

- Mister : Vanlalchhuanga
- Miss : Lalnunsangi
- Cultural King: Joel Laltharzela
- Queen : S. Beipiengo & S. Beipiengia
- Best Boy : C. Lalramsanga
- Girl : Jesinta Lalrinpuii

VI. MZU SPORTS MEET

MZU Sports meet was held on-11th- 15th March, 2019 organised by MZU Sports Dept. Our college are participated in Volleyball(man & woman), Football (man), Basketball (Man).

VII. OTHERS ACHIEVEMENT ACTIVITIES :

Study tour to Shillong & Sikkim was Organised by Student's Union. We are divided into two groups. This tour are included Every Department .



REPORT FROM
STUDENTS' EVANGELICAL UNION



J. LALNUNZIRA
 SECRETARY

It is a great pleasure for me to give a brief report of the Students Evangelical Union, Govt J.Thankima College for the academic session, 2018-2019.

First and foremost, I would like to thank to the almighty God for all his wonderful and abundant blessings throughout the session.I would also like to thank to the Megazine Editor for giving me the opportunity to give a brief report of the SEU activities.I would like to extend my sincere gratitude to our respected Principal Dr.C.Lalremruata,Teaching and non teaching staff and my fellow EU members who gave their untiring efforts and co-operation without which the activities of the EU would not have been successful.I thank to my fellow OB's,and executive Committee members and our advisers for their hard-work,dedication and constant support which is the backbone for the success and accomplishments of our various activities.I also extent my graitude to the Stendent Union(SU) for their helping hand and support all through the academic year.

The first meeting of the Office bearers and Advisers(2017-2018) which was held on 10th April, 2018 appointed the following O.B's for the term of 2018-2019.

Leader	:	T. Lalrindiki (Deptt of Pol.Sc)
Asst.Leader	:	Ramzauzela (Deptt of Pol.Sc)
Secretary	:	J. Lalnunzira (3rd Sem)
Asst. Secretary	:	Joel Laltharzela (3rd Sem)
Treasurer	:	R. Lallianzuali (Deptt of History)
Finance Secretary	:	Esther Vanlalfaki (3rd Sem)

Conductor	:	Lalmuankima (Deptt of Mizo)
Asst. Conductor	:	Malsawmtluanga (3rd Sem)
Prayer Secretaries	:	Lalchhandama (Deptt of Mizo) Lalduhsaki (Deptt of Pol.Sc) Ramnunhlua (3rd Sem)

The appointed OB's selected the committee members and Advisers for the next session.

1. Jenet H. Laltlanpuii (Deptt of Education)
2. Lalnunkima (Deptt of Education)
3. Lalmalsawmi (Deptt of English)
4. B. Ngokima (Deptt of Pol.Sc)
5. Mika Lalmuanawma (3rd Sem),(SU)
6. Lalramnghaki(3rd Sem)
7. Lalruatfela (3rd Sem)
8. C. Gospela (3rd Sem)
9. James Lalhruaitluanga (3rd Sem)
10. Lalthlamuana (3rd Sem)
11. Rosangkimi (3rd Sem)
12. Jeho Lalmahruaia (3rd Sem)
13. Jason Zomuansanga (3rd Sem),(SU)
14. RSL Hruaizela (3rd Sem)
15. Joseph L. Ralte (1st Sem)
16. Lalawmpuia (BBA,1st Sem),(SU)
17. Zothansanga (1st Sem)

Advisers : 1. Miss C.Vanlalruati (Deptt of History), Treasurer(MSEU)
2. Miss Maria Lalremruati (Deptt of English)
3. Miss Zairemtluangi (Deptt of Education)
4. Miss Lalrinfeli (Deptt of Economics)
5. Sir Zoramthanga (Deptt of Pol.Sc)

I. Meeting

The OB's meeting was conducted 5 times and the excetive committee meeting was conducted more than 7 times.

II. Members

All the student who are admitted to Govt J. Thankima College are members of the Students Evangelical Union. EU is interdenominational, so every student can take part in the Evangelical Union.

III. Worship Service

Worship service is conducted 3(three) times a week on every Monday, Wednesday and Friday and prayer meeting twice a week in each College break 11:45am - 12:30pm. The workshop service is mainly conducted in Mizo and the workshop service programmes mainly include sermons, sharing, praise and workshop, Bible Study, Quiz.

IV. EU Choir

Every students who is interested can be a member of this choir. The EU choir performed in important College functions, Spiritual Convention and Family Night (Organised by the MSEU). Nearly 40 members participated on the choir.

V. Project

1. Keyboard
2. Photo frame of OB's and committee members
3. Two dustbin for the memorandum of our coming 10th anniversary
4. Attending Spiritual Convention
5. Attending Leaders meet
6. Making EU T-Shirt

VI. Activities :

1. On 6th July, 2018 the 6 O.B's attend the 'Leaders meet' training (organised by the MSEU) at Thara Resort. And donation of Rs 1000 was given to the MSEU.
2. On 31st September, 2018 the 11th Spiritual Convention was held at Hmunsam Presbyterian Church, Mamit and 39 SEU members attend the convention. A sum of rupess 2000 was given to MSEU for donation.
3. Joint fellowship and exchange programmes were organised with Johnson College EU, Aizawl 'N' College EU. Attend programmes of

various unit : Hrangbana College EU, 'W' College EU, Zirtiri Residencial Science College EU, Niolet EU, Aizawl College EU, T. Romana College EU.

4. On 24th September, 2018 Rev. Lalchungnunga and Tv. Lalhmachhuana (Synod Campus Ministry) attend the EU devotion and preached the gospel.
5. NI. Elizabeth VL Parmawii, Missionary (Patna Mission field) attend our devotion and delivered a short speech.
6. On 24th Nov, 2018 Advance Christmas & Gift Exchange programme was organised at the College. At this event the Principal sanctioned a sum of rupees 7000. And our advisers also donated such money for its success.
7. On 20th February, 2019 EU Retreat cum picnic was held at Mosia Picnic spot. A number of student attend the Retreat and the going students gained spiritually.
8. Attending 'Family Night' at Synod Conference Centre on 17th April, 2019.

By the grace of God we accomplished all of our projects and finished our various plans.

VII. Finance Report:

1. Source of income: Offerings collected at the workshop service, Jumble sale, Profit from selling of Pickle, Pen, juice, meat, mug, cement, balu, cubic, rod works.

2. Expenditure: Refreshment, Stationery, Account and minute book, donation to MSEU Spiritual Convention and Leaders meet, Transportation for spiritual Convention and representatives at the Orientation Training, Teachers Day gift, Keyboard, Banner, Cement, Extension, keyboard cable and guitar strings, Transportation for Retreat and Family Night, Seal for Leader and Secretary etc.

3. Opening balance : Rs 14,641
 Current balance : Rs 11,715
 Total Expenditure : Rs 81,295
 Total Income : Rs 93,010.

May God, the Father and the Lord Jesus Christ bestow love, faith and peace to all our brothers and sisters.

May all the grace of the Lord Jesus Christ be with you all.

"Your word is a lamp to my feet and a light for my path."
-Psalm 119:105



REPORT FROM
DIVINATION YOUTH ADVENTURE CLUB



R.C. LALMUANKIMA
SECRETARY

A hmasain ka zirlai pui duh tak te leh thahnemngai taka thiamna leh finna kawng min kawhhuhtu kan zirtirtute chibai ka buk che u a. Report pe thei tura chakna leh hriselna min pe tu Pathian chungah lawmthu ka sawi bawk e.

Kum 2016 khan S.U chhuak ta K. Lalnunchama chuan mawi takin DIVINATION YOUTH ADVENTURE CLUB tih hming hi a lo phuah a. Tichuan, zirtirtute leh hruaitu hluite hmalakna a zarah adventure club hi din a lo ni chho ta a ni. Kan college-ah hian Youth Adventure hi dinna la rei viau lo mah se, hmalam panin kan kal zel a, DYAC pawh hian hma kan sawn chho zel a ni.

Kum 2018-2019 chhunga hruaitu tura ruatte chuan ni 18th July 2018 khan hruaitu hlui ni ta 2017-2018 chhunga hruaitute nen charge inhlan a ni a. Heng mite hi 2018-2019 chhunga Office Bearers-te chu an ni.

Leader	: Rohmingliana
Dy. Leader	: Lalremtuanga
Secretary	: RC Lalmuankima
Asst. Secretary	: James Lalhruaitluanga
Treasurer	: Lalnunengi
Fin. Secretary	: Lalawmpuia

Divination Youth Adventure Club-ah hian member 57 kan awm a. Membership fee khawnin mi pakhatatah Rs 20/- \theuha lak khawm a ni. Kum

2018-2019 chhunga DYAC hmalakna leh kan chet chhuahnate report tawin kan han tarlang ang e

1) One Day Training

Ni 26.8.2018 khan member 30 vel kal khawmin kan college campus-ah ngei ni khat chung atan training neiin hun kan hmang a. Kan principal zahawm tak Dr. Lalremruata'n hun min hmanpui bawka, member-ten hlawk taka hun hmangin inpawhna tha zawk kan neih phah mai bakah he hunah hian college dang atang pawhin chhimtu kan nei nual bawka. Hlawkthlak kan ti hle.

2) Trekking

Inter College Youth Andventure Club buatsaihin Khawhpawp, Lawipu daiah trekking neih a ni a. Kan Club atang pawhin member 10 lai kan thawk chhuak ve a ni.

3) Equipments neih thar

Kumin 2018-19 chhung hian thil lawmawm tak kan tawng a. Central Scheme hnuai Rashtriya Uchchar Shiksha Abhiyan (RUSA) hnuai avangin kan mamawh tur adventure hmanraw henkhat kan dawng a. Chungte chu:

- i) Parallel Rope -100 m.
- ii) Harnest - 1no.
- iii)F8- 1no
- iv) Lock Carabiner -1 no.

Heng kan mamawhte hriaa min ngaihsaktu Dr JV. Nunchhunga, Institutional Co-Ordinator, RUSA chungah DYAC-te chuan lawmthu kan sawi tak meuh a. Hetiang lama kan mamawhte min hriatpuia min ngaihsaktu kan nei hi kan lawm hle a ni.

A tawp berah chuan DYAC tluang taka a kal theihna tura min kaihruaitu Pathian hnenah lawmthu kan sawi a. Adventure club lama tui tak Principal kan neih bawka avangin he club-a awm hi nuam kan ti hle a ni. Tin, kan SU-te leh kan ziraipui te, thahnemngai taka he club tana tha lo thawha sum lo sengtute zawng zawng chungah keini Divination Youth Adventure Club-te chuan lawmthu kan sawi tak meuh meuh a ni.



REPORT FROM LITERATURE CLUB



K. LALCHHUANSANGI
SECRETARY

A hmasain report pe thei tura tun dinhmun min hrui thlengtu Pathian hnenah lawmthu kan sawi a. Kan college magazine-a he phêk (Literature Club Report) lo chhiartute chibai ka buk a che u.

'Govt. J. Thankima College, Literature Club' hi kan college-a club naupang ber kan ni kan ti thei awm e. Kan u chhuakta te khan an chhuah dawn kumah khan tepter takin remruatna an lo kal chhopui a. Ni. 19th April 2018 khân anni remruatna hnuai a kum 2018-19 Office bearer turin he'ng a hnuai mite hi ruat an ni-

President	: Mika Lalmuanawma Fanai
Vice President	: Lalbiakthara
Secretary	: K. Lalchhuansangi
Asst. Secretary	: Owen Rochungnunga
Treasurer	: Jenet Laltlanpuii
Fin. Secretary	: Lalruatpuii

He'ng bakah hian committee member 10 an awm a -

- | | |
|--------------------------|------------------------|
| 1. Lalhriatchhungi | 2. C. Lalnunmawia |
| 3. Rosa | 4. Grace Lalramsang |
| 5. Mellis.H. Ramengmawii | 6. C. Gospela |
| 7. V. Lalanzuala | 8. V.L. Malsawmtluangi |
| 9. Rohmingliana | 10. Laldusaki |

Tin, kan club motto atan 'Lux Et Veritas (Truth and Light)' tih chu thlan a, membership fee hi cheng sāwm (10) a ni.

Kan hmasawna leh hmalakna \henkhat te :-

- 'Inter College Literature Club' lama President leh Vice President te'n kan club an rawn tlawh \um hian kan club chu Inter-College Literature Club nena zawm nghal a ni.
- Inter College Literature club 2018-2019 O.B atan kan President hi 'Asst. Secretary' atan thlan niin Secretary hi 'Fin.secretary' atana thlan a ni bawk.
- Kan Principal leh Zirtirtu zahawm takte rem tihna leh pawmpuina zarah 'Literary Club' chu a hranga awm tawh loin 'Literature Club' nen hian thlun zawm a ni bawk.
- Ni. 23 Nov.2018 khan 'Art Competiton - Essay, Poetry, Drawing' buatsaih a ni a. He inelna kan buatsaih hi 'Govt. J. Thankima College Literature Club' hminga hmalakna hmasa ber a ni nghe nghe.

Lawmthu sawina leh Ngenna -

Govt. J. Thankima College Literature Club hi club dingtir a nih rualin hma kan sawn chak hle a. Hei hi kan principal zahawm tak leh kan zirtirtute min thlawpna zar liau liau a ni a, lawmthu kan sawi nawn mawlh mawlh e. Anni kiangah hian kan māwi loh hlaua min māwi \hintu kan zirlaipui duhawm tak tak te chungah oawh lawmthu kan sawi bawk e.

Literature Club-ah hian engtik lai pawhin member a nih theih a. Literature zirlai (Mizo/English) te tan chauh emaw hi kan ti \hin a, kan inthlahrung \hin a. He club hi mitin huap, zirlaite zalenna hmun a ni. Hei aia nasa zawka a \han chhoh zel theih nan keimahni \heuh hi kan pawimawh tih i hria ang u. 'Govt. J.Thankima College Literature Club' vul zel rawh se.



REPORT FROM HISTORY CLUB



ZENITH MALSAWMKIMI
SECRETARY

- Name** : History Club, Government J. Thankima College.
Motto : Our Heritage, Our Future.
Preamble : "We, the members of the History Club, Government J. Thankima College, in an attempt to encourage the study and examination of History, do ordain and establish the Constitution of the History Club"

Objectives:

1. To arouse students' interest in studying history through organizing interesting and fun historically relevant events, including off-campus excursions.
2. To promote students' awareness of their national identity and appreciate different cultures and race of the world.
3. To arouse students' interest in and to promote the study and discussion/ research of Indian history and the history of Mizoram in particular.
4. To offer a venue for Government J. Thankima College students' to pursue their historical interest outside the classroom.
5. To train the committee members (office bearers) to organize activities for the club members and other students.

Members Eligibility:

All the History Core Students' of each Semesters and Elective Students' pursuing different core subjects but interested in joining the History Club, Government. J. Thankima College shall be eligible for membership.

Activities during Academic Session 2018-2019:

1. The History Club, GJTC was organized 'Second Annual Meet' at State Guest House, Chaltlang, Aizawl on 27th July, 2018. Mr. Lalinglana, Deputy Mayor, Aizawl Municipal Corporation was grace the function. Dr. Zaichhawna Hlawndo and Ms. Rohmingmawii, Asst. Professor PUC were invited to give special lecture. 80 student members were participated and elected leaders for a term of 2018-2019, these are:-

Leader	: Lalsawmkima	V Sem
Asst. Leader	: J. Lalnunzira	III Sem
Secretary	: Zenith Malsawmkimi	V Sem
Asst. Secretary	: Lalbiakthara	III Sem
Treasurer	: Lalnunchhana	V Sem
Finance Seretary	: R. Lallianzuali	V Sem

2. In collaboration with the Department of History, the History Club organized a field trip to visit State Central Library and Mizoram Secretariat on 17th September, 2018. 80 students from 1st Semester History Students were participated. Three History Teachers viz. R.Lalbiakluangi, Janet Sangkungi Pachuau and Rebecca Khiangte along with History Club leaders were guide the students.
3. Department of History and History Club were also organized a field trip to visit Central Library, Mizoram University on 18th September, 2019. 15 students from V Semester History Core Students were participated. Three History Teachers namely, C.Vanlalruati, JD.Vanlalrema, Zothanmawia Pachuau and the Club leaders were guided the students.
4. On 21st September, 2019, the History Club organized field trip to visit Mizoram State Archives and Mizoram State Museum. 60 History Students from III Semester were participated in these programmes. History Club leaders were guided the students.

Lastly, My sincere gratitude to our respected Principal and History Teachers who worked for the growth of the students. All our activities during the academic session 2018-2019 were only possible due to their constant cooperation.



**REPORT FROM
ECO CLUB**

REBECCA KHIANGTE
GREEN TEACHER

ECO CLUB, GJTC became the first officially registered College ECO-CLUB in Mizoram State which was inaugurated on 2nd February 2018 at College Campus. The objectives envisage under National Green Corps are as under:

- To make student understand environment and environmental problems.
- To provide environmental education.
- To utilize the unique position of student for awareness of the society.
- To facilitate student's participation in decision making related to environment.
- To bring student into direct contact with environmental problems.
- To involved student in action bases programmes related to environment.

Eco Club, GJTC shall consist of 30-60 members. These members are selected from final year students who completed environmental studies course and show interest in environment related issues. The Principal appointed Green Leaders and 'Green Teacher' who were responsible for execution of programmes, maintainance of accounts, submission of utilization reports and activity reports with photographs to Mizoram Pollution Control Board.

Annual Activities Report 2018 - 2019:

1. On 30th August, 2018, ECO Club leaders organized Cleanliness Drive at College Campus and Eco Garden. About 150 students participate in this activities.

2. Cleanliness campaign was also organized by ECO CLUB leaders during the College Week i.e. 12th to 14th September, 2018 at different places. More than 50 students participated in this activities.
3. On 21st September, 2018, World Ozone Day was observed in the College Campus. Mr. Lalngaihawma, Asst. Professor of Economics Department delivered a speech on "Causes and Effects of Ozone Layer Depletion". We pledge to make efforts for the prevention of Ozone layer.
4. To make Plastic Free Campus, Eco Club leaders organized Cleanliness Drive on February 19, 2019 at Central Campus. More than 100 students participated in this programme.
5. In collaboration with Humane Society International (HSI), Mizoram, Eco Club conducted Awareness Programme on Animal Laws and Fundamental Duties of Citizens on 18th March, 2019 at Central Campus. Ms. Malsawmkimi, Consultant, Humane Eating Outreach delivered speech and 30 Environmental Studies students participated in this programme.
6. World Environment Day i.e June 5, 2019 was observed at Central Campus. Ms. Rebecca Khiangte, Green Teacher delivered speech on Environmental issues and challenges in Mizoram.
7. In collaboaration with Mizoram Envis Hub, Eco Club observed Green Mizoram Day i.e June 11, 2019. More than 50 saplings planted in Central Campus.



REPORT FROM
RED RIBBON CLUB



LALMUANPUIA
ASSOCIATE PROFESSOR & NODAL OFFICER

Red Ribbon Club is a movement started by the Government of India in schools and colleges through which, students will spread awareness over HIV / AIDS. It envisages to instil charity mind among all the students to extend their able help towards developing healthy life styles, donating blood to all the needy by promotion of Regular voluntary blood donation.

A. RED RIBBON SYMBOL

The red ribbon is a symbol for both drug prevention and for the fight against AIDS. The Red Ribbon foundation is an organization founded in 1993 whose main purpose is the education about prevention of the Human Immunodeficiency Virus or HIV, Acquired Deficiency Syndrome Related Complex, ARC and AIDS.

Red Ribbon clubs are envisaged to instill among all the students the values of service, develop healthy life styles, and increase access to safe and adequate quantities of blood to all the needy by promotion of regular voluntary blood donation. Apart from this, RRC aims at harnessing the potential of the youth by equipping them with correct information on Mental Health, Substance abuse, Nutrition and reproductive & Sexual health and building their capacities as peer educators in spreading messages on positive health behavior in an enabling environment.

B. OBJECTIVES:

Red Ribbon club has the following objectives:

- To reduce new occurrences of HIV infection among youth by raising their risk perception through awareness on HIV prevention methods.
- To induce the spirit among youth to help and support people living with HIV/AIDS (PLWHA) thereby reducing stigma and discrimination against PLHWAs.
- To motivate youth and build their capacity as peer educators and change agents by developing their skills on leadership, negotiation, and team building.
- To promote voluntary blood donation among youth.

Red Ribbon Club was formed on 29th May 2006 in the Govt. J. Thankima college, at the time of the Red Ribbon Club was formed in the Mizoram state. Mrs. Zairemtluangi, Associate Professor, Department of Education (appointed on 18th July 2006) and Mr. Lalmuanpuia, Associate Professor, Department of Economics (appointed on 30th August 2010) was named as Nodal Officer in the College Red Ribbon Club.

C. PEER EDUCATOR: (2018-2019)

The following students are appointed as Peer Educator during 2018-2019 academic year:

1. Immanuel Lalhmangaihsanga	Vice President SU
2. C. Lalchhanhima	General Societairy SU
3. Lalramdinpuia	5th Semester Education
4. Lalchhanchhuahi	5th Semester Education
5. Rochansanga Pachuau	5 th Semester Economies
6. Lalrintluangi	5 th Semester Economics
7. Lalramliana	5 th Semester English
8. Laimalsawmi	5 th Semester English
9. Rohmingliana	5 th Semester Mizo
10. K. Lalchhuansangi	5 th Semester Mizo
11. Lalsawmkima	5 th Semester History
12. Vanlalhlupeuii	5 th Semester History
13. Ramnghahmawia	5th Semester Political Science
14. Esther Vanlalfeli	5th Semester Political Science
15. C. Gospela	3rd Semester Sec-A
16. Mellis H. Ramengmawii	3rd Semester Sec-A

17. Vanlalsanga	3rd Semester Seo-B
18. V.L. Malsawmtluangi	3rd Semester Sec-B
19. C. Lalnunmawia	1st Semester Sec-A
20. Lalhriatchhungi Sailo	1st Semester Sec-A
21. Rosa	1st Semester Sec-B
22. Grace Lalransan	1st Semester SeoB
23. B.S. Joshua	1st Semester BBA
24. Racheal Vanlalkhawngaihi	1st Semester BBA
25. J. Lalnunzira	Secretary EU

ACTIVITIES: (2018-2019)

1. A supervisory visit was held on 28th March 2018 (Friday), by three members of MSACS team visited our college. A meeting was held at Economics core room with Peer Educators and Nodal Officers. Important speech were delivered from among the visitors and followed by discussion, question and answer programme, 20 Peer Educators and 2 Nodal Officers were attended.
2. On 31st July 2018 organised membership drives cum HIV/AIDS awareness campaign at the college campus. It was jointly organised by Red Ribbob Club, IQAC and MSACS. Ist Semester students are attended in the programme.
3. Voluntary Blood Donation Camp jointly organised with NSS and IQAC Govt. J. Thankima College on 10th August 2018 at the Central Campus, the students of 3rd and 5th Semester were invited as donors. 75 units of blood are voluntarily donated in the camp.
4. Another Voluntary Blood Donation Camp jointly organised with NSS and IQAC Govt. J. Thankima College on 26th March 2019 at the Central Campus. 102 units of blood are voluntarily donated in the camp.



REPORT FROM
RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN



DR. JV NUNCHUNGA
INSTITUTIONAL COORDINATOR

In parallel with SSA and RMSA for the Primary and Secondary school Education respectively, Govt. of India launched the Rashtriya Uchchatar Shiksha Abhiyan (RUSA) – National Higher Education Mission as a Central Sponsored Scheme at to achieve the Gross Enrolment Ratio (GER) target of 25.2% by the end of 12th Plan and 32% by the end of 13th Plan.

1. INSTITUTIONAL GOVERNANCE:

Institutional level governance is of two tiers: Board of Governors (BoG) and Project Monitoring Unit (PMU). The main functions of the BoG include monitoring of the progress of institutional projects on a regular basis and to shall provide guidance for improving the performance of the institutions in project implementation. The incumbent body of the Board of Governors (BoG) is as under:-

Chairman	: Pi HM. Hualsangi, Addl. Secretary, HTE
Vice Chairman	: Prof. C. Lalremruata Principal, Govt. J. Thankima College
Secretary	: Dr. JV. Nunchunga, Institutional Coordinator
Members	(1) Pu Zoramthanga, Nodal Officer (Academic Activities) (2) Pi Lalbiaknii Hmar, Nodal Officer (Procurement) (3) PuLalthlamuana, Nodal Officer (Financial Aspects) (4) Pu B. Lalzarzova, Nodal Officer (Equity Assurance Plan) (5) PuLalmachhuana, Nodal Officer (Civil Works) (6) Representatives of CYMA and Gen Hqrs. MHIP

To implement the institutional plan by procurement of goods, works and services, to manage financial matters and to implement faculty and staff development programs there is a PMU. The existing body of the PMU is:

- Chairman : Prof. C. Lalremruata, Principal, Govt. J. Thankima College
Secretary : Dr. JV. Nunchunga
Members (1) PuLalngaihawma (Economics Department)
(2) Pu F. Lalhlira, (HA)
(3) Pi DengluangiKhawlhiring (Cashier)
(4) PuZohmangaiha, College Librarian
(4) Gen. Secretary, Students' Union
(5) Concerned Nodal Officers as invitee

2. RUSA 2.0:

The RUSA phase 1 named as RUSA 1.0 has been completed and the second phase called RUSA 2.0 has been implemented with effect from 2018-19. The RUSA 2.0 is almost similar with the RUSA 1.0 in terms of scope, coverage and components. All eligible institutions are entitle to receive Rs. 200.00 lakhs as Infrastructure components while those institutions selected for Model Degree College (MDC) will receive Rs. 400.00 lakhs.

3. UPGRADATION OF OUR COLLEGE TO DEGREE MODEL COLLEGE:

Due to availability of land, potentials of the College fraternity and efforts of the officers and staff of the RUSA State Project Directorate (SPD), our College is selected as one of the four Colleges in Mizoram to be upgraded to the MDC. The Detail Project Report (DPR) submitted to the National Project Directorate was approved as it is, and the DPR incorporates the following plan and budget.

- (a) **New Construction component:** Under this component, a sum of Rs. 160.00 lakhs is earmarked for construction of Science building within the Central Campus. This building will accommodate 288 students into two floors – Ground floor and first floor with an area 257sq.m and 188sq.m respectively. Mizoram Technocrats Company (MTC) is selected by the Government to construct the building. The MTC

commenced the work on 9th March 2019 as per SPD office order vide No. 20014/2/2017/SPD/RUSA- SHEC Pt.1 of 8th March 2019

(b) Upgradation component: Under this component, a sum of Rs. 160.00 lakhs is earmarked. The upgradation component have further segregated into

- 1) Rs. 135.00 lakhs for vertical extension (upgradation) of the existing main RCC building by one floor and one more room at the 2nd and 3rd floor respectively to accommodate 244 students.
- 2) Rs. 10.00 lakhs for construction of water tank to accommodate around 70,000 litres of water within the central campus.
- 3) Rs. 6.00 lakhs for laying of 3m wide and 33m long PCC at the approach road of UGC sponsored Boys Hostel at the Northern campus.
- 4) Rs. 4.15 lakhs for construction of stair case to connect the main RCC building from the upper courtyard of the central campus
- 5) Rs. 4.07 lakhs for construction of (10mx5m) retaining wall at the central campus
- 6) Rs. 0.67 lakhs for construction of internal step within the central campus.

The state government selected the Mizoram Technocrats Company (MTC) to construct all these works and the MTC commenced the work on 9th March 2019 as per SPD office order vide No. 20014/2/2017/SPD/RUSA- SHEC Pt.1 of 8th March 2019

(c) Equipment component: As the DPR envisage to introduce Science stream in our College, the proposal, therefore, also includes Science subject equipment. A sum of Rs. 80.00 lakhs is earmarked under the purchase of equipment. Detail break-up is as under:

- 1) Rs. 10.00 lakhs for purchase of computer and accessories.
- 2) Rs. 20.00 lakhs for procurement of books, e-journals, RFID, racks, etc for the College Library.
- 3) Rs. 10.00 lakhs for buying of Science laboratory equipment.
- 4) Rs. 15.00 lakhs for class room tables & chairs for Science and Management streams.

- 5) Rs. 6.00 lakhs for Smart board to be installed at the Science and Management streams
- 6) Rs. 4.00 lakhs for ICT lectern for Science and Management streams
- 7) Rs. 4.00 lakhs for acquisition of Reprographic machines
- 8) Rs. 5.00 for Projectors and accessories
- 9) Rs. 6.00 lakhs for any other equipment.

The financial sanction is under process at the state government and it is hope that the grant may soon credit into the College RUSA account very soon. Once the grant is credited into College RUSA account, procurement of equipment will be done by the PMU.

4. EQUITY INITIATIVES GRANT:

For the third and last installment of the Equity initiative grant, the College submitted a proposal amounting to Rs. 4,50,000/- to the SPD(RUSA). The head-wise break-up is as under:

Sl. No	Head under Equity initiative	Amount
1	Equal opportunity cell	Rs. 52, 200
2	Language education	Rs. 63,600
3	Remedial class:	Rs. 97,500
4	Equity & Gender sensitization	Rs. 57,900
5	Personality Development Course	Rs. 1,28,000
6	Best practices (Mentoring)	Rs. 50,800
Total		Rs. 4,50,000

The leadership of the Principal, Prof C. Lalremruata is praise worthy and the solidarity of the members of BoG & PMU is commendable. Without these combined efforts, the achievements of the College are impossible.



REPORT FROM
INTERNAL QUALITY ASSURANCE CELL (IQAC)



MR. LALNGAIHAWMA
COORDINATOR

In pursuance of the National Action Plan of the National Assessment and Accreditation Council (NAAC), Bangalore, for performance evaluation, assessment and accreditation and quality upgradation of institutions of higher education, the NAAC proposes that every accredited institution should establish an Internal Quality Assurance Cell (IQAC) as a post-accreditation quality sustenance measure. In line of the above statements, Govt. J. Thankima College has also established Internal Assurance Cell (IQAC) towards realizing the goals of quality enhancement and sustenance. No doubt, the prime task of IQAC is to develop a system for conscious, consistent and catalytic improvement in the performance of HEI. Therefore, the IQAC was expected to make a significant and meaningful contribution in the pre and post-accreditation phase of institution.

In order to ensure effective management and sustaining quality culture in the institution, the IQAC functioned based upon the following strategies-

- a) Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks.
- b) The relevance and quality of academic and research programmes.
- c) Equitable access to and affordability of academic programmes for various sections of society.
- d) Optimization and integration of modern methods of teaching and learning.

- e) The credibility of evaluation procedures.
- f) Ensuring the adequacy, maintenance and functioning of the support structure and services.
- g) Research sharing and networking with other institutions.

Based on the above strategies, the functions of IQAC can be summarized as under:

- a) Development and application of quality benchmarks/parameters for the various academic and administrative activities of the institution.
- b) Dissemination of information on the various quality parameters of higher education.
- c) Organization of workshops, seminars on quality related themes and promotion of quality circles.
- d) Documentation of the various programmes / activities leading to quality improvement.
- e) Acting as a nodal agency of the institution for quality-related activities.
- f) Maintaining good coordination between the functional committees.
- f) Preparation of the Annual Quality Assurance Report (AQAR) to be submitted to NAAC

The IQAC Meeting held on 7th November, 2019 has reconstituted the composition of IQAC and immediately formed various functional committees under IQAC of our college.

INTERNAL QUALITY ASSURANCE CELL :

Chairman	:	Prof. C. Lalremruata	Principal
Coordinator	:	Mr. Lalngaihawma	Asst. Professor
Asst. Coordinator	:	Ms. Rebecca Khiangte	Asso. Professor
Members	:	Mr. Zoramthanga	Former IQAC Coordinator
		Mr. Lalhmachhuana	Vice Principal
		Mr. B. Lalzarzova	Asso. Professor
		Ms. Lalbiaknii Hmar	Asso. Professor
		Ms. Lalhmunsiami Khiangte	Asso. Professor
		Ms. Zairemtluangi	Asso. Professor
		Mr. Lalmuanpuia	Secretary, Planning Board
		Dr. JV. Nunchunga	RUSA Institutional Coordinator

Mr. Zohmangaiha, Librarian
Mr. F. Lalhlira, Head Assistant
Joint Director QAC, H&TE Dept.
Chairman, Local Council, Bawngkawn
Vice President, Student's Union, GJTC
General Secretary, Student's Union, GJTC
President, Alumni Association, GJTC

FUNCTIONAL COMMITTEES UNDER IQAC:

- 1) College Academic & Teaching-Learning Monitoring Committee (CATMOC)
- 2) Mentoring Programme Committee (MPC)
- 3) Admission & Examination Committee (AEC)
- 4) Research & Consultancy Committee (RCC)
- 5) Extension Service and Co-curricular Committee (ESCOC)
- 6) Building and Infrastructural Development Committee (BIDC)
- 7) Library Management Committee (LMC)
- 8) Students Welfare and Discipline Committee (SWDC)
- 9) Anti-Ragging, Grievance Redressal Committee (AGRC)
- 10) Career and Counseling Cell (CCC)
- 11) Governance, Leadership and Organization Management Committee (GLOMC)
- 12) Canteen Management Committee (CMC)
- 13) Hostel Management Committee (HMC)
- 14) Women Committee (WC)
- 15) Alumni Association (AA)
- 16) Parents-Teacher Committee (PTC)
- 17) Institutional Values and Best Practices Committee (IBPC)
- 18) Health and Reception Committee (HRC)
- 19) UGC Planning Board
- 20) UGC Network Resource Centre and Website Management Committee
- 21) Remedial Coaching Committee
- 22) Employment Information Cell (EIC)
- 23) Equal Opportunity Cell

The above functional committees were constituted in accordance with the NAAC's Seven Point Criteria and were expected to carry out activities for sustaining academic competency and efficiency





STUDENTS' UNION LEADERS



PROF. C. LALREMRUATA
PRESIDENT



IMMANUEL LALHMANGAIHSANGA
VICE PRESIDENT



LALCHHANHIMA
GENERAL SECRETARY



LALAWMPIUA
ASST. GENERAL SECRETARY



STUDENTS' UNION LEADERS

MAGAZINE DEPARTMENT



F. LALLUNGAWIPUIA
EDITOR

LALBIAKNII HMAR
PROFESSOR INCHARGE



MIKA LALMUANAWMA
ASST. EDITOR

OUTDOOR GAMES DEPARTMENT



JV LALAWMPUIA PACHUAU
SECRETARY



RONALD LALNUNMAWIA
PROFESSOR INCHARGE



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ASST. SECRETARY



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ASST. SECRETARY

SOCIAL & CULTURE DEPARTMENT



LALLAWMZUALA
SECRETARY

LALRINFELI
PROFESSOR INCHARGE

JASON ZONUNSANGA
ASST. SECRETARY



STUDENTS' UNION LEADERS

DEBATING DEPARTMENT



LALLIANPUI PACHUAU
SECRETARY

LALREMZUALA
ASST. SECRETARY



MARIA LALREMRUATI
PROFESSOR INCHARGE

STUDENTS' UNION LEADERS (2018-2019)





FACULTIES



PROF. C. LALREMRUATA, PRINCIPAL

DEPARTMENT OF ENGLISH



LALRINSANGI RALTE



MARIA LALREMRUATI



BRENDA LALDINGLIANI SALO



LALHMUNSIAMI



LALMALSAWMI



RUTH V.L RINPUII

DEPARTMENT OF MIZO



B. LALZARZOVA



LALHMACHHUANA



SANGVUANA



SANGROZAMI

DEPARTMENT OF POLITICAL SCIENCE



ZORAMTHANGA



LALTHLAMUANGA



LALBIAKNI HMAR



LALRINGZUALI



LALBUATSAIHA



FACULTIES

DEPARTMENT BUSINESS ADMINISTRATION (BBA)



RONALD LALNUNMAWIA



JOSEPHINE LALRINDIKI

DEPARTMENT OF HISTORY



LALCHANGLIANA



JANET SANGKUNGI PACHUAU



C. VANLALRUATI



LALTHANCHAMI KHIANGTE



REBECCA KHIANGTE



LALBIAKLUANGI RALTE

DEPARTMENT OF EDUCATION



PROF. C. LALREMUATA



ZATREMLUANGI



VANLALRUATI

DEPARTMENT OF ECONOMICS



DR. JV NUNCHUNGA



LALMUANPUTA PACHUAU



DR. LALZUILIANA



LALINGATHAWMA



LALRINFELI



NON-TEACHING STAFF

NON-TEACHING STAFF



PRINCIPAL WITH TEACHING STAFF





CLASS PHOTO



II SEMESTER BA; SECTION-A



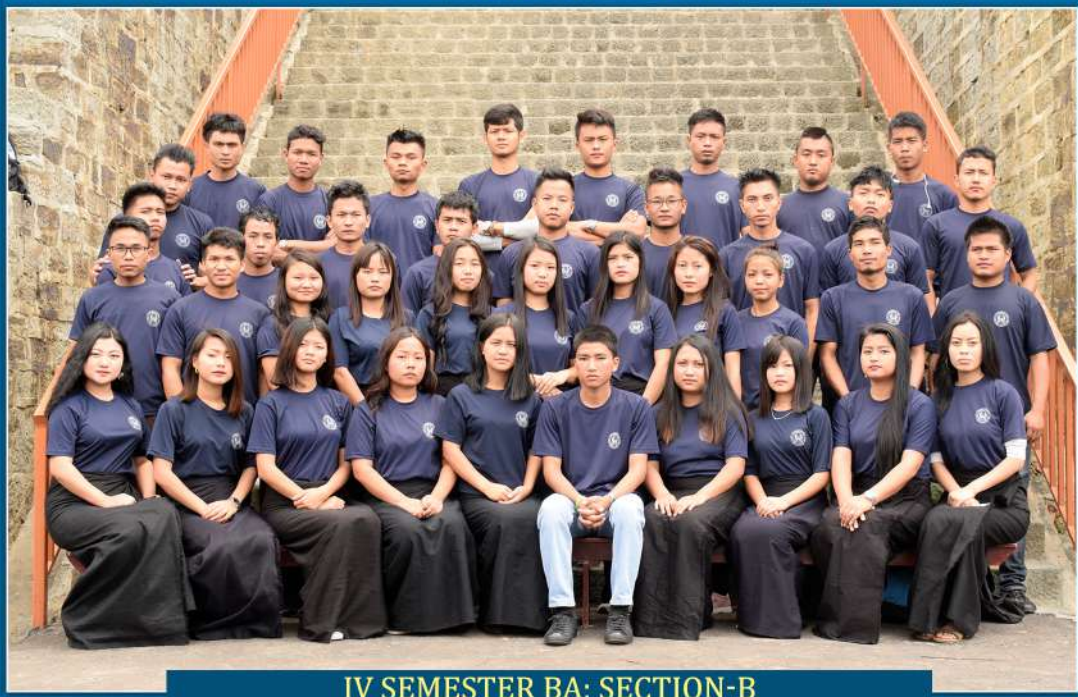
II SEMESTER BA; SECTION-B



CLASS PHOTO



IV SEMESTER BA; SECTION-A



IV SEMESTER BA; SECTION-B



CLASS PHOTO: VI SEMESTER BA & BBA



DEPARTMENT OF ENGLISH



BBA, II SEMESTER



DEPARTMENT OF MIZO



CLASS PHOTO: VI SEMESTER BA



DEPARTMENT OF POLITICAL SCIENCE



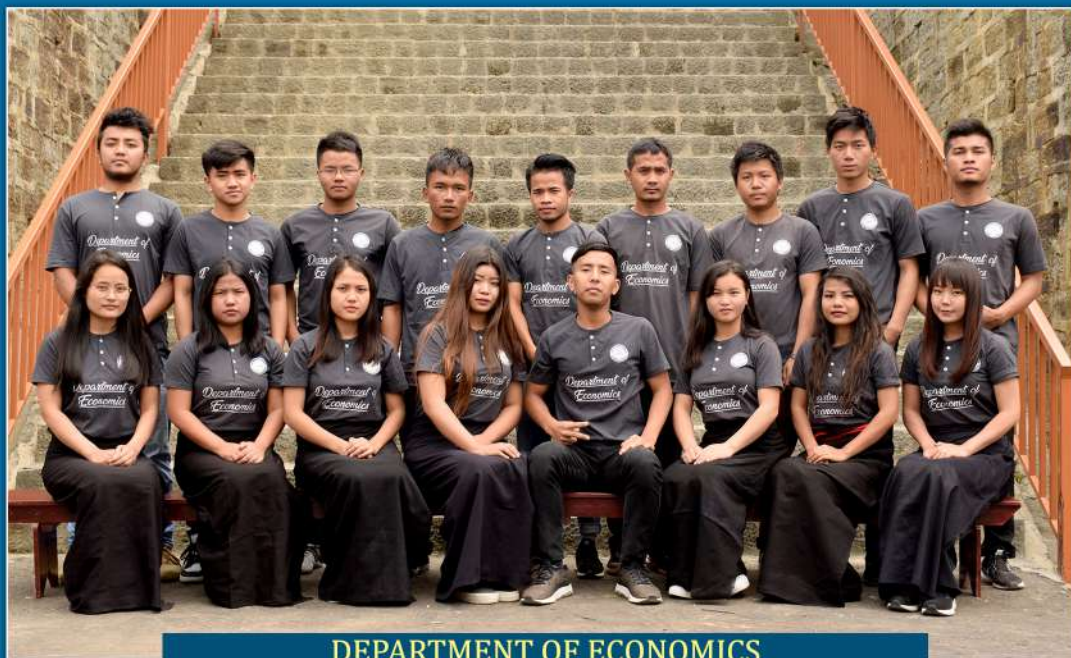
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Govt. J. Thankima College
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ENGLISH SECTION





Young Students for the Betterment of Society

- Rebecca Khiangte -
Associate Professor, Department of History



THE YOUNG STUDENTS IN MIZORAM have many contribution for the betterment of Mizo society. Today, there are many positive activities that have trained and mould the young students for the betterment of the society which is very much neglected by the people.

Today's youth is tomorrow's nation. And today's youth are students. Students do pay a vital role in the society and how a society is shaped generation after generations. The formative period of an individual is during the student phase and hence it is known to be the crucial time of life. What is being sown today is what shall be reaped later.

Today, there are many activities that students take initiatives for the betterment of the Mizo society. There are ASEP, Eco Clubs etc. taking steps to plant trees, to save environment, and thus promoting awareness programs on protecting environment and the importance for the coming generations.

There are activities where students pro-

mote for the awareness of old age and rescue shelters. College going students take the initiatives to help the old and abandoned people on the streets and get them to a rescue shelter or homes that provide proper food, clothing and medication for them.

Apart from these, when there is a natural calamity, institutions contribute to the affected people and place. At College there are Youth Adventure Club, NCC camps and

Scout troops that have been trained and in such situations they have been commendable services to the society.

Apart from services, we have political arena where students are seen. With the right kind of motivation and guidance in MZP,

MSU, College Student's Union etc., they could become the most trustworthy, most accepted and sensible leaders for tomorrow. We have seen how the youth stand as one against the negative aspects like corruption, violence and fight for the peace and security of the nation.

There are activities where young students promote for cultural heritage. There are Young Mizo Association, Cultural Clubs and History Clubs etc that have trained the social values and cultural heritage for the development of Mizo culture and society.

Students act as bridges between two generations. They need to realize and understand the happening of today and eliminate the bad and extract the good and implement for tomorrow. The students of today lays the foundation stone of future society. The society should give students the love and encouragement due to them, and see that their studies are not unduly hampered.

"You don't give the tonic that is suffering from the effects of polluted water.. You have got to change the water environment" –Joseph Cardi



Dream, Believe and ACHIEVE

- Dorothy Thiek -



LIFE IS MADE UP OF DECISION. Some decision are small, some are large, some are easy and some are difficult from beginning to end, life is nothing but decision.

These decision started in our teens when we decide what we want to do when we grow up. We have to decide what could we be in the future. We have to decide whether we to marry or not and who the lucky some-one will be. But the choice is up to you.

As we have said, life is made up of decision, we have to make clear and vivid decision from today on what we want to be. I don't believe none of us do want to be failure or loser. Everyone wish to be successful person one day and to be a person who is special for the society and the country.

To be a successful person, there are two principle to be followed. One is dream and the other is 'believe'. Firstly, we have to dream what we wanted for our life and then we believe in our dream other than what people talk about us. Set your goal to

dream, when you set clear goals for yourself and you know exactly what you want, you will spend time only with people you enjoy, people you can learn and benefit from. From today onwards, talk to yourself in terms of what you want to be and do what you want to do.

Repeat the powerful positive words, I can do it again and again. Then stand up straight and strong. Put a confidence smile on your face, and do the very best of which you are capable. Soon it will become a habit. And this is true, the bigger the goal you will achieve. All successful men and women are dreamers. Think big and don't listen to people who tell you it can't be done. Life is to short to think small.

But, however you have to remember that, for everything you want, there is a price that you must pay, you have to give before you receive. You have to pay the price be-

fore you enjoy the reward. You have to do whatever you need to do, you have to go whatever distance is necessary. You have to make whatever sacrifice is demanded.

And then after dreaming you have to believe in yourself. Believe your dreams and goals that one day you will succeed. Believe in yourself that you can do whatever you want. You have personality and ability to get what you have dreamt of you are never too old to set another goal or to have a new dream. Remember whatever you believe with feelings, becomes your reality. You absolutely believe that you are a good person with tremendous abilities that belief will express itself through all your actions and eventually will become your reality. No matter what happens to you, hold on your belief. One day it will become your reality.

Do something everyday that moves you towards your goal. This is a vital success principle. Never quit once you have started. No matter how many set back or

obstacles you experienced, make the decision that you will keep going until you succeed.

We want to do something but we are afraid of failures. We want to do something to achieve our dreams, but we are afraid that someone else may criticise us. For most people their fears govern their lives. They seek security instead of opportunities. Thomas J. Watson says, 'If you want to be successful faster you must double the date of failure. Success lies on the far side of failure.'

Remember that most of the people who are wealthy today were once poor. Almost once at the bottom. Almost everyone who is at the front line of life was once at the back of the line. Almost everyone who are successful persons was once a failure. Therefore, if you fail today, you will succeed tomorrow, keep dreaming your dream, believe with your dream and finally achieve it.

It does not matter where you came from; all that matter is where you are going.





Defamation

- Ms. Lalmalsawmi -
FACULTY,
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The word 'defamation' in its noun form according to Merriam Webster online dictionary is- the act of communicating false statements about a person that injure the reputation of that person: the act of defaming another.

To 'defame', according to online Cambridge dictionary is a verb word which means - to damage the reputation of a person or group by saying or writing bad things about them that are not true. "*Defamation is the publication of a statement which reflects on a person's reputation and tends to lower him in the estimation of right-thinking members of society generally or tends to make them shun or avoid him.*" – Sir Percy Henry Winfield.

It is very clear that reputation is extremely important and people who disregard it are doing so at their own peril. A lot of people are of the opinion that a person should be concerned with what they think of themselves and not about what other people think of them. It might be true only to some extent. However, keeping in mind the existing social scenario and how connected and visible our lives are, dismissing reputa-

tion is foolish. Is reputation worth guarding with the power of law? It is, a man's reputation is so close to his heart and identity that it is no wonder that there are many cases of honour killings, rape and other crime victims remaining silent in order to prevent their reputation from being tarnished in society.

Defamation law is the area of law that relates to communications about the reputation of another person. Defamation law is the area of law that seeks to protect a person's reputation by preventing unfair speech that might hurt a person's reputation. Thus defamation is an injury to the reputation of a person and it is considered a crime in many nations because person's reputation is a part of his identity and it affects the attitude of others toward him, it involves his relation with others and how the society perceived a person. if a person

is falsely judged or prejudiced by others it affects his social as well as his personal progress and interaction with others. Defamation can have a serious consequence on a person's life. It can ruin a person's life and sometimes the effect can be fatal, if someone is driven to the point of hopelessness to feel that his reputation is damaged beyond repair, because a man's perception of himself strongly depends on how he is perceived by his human fellow, and his self esteem highly depends on how he thinks other people feel about him. This feeling is our interdependency as a social cooperative being and thus, a person's image of himself is strongly dependent on how he thinks other people see him and how he interprets the reactions of other people to him.

The English law splits defamation into two types of actions as follows-

1. Slander: it is a publication of a defamatory statement in a temporary form which means- they are made either by spoken words or gestures
2. Libel: publication is defamatory statement made in a permanent form such as- writing, printing, efigy, picture or statue.

The difference between the two under the English law is that the latter, libel is ac-

tionable ie, it is considered as an offence, but the former, slander is actionable only on proof of special damage to the person.

The Indian law: both libel and slander are considered as criminal offences under Indian Penal Code, section- 499 and is defined as such-

Defamation.—Whoever, by words either spoken or intended to be read, or by signs or by visible representations, makes or publishes any imputation concerning any person intending to harm, or knowing or having reason to believe that such imputation will harm, the reputation of such person, is said, except in the cases hereinafter expected, to defame that person.

Explanation 1.—It may amount to defamation to impute anything to a deceased person, if the imputation would harm the reputation of that person if living, and is intended to be hurtful to the feelings of his family or other near relatives.

Explanation 2.—It may amount to defamation to make an imputation concerning a company or an association or collection of persons as such.

Explanation 3.—An imputation in the form of an alternative or expressed ironically, may amount to defamation. Explan-

ation 4.—No imputation is said to harm

a person's reputation, unless that imputation directly or indirectly, in the estimation of others, lowers the moral or intellectual character of that person, or lowers the character of that person in respect of his caste or of his calling, or lowers the credit of that person, or causes it to be believed that the body of that person is in a loathsome state, or in a state generally considered as disgraceful. Illustrations

(a) A says—"Z is an honest man; he never stole B's watch"; intending to cause it to be believed that Z did steal B's watch. This is defamation, unless it fall within one of the exceptions.

(b) A is asked who stole B's watch. A points to Z, intending to cause it to be believed that Z stole B's watch. This is defamation unless it falls within one of the exceptions.

(c) A draws a picture of Z running away with B's watch, intending it to be believed that Z stole B's watch. This is defamation, unless it falls within one of the exceptions.

There are ten exceptions to making a defamatory statement under the Indian Penal Code, which may be given as follows-

1. if the statement made is true and is made for the concern of the public good

2. To express in good faith any opinion respecting the conduct of a public servant in the discharge of his public functions, or his character which relates to that conduct

3. To express in good faith, any opinion respecting the conduct of a person touching any public question and his character relating to that conduct.

4. to publish a substantially true report of the proceedings of a court of justice or the result of any such proceeding. Defamation is one of the most common types of cases that are filed in the courts of law around the world. Anyone who feels he or she has been wrongly accused of something by someone in public, through words or gestures, spoken, written, or by inference can file a defamation suit in a court of law claiming that the accusation levelled deals a blow to his/her reputation

5. to express in good faith any opinion regarding the merits of any case, civil or criminal, decided by the court of justice or respecting the conduct of any person as a party, witness or agent or their characters relating to that conduct.

6. to express in good faith an opinion respecting the merits of any performance, which its author has submitted to the judgment of the public or regarding the char-

acter of the author so far as his character relates to such performance but no further

7. a person having authority over another, by law or by lawful contract made between them, to pass in good faith any censure on the conduct of the other person within the matters relating to the lawful authority.

8. to make accusation against any person by those who have lawful authority over that person with respect to the subject matter of the accusation.

9. Charges made on the character of another person if made in good faith for the protection of

- the interest of the person making it,
- any other person,
- for the public good.

10. to convey a caution in good faith to one person against another person if it is intended for

- the person to whom it is conveyed,
- of some person to whom the person is interested,
- for public good.

Indian Penal Code, section-500 provides for the punishment if a person is found guilty of defamation-Punishment for defamation—Whoever defames another shall be punished with simple imprisonment for a term which may extend to two years, or with fine, or with both.

Defamation is one of the most common types of cases that are filed in the courts of law around the world. Anyone who feels he or she has been wrongly accused of something by someone in public, through words or gestures, spoken, written, or by inference can file a defamation suit in a court of law claiming that the accusation levelled deals a blow to his/her reputation.

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These Winds (These Love)



- GOSA CHORKHY -
IV SEMESTER BA



I will put you somewhere,
 A place where I trust
 Completely.
 If I'm not Yours
 Then I am of no one's
 I don't know where I was taken
 By these winds.
 You made many memories.
 I don't know how long those memories will
 stay with me,
 By these memories
 My morning got passed,
 Night got passed and
 Season got passed.
 A city of dream
 You know, it exists due to your presence,
 Only those winds passes from here.
 Who take your name whenever they cross?
 Which give destination,
 Those are, these winds,
 I don't know what they say,
 These winds
 Where you are being taken,
 By these winds.
 Where am I been taken?
 By these winds.
 Your face, why matches with my dream girl?
 What is secret in it?
 Yesterday you were not mine,
 Also tomorrow you will not become mine.
 But today you are my mine.
 All my love and my thought are yours.
 I pray to God for you,
 Where you were taken by winds.
 Where I was taken by winds.



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MIZO SECTION





Nazareth tlangval changkang

- Lalhruaitluanga Chawngte -

VAWI KHAT CHU Isua leh Setana'n khawvel an thlir dun a...

Setana: Pathian fapa i nih chuan he lung hi chhanga chang turin thu pe rawh.

Isua: "Mihring hi chhang chauhvinn an nung lo ang," tih ziaak a ni.

An inhmin lo a, an inhneh lo. An inthlemthlu lo chiang khawp mai. Thil dang ti tur pawhin Setana hian a thlem a, chibai buk tur leh biak in chhip zum aṅanga zuangthla turin. Mahse a hlawhchham.

'Chibai mi buk la, he'ng zawnng zawnng chung a thuneihna leh a ropuina hi ka pe ang che,' tiin Setana'n a thlem a, "'Lalpa i Pathian chibai buk la, ama rawng chauh bawl rawh,' tih ziaak a ni," tiin Isuan a chhang. Biak in chhip zum aṅanga zuangthla turin Setana'n a thlem leh a, mahse Isuan a duh lo; "'Lalpa i Pathian fiah suh,' tih a ni e," tiin a chhang.

Isua khan, "Ka duh teuh lo mai," ti maiin a eng a mah kha a chhang lo a, Setana tawktarhte kha a duhzawnng leh ṅha a tih zawnng a nih loh thu te sawiin a hnial hek lo. Setana'n chibai buk tura a thlem te khan, "Nang hi chibai ka buk hauh lo ang

che. Chutiang tur tea min han thlem reng reng, min hai em ni hial? Nanga hmaa kun kut kut tur ka ni lo e. Pathian lo chu chibai ka buk lo ang," a ti lo a, "'Lalpa i Pathian chibai buk la, ama rawng chauh bawl rawh,' tih ziaak a ni," tiin Pathian thu, a ziaha ziah hmangin a ni a chhan ni; Deuteronomy bu-a mi a sawi chhawng a nih kha. A va han changkang!

Isua khan lehkha a chhiar ṅhin tihna a ni. "Ka duh lo," tiin Setana kha hnial se, a thlemthlu lo tihna a ni tho ang. A lawmawm tho ang a, tin, amah zuitute'n kan dukhawp loh phah hauh lo ang. Mahse, "Ka duh lo," ti mawl tawp lovin lehkha chhiar ṅhin Isua kha chuan "tih ziaak a ni" tiin thuziak a'n 'quote' thlap mai a, changkang ka tih zawnng tak! A hmachhawnpa tan khan han chhan let a har awm hian ka ring a ni. Pathian

thu ngat quote-a Setana han hnial chu, a tlo pawh a tlo ang.

Khatia Isuan a thil chhiar a sawi chhawn khan, ama irawm chhuak angin a sawi lo a, a awmhawp angin a chhal lo. "Tih ziaak a ni" a tih khan, mi a 'quote' tihna a ni a, a ziaaktu kha a 'credit' a pe thlap tihna te pawh a ni thei ang. Mi kutchhuak mahni thu leh hla anga sawi chhawn ching a ni lo tihna a nih chu. Tunlai tawngin, 'copy right' a ngai pawimawh tihna te pawh a ni ang. Chiang lehzualin han sawi ila; mi thu leh hla ruk ching a ni lo tihna a nih chu. Kan Isua changkanzia kha aw!

Mi 'quote' thei nih hi a changkang hrim hrim. Chutiang tur chuan lehkha chhiar thin nih a ngai fo ang - tawngkaa an sawi kan lo sawi chhawng te a nih chuan thuhran. A hun leh a hmun dik thlapa tute tawngkam emaw sawi chhawng theite hi khawvelin a ngaina kumkhua a, mi an bula awm nuam, an titi kan

ngaithlak thup thinte hi chutiang thiam chu an ni duh khawpin ka hria. Siamthatna lam hawia mi rilru hneh thei tur te pawhin chutiang mi, inchhiar taima chu nih a ngai khawp ang. Mahse, mahni irawm chhuak anga an sawi chuan, hriatchhuah hunah hnung lam atangin kan nuh mai thei a, a lu ruh ring chi pheii chuan kuhva zawrhna dawr velah nuhizat deuhin an sawi lung lung duh hial mai thei. Isua kha chuan a hun takah Deuteronomy a sawi chhawng a, "tih ziaak a ni" ti tel thlapin.

Khawvel thil chu thuhran ni se, thlemna tawh changa Pathian thu leh Pathian mite thu leh hla hmanga Setana chhang thei zelte hi, tui luang kianga thing phun ang bawka a hun te-a rah thin an ni hial awm e. A tlo pawh an tlo ang. Chutiang mi ni tur chuan lo hriat sa neih teuh a ngai ang.

Kha Nazaret tlangval changkanzia kha aw!





Kum Sang Atan

- Darrokima -

THAWNTHU PAKHAT, ngaihnaawm tih em em mai ka nei a, chu chu Trojan-ho leh Greek-ho indo chanchin a ni. Chu indona-ah chuan pasaltha sang tam tak an thi a, hmeithai khawhar an tap chuah chuah a, nula tam takin an hmangaihte an vui liam a, an tan chuan lei hi thahna ram a ni ringawt mai. Hmelthatna leh duhamna invuak thuah vel vanga pasalthate thisen luang chuan Troy khawpui a luan sen zo a, Trojan pasalthate leh Greek pasalthate chuan thihna chu chawimawina sang taka ngaiin thih an hlau lo a, an ram leh hnam tana an thisen luang chu ropui an ti a, dawihzep taka dam khawchhuah thalh an tum lo.

He indona chanchin ka chhiara ka rilru-awm zui ta reng chu, Greek pasaltha chhuanvawr, Achilles-a rilru ropui tak kha a ni. A duh chuan hmun himah, ropui takin a awm thei. Nuamsa takin a mi hmangaih tak takte kiangah a khawsa thei reng. Chuti chung chung chuan ral rama a kal tur chu amah hmangaih em emtu a nu mittui pawhin a dang zo lo a, nuamsa taka mahni in luma lo tawm a, tu khaw kha hriat loha dam chhung ni vui liam satliah ringawt ai chuan, kum sang khat lo vei leh tura miin ngaisang taka a hming an la rawn lam tur kha a thlahlel zawk a. Dan theih a ni lo. Indona-a a kal chuan a va thi ngei dawn tih pawh a hre lawk vek. Chu chuan a kal a thulhtir chuang lo.

Thih a chak a ni bik lo. Mahse, a hnam tan leh a mimal tana hmingthatna chuai tawh ngai lo tur chu a nunna hial pawhin a thleng phal tlat a ni. Chutiang mihring chu khawvel hian engtiklai mahin a ngainep thiang lo a, a hnam pawh hmuhsit theih a ni lo. Hetiang mihring hi kei pawhin ka ngaisang a, an zahawm ka ti.

Mizo nula tlangval zingah hian, kan thih hnu kum sang khat a liam leh hnu-a kan hming a daih tawh lohna tur thil ropui tih tum engzat tak awm ang maw? Kum sangkhat hi chu a tam lutuk kan ti deuh a nih pawhin, kum za lek pawh hi ngaihtuah phak kan awm em? He hnamah hian ka

lo piang ve a, ka hnam tan hian eng thil hriat reng tlak emaw tal chu ka ti ve thei a ni ti-a insehruh a, hma lam hun thlir fan fan ngam hi engzat nge awm ang le?

Hun hian mi huaisen leh mi dawihzep pawh a liampui vek a, thihna lamtluangah hian a duh leh duh lo pawh kan la kal tlang dial dial zel dawn. Kan dam hun chhung rei lo te-ah hian engmah tih tum lo leh tingam lova hawi ve mai mai ringawt, nula tuai nalh per pur leh tlangval sek tha pui pui hi kan tam viau chuan he hnam hian eng kawngah mah hma a sawn tak tak thei ngai lo ang. Thil ropui kan tihte reng reng hi hnam dang nula leh tlangval tih atan kan dah vek mai dawn em ni? Harsatna te hi kan su ngam ve dawn lo em ni? Chutiang chuan awm mai mai ila, kan hahdam khawp ang chu. Mahse, kan thih rualin kan hming pawh thai bovin a awm ang a, leiah hian ka lo piang ve a ni tih tuman anrawn hre zui lo ang. Hriat zui hlawnhna tur pakhat mah nei lova kan liam zel chuan kan hnam pawh engtikah emaw chuan hriat zui tur awm lovin a la boral ang a, lei hi kan luah ve tawh lo ang.

Achilles-a kha indona-ah khan kal lo mah sela a thi ve dawn tho tho. Engmah ti lova rei tak dam a, a tawpa thih leh tho ai chuan, hmingthatna zawng zawng khum a, a hnam tana hnehna ropui tak changa thih kha a thlang a, kum za tam tak a ral hnu-ah pawh, waviin thlengin kan la

ngaisang a, kan la sawi zui ta a nih hi.

Kan hmaa indona hrang hrangah hian, kan nawmsakna leh kan pang himna ringawt thlahlela tlanche nileng ringawt hi engzat tak awm ang i maw? Tumruhna kan tih te, huaisenna kan tih te hi tu min pek theih mah a ni lo a, keimahni erawhin kan insiam chawp thei Chiang khawp mai. Hringnun hi indona-in a khat a, engtiklai mah hian chawlhman kan ni lo. Chutiang khawvela kan chenlai chuan kei hi eng ang chiaha ral do mi nge ka lo nih ve thin le? Eng ang taka huaisen nge ka lo nih ve? Ka hnam hian min thlamuanpui ve em? Zing mut rei mai maiin ka hnam tana hmingthatna tur hi ka lo hrallh tuk tin em? Len mai mai ringawt hian ka ropuina tur hi ka hrallh ni tin ringawt mai em ni? He indona mualah hian a tlawktlaw ber pawl ka lo ni reng em? Mahni han inzawt ve chhin teh le!

Zirlaite leh ka thalaipuite hma-ah heti hian ka sawi ve thin, "Lehkha in zir a, duhthu in sam a, 'nakinah chuan officer ka la ni ve ang a, nupui hmelfha deuh ka la nei ve ang a, ka la Hausa ve dawn a ni' in ti a ni maithei. Chu ai chuan, 'lehkha ka zir chhuak ang a, ka hnam tan hian eng emaw tak ka la ti ve dawn a ni. Ka ram tan hian thil ropui eng emaw tak, thangtharten ka hming an sawia ka hming an larawn zah vena tur hi eng emaw tal ka la ti ve ang' ti rilru thin rawh u. Chumi rilru pu chung chuan lehkha zir la, i hnam i zahna kha i

thinlungah lian em em sela, humsual i dai lo ang. Mahni hma sialna ringawt hi chu par vul ve chuk thin mahse a chuai hma a, hnam tana thil tha tih erawh a chuai ve mai mai ngai lo," tiin.

Mi thenkhat chuan mahni hma chauh thlirin, hnam paw khawih zawngin an che a. Eiruk leh thil dik lo dang tam tak hmangin an inchhek arbawm a. Mahse, chung mite chu an damlai la la-in hnuh hniamin an awm a, thlan khura zalh an nih hma-in an thi daih tawh thin. Hriat zui an hlauh ve dan chhun lah chu an tu leh fate tana zahna chauh a ni tawh thin a, an thlanlung te chu chei maw eng ang mah sela mi nuh tiza mai a ni tawh thin.

Kan thiam zawng te, kan theih zawng te, kan chem kal vena lam chu eng pawh a ni thei. A pawimawh ber chu mahni hnam chawisan duhna thinlung put hi a ni. He thil ka tih hian Mizo hnam tan a ni, he thil ka tih hian ka hnam ka chawimawi a ni, he thil ka tih hian ka hnam hian kawng khat talin hma lam a pan phah dawn a ni tihna rilru nen hian kan hna theuh hi thawk thei ila, malsawmtu chuan he hnam hi a hnuchhawn hauh lo ang. Chuti ni lova, a thei faten a thau an insawhsiak a, a hausakna awm ve ang ang mahni tana bel zel kan tum a, hma a lo sawn vena tur eng emaw kan chungkaw bil tana ruh zel kan duh chuan a tuartu chu hnam a ni a,

hnamin a tawrh chuan ka bang thei bik dawn chuang lo. Ka tu leh fate chu hnam pawikhawih tu thlahte an ni kumkhua ringawt tawh mai dawn a ni. Chutiang tura ka inphal a nih chuan, leilunga min lo din vetu hi zahna ka nei reng reng lo tihna a ni ang a, ka lo piang ve ta hi ka hnam tan chuan anchhia a ni baw ang.

Kum za emaw, kum sang khat emaw liam leh tur chu han mitthla chhin teh. I thlan chu tu khaw kha hriat loh in leiin a chhilh daih tawh ang nge, thangtharten ngaisang leh zah takin i thlanah chuan pangpar an la rawn dah ang? Duh i thlang thei a, i duh thlanna tipuitling tur erawh chuan i hma-ah tih tur tam tak a awm thung. Leilungah hian kan la luangral vek dawn a, kumhlun tur kan awm hauh lo. Mahse, tute hming emaw hi chu he hnam zingah hian a kumhlun dawn asin. Chu mite zingah chuan ka tel thei a, nang pawh i tel thei chiang a ni. Voh bik leh ruat bik an awm lo. Kan kuta inngat liau liau a ni.

Thih hnu khawvel lam thil chu kan rel leh sawi ve phak rual loh a ni a, a la dama-te zinga kan chan turah erawh thu kan nei ve. Vawiina ka hnam tana ka thiltih hian ka dam rei leh rei loh a hril dawn. Kan hnuk a chah ruala thi hlen nghal vang vang tur hi a tam zawk kan ni maithei, an ruh a thawih ral hnu pawha la dam reng tur erawh an awm thung. Chung mite chu

Siamtun mi danglam leh ropui bik tura a duan ni lovin, nangmah ang bawka mihring pangngai ve mai an ni a. Amaherawh chu, i tih peih loh leh i tih ngam loh te an ti ngam a, i tlawmna thinah khan an tlawm ve duh lo a, hringnun indona-ah hian thihna-in thla a zarna hmunah pawh hma lam an pan thalh thalh ngam a, chutah chuan hming daih tawh lohna chu an va chhar chhuak thin a ni.

Chung mite chuan i beisei ngam loh kha an beisei ngam a, i zuam loh kha an zuam a, i hel hram hram thin kha an tawn tlang ngam a, i suangtuah ngam loh kha an suangtuah ngam tlat thin alawm. An beisei

ngam ang chu beisei ngam ve la, an huam chen chu huam ve la anni ai pawhin i ropui daih zawk thei asin. Kan huaisenna leh taihmaknain a tlin ve thin loh vang mai mai hian alawm miten chawimawina an dawn laia a thlirtu kan lo nih thin ni.

Tichuan, i puanven sawi chhing la, i mi ngaihsante thlen chin ram thleng tur chuan han che chhuak ve teh le. Naktuk thlir la, nakkum ngaihtuah la, kum sangkhat lo la awm tur pawh suangtuah tel ngam rawh. I hming kha vawiin atan chauh a ni lo tih ring ngam la, kum sang atan a ni ve thei tih beisei ngam rawh. Beisei tlatna hi mihringte dam chhan a ni si a.





A ho lo asin!

- B. Ngokima -
VI Semester BA



KUM SAWMHNIH ral kai ve inti ngat, bialnu phe chu khawilai kawmkil vel ah pawh, a tlem berah pawh pahnih khat vel chu hung ve thei lawih tawh. Mahni ngat a khawhawi tibuai thei tur khawp a hun hmang ve thin. A chang pawh a wawi hnih khat tawlh thluk tawh avang mai a, chung leh khat u leh nau ten a an buaipui laih laih tawh hial, thil a chhia a tha hre lutuk tawh hian, han naupan that leh ngawt ka lo duh ta hlawl mai hi min dem lul lo teh u.

A ni thei lutuk ang, in tih theih ngang loh pawh in ani chu a inhmeh tawh chiah alawm lo ti tal ula. Ka naupan rilru leh ngaihtuahna chu, indopui pahnihna tawp lam ah daih a intan asin ti ta ang ni ila chuan, ka daw dawn ropui mai si a. Chuvang in ka naupan lai chuan han ti ta zawk ila a inhmeh deuh zawk em aw? Chumi pawh in a sawifiah uar tawk lo deuh, kan hriatthiam dan tlanglawn ber tur ah, sikul kan kal hma zawng kha alawm tit a zawk daih ila a inhmeh deuh zawk hian ka hria.

Sikul kan kal hma zawng te kha chu kan hriat theih chin tal pawh han in zawt den den ila, a nuam pangai viau ani tiin kan chhang thei hlawn ngei ang. Khang hunlai lo nawm dan kha aw, engkim mai hi kan tan thil theiloh a awm lo ang ka ti

hial a ni, thil engpawh mai kha ti thei a inngaih lai, pa ber emaw in tih avang a chhhungte vuak zeuh zeuh, thil han vei em em emaw hlauh pawh neih miah loh lai, hlauhloh a hneka chak ber a inngaih lai nunhlui duhawm tak thin kha, kei teh lul hian ka ngaihtuah let leh vang vang thin zawk anih hi a. Sawi vek sen lah anilo, duh phe ilar kan vawk man ai tam lawih pawh in ka ziak chhuak thei tur hi a ni a. Mahse ka sawi vek lo mai ang, chubak ah in lo ning hlauh dah ang tih ka hlau lo lui tlat a ni, in lo nin vaih chuan a zia dawnlo em asin.

Chutiang tak meuh a, rilru vir tawn zak zak leh lang lem lo a, buai rukna ka lo neih thin na te chuan, thil awmzia thui tak an neih ngei ka beisei ve ru ve tlat a ni, ka rindan ang ngei chuan ni chhuak leh a tla

lai kan hmu ziah ang leh chu'ng ngaihtuahna neuh neuh ka lo neih te infin khawm chuan, thil awmzia tak min hmuh tir ta daih a ni. A tawp ah phei chuan ka lehkhapuan (a man tlawm chi ngat) leh ka pen hmanthiam vak loh nen chuan, min tir kal thei ta hial a ni. Chu erawh zawng ka naupanlai rilru puthmang tih tlawng a ni.

In rilruin a ho hlawm tawp lo ti lul lo ang che u, ka hriat phak ah phei chuan sawi rik ka khap bur. 'A ho lo a sin', nang leh kei hian zuk bih deuh tur leh han ngaihtuah nawn leh tur a ka duh chu, kan naupan lai nun lo awlsam lutuk thin kha a ni. Naupan lai hun ang kha chu chianglo deuh leh ngaihtuah ikhaw loa kan han sawi chhuah chang pawh in , 'kan mawllai alawm, kan nih zawk zawk lai, kan nih deuh heu lai nun' tiin kan sawi awlsam zuah mai thei, mahse chutiang ni lo zawng a kan kai rem thei hlauh anih chuan thil tha inphum ru tlat, tun hnu pawh a kum sawmhnih kai inti tawh in a a haihchhuah theih tur thil hi a awm nuk a sin.

Thil man sang lutuk in a a tihbuai ve phak loh naupan nunhlui hian, thil awmzia ril leh thuk tak a nei ngei hian ka hria a ni. Chatuan sweet, kutzungpui tiat ang lek avang mai a kan lo lungawi theih thin zia kha aw.... (han ngaihtuah ve mah teh), ha chang thial bawp bawp leh chilhli baw zawih zawih khawp a kan ei tawh anih

chuan kan tap lo tlangpui. Chutah kan duh leh it zawng apiang mai kha chu neih ngei tum in kan chhungte kan han tibuai nak nak a, beisei nei tak chung a chhungte kan tawn hnu ah pawisa remchan loh na avang zawk hlauh a min han lei theilo thin te kha chu a zia lo hi ka ti thin (thihchilh bomb hmeh puah tur a awm palh ang tih hlauhawm tak a ni) thinrim deuh halh hian kan han dil lui leh chhawng thin kha a ni a, chutah 'pawisa kan neilo tih chu'.... tih paha vawithim kuk hnua, han tah mai hian chhunzawm duh khawp leh nghal a. Mahse hun tam pawh a vei liam hma ngei in kan chhungte chuan kan duh ang tak kan neih theih loh avangga kawng dang hmang leh kan phak taw ang lek chauha min han thlem chung a kan lo lungawi thei lai tak hi chu (kan naupanlai nun kha, kan lo tluk lo tawp a nih hi ka lo ti leh thin). Naupang rilru hi alo thianghlimin entawn tur hi tun dinhmunah a lo tam ngang mai, thlei bik pawh nei hauh lo, hun tawn ang leh dinhmun ang zel a inthlak danglam leh thei, rilru thuanghlim leh duhawm ka ti lo thei lo a ni.

I awih ngang lo a nih chuan in nau pakhat sikul la kai lo a ni ngei tur a ni, han ti lungawi lo chin teh (kuk kher a ngai lovang) i tih tah zawh ah i thiam ang dan tak khan i thlem leh mai dawn nia. Chutah alo lungawi leh thei em em ang, a lo nui leh vur vur thei hial thin zawk a sin. Keini ve thung thin hi chu, chutiang chu sawi

loh, miin min lo tihpalh pawh ni sela han khawih let ve deuh kher te kha kan tum tawh thin zawk a ni thin a, sawitur lah hi a in chhek khawl tun lehngal a, ka tlin lo nilovin inpeihloh hlau chung tak siin, kan lo diklo thin fo anih hi a, tia remna siam tur kan ni zawk.

A tawp khar chhin tawh dawn ila a tha ang. Kan naupanlai nunhloi ang leh tun hun ang hi chu khawvel dona awm tur ve hrim hrim nimahse engtik ni ah emaw tun

ang hun la la ah pawh nise la, kan sawi fo taw hang naupang rilru tuangtlam leh thuawih nun ze mawi tak mai hi lo ngaihtuah ve thin tur in ka duh che a, ka sawm tawp mai che a ni. (Thi lman tlawm tak, naupang rilru puthmang ang ngei kha).

Chuvang tak chuan alawm, 'A ho lo a sin!'. Thil ho deuh ang a kan ngaih hi alo ho miah lo ani tih kan hrilhfiah hun ah meuh chuan nang lehnkei hian thil nih dan phung hi kan lo hrev e tawh ngei ang.





'Duh vang renga piang lo ho'

- K. Lalchhuansangi -
Mizo Department

MAK IN TI MAI THEI A; kei paw'n mak ka ti. Thu ngaihnaawm tak tak te, finna belh chhah tur thu leh hla zùn nei tam tak kan unau dangte'n chhiar tur an rawn chhawpchuah kara mahni department chanchin han ziah daih mai hi! He'ng lehkhapuan leh ziakfung chawia vawi khat pian manah ka hmangaih leh min hmangaih tute hming hi, vawi khat na na na chu ziaka vawn that ka duhna hi ka buan hneh ngang lo a ni. Zep nak emaw, a peih peih chhiarah, a duh duh keu kãnah tiin kan (Mizo Department) chanchin hi ka thãi rãng ve hrim hrim duh.

Kum hnih chhông kha chu department hrana kan la awm miao loh avangin han inbêlchiang turin kan inhmel hriat tha tehchiam lo a. Thian hrang hrang nei kualin, nui suka inkal pelh kha kan tih theih leh ngam tawk kha a la ni a. Hun a ral, kum a vei a, Mizo Department ni turin class-room-ah kan han lawi lut sang sang a. Kan luh hmasak ber ni ațanga kan bengchheng rual thei nghãl te kha ropui hi ka'n ti khawpahlh!

Department dangte ngaihtheih lohna tura kan lo khawsa thin te kha inthiam lohna ka neih rual chiah hian inthiam chawpna ka la nei zui nghal zat thei zu nia! Kan thawnthu tur ka hnutchhiahna kawnga

kan khawsak dana lawmna hmu lo te paw'n min ngaidam lo law law mai rawh se!

KAN MAWNG HLIM HMASA TEH ANG -

Tlar tina thute chanchin mal te tea ziah theih a nih lohna lai hi he thu ka ziah lai pawha ka nuih ruk tet tet chhan chu a ni. Thuthmun bik nei lo a a hmasa bera fel hmel taka thusawi ngaithla dauh dauhte kha a tukah tlar hnung berah kohhran ramri kham pelin, titi phawkphawhraw pui pui nen an lo nui thler leh duai duai a. A tlar hnunga zirlai ngaihsak mang lo a titi kumtluan tura ka ngaihthe kha tlar hmasa berah te, a laiah te, zirlaibu keuin an ngaithla ngun leh em em a! Chu inah

chuan mi chi tinte'n an infiamna ngainat chi hrang hrang zu han inawmtleipui thei a! "Kap rawh, kap rawh," tia au tuarh tuarh karah "Kha chu ka chi kat (cut) a nih kha/Rawng thlang rawh," tih riin a zawm zui zat a. Hmunphiah kuang thliaka dawhkan lo 'Drum-desk' paha lengkhawm hla tui taka thuthmuna zaipuitute karah lehkhahu chhiar malh malh tawk lah bo lo. Kerom Bawt (Carrom Board) han chawi luh rup nun te, thutthleng chhe hma bik em em leh a thawk a phita hla hriltu chi hrang hrang lo chhuak leh hlado chham thut thut ?hin te kha aw.

Tu emaw thinlung hliam thawnthu leh natna a phurh chanchin kan ngaihtlak dauh dauh laia kil khat aṅanga zawnei der thu puang mawlh mawlh te, awm hmuna in-video call mawlh mawlh leh testimony chi tin reng, hlawkna pakhat mah chhar tur awm eih lo nilenga kan insawichhawk peih te kha! Zirtirtute awm lai renga thil eiruk kha sikul naupang nih lai khan a tui bik em maw kan ti a, college naupang nih pawh hian a lo tui daih zawk em maw ni te ka ti ta!

Lehkhahu nena thla la tur ringawta Library-a kal te kha a lo va'n finthlak ve tho tak! Nula leh tlangval rual, ni tin bengchhenna avanga zilh nih kha a zahthlak rual rualin bengchhen loh kha a va har thlin tak!

Vawi khat pheih kha chu class lehlama Prin-

cipal class lak lai tih hre lek loin 'Di Chambawihpui' nun aṅanga hrutin Kalvari tlang kan thlen chhoh lai taka min rawn khak bawh tak kha maw!

C.Vansanga hla 'Kan damchhan' - kan theme song ngei mai, mi dang class la hre lek lo khawpa ka'n sak dial dial te khan kei chu kan hma lawka damchhan dang in hmuh huna ka khawharna hun tur ka lo mitthla a, chhungrilah hrehawm ka ti ru thlin. 'Duh vang rengin kan piang si lo' tih chāng changchawitute kha duh vang reng ni hauh loin kan inkalsan hun a lo thleng a, ka(n) duh lohna a nasat em avang tal pawh hian hun hi pawh sei theih se ka ti!

Ih maw, in hmuh phak loha hla taka in tel lo a nuh aiin in kianga nat hi ka la duh zawk! Ka hmangaihte u, a mal te tea in hming lama in chanchin leh ka tana in hlutna te hi sawi tur ka ngahzia in hriat thiam ka ring a; mahse, kan rilru fim taka hlimna kan chhaih a, lungawina hrui kan chaih laiin mi rilru fim kan dai nut palh ka hlauh em avangin hei aia thui hi ka ziah belh ngam lo. In hre thiam ti raw? Kha hun, kha nun, in kianga ka hman, a hunlaia ka nuhpui khan ka mit aṅangin tui a fartir chho ta malh malh mai.

KAN THIANNU PATHUM TE KHA -
Kan hnam hming koh/sak danah mipa hming tawp 'A' a awm a; hmeichhia-ah

'T. Mahse chu'ng chu keini 'Duh vang renga piang lo'-te bawk chuan a letling zawngin ka'n hmang leh hlauh thung ah! Kan thiannute pathum - Kan zirtirtu zahawm tak tak - Lalhmachhuana, B.Lalzarzova leh F.Sanguvana te nena kan inlaichinna hi thâi hmaih chi-ah ka ruat hauh lo. Kan harsatna kan sawi a, kawng min dappui a, kan hrehawmna leh mimal nun thlenga kan sawi ngamna te an ni. Hei hi kan unau, tuna zir mek te leh lo la zir turte pawhin an hriat loh ka hlau a ni. Anni ang mi ?ha hi Zoram hian nei nual ta ila, zirlai nun khawhar leh hrehawmna hmachhawn hi an tlêm phah ngawt ang.

Sir Hma-a'n thiam tak maia zirlaibu piah lam, Mizo hnam ziarang leh lal chanchin ngaihnaawm tak tak min hlui thin te kha kan hriatna tizautu a ni a. Sir Zara'n mi dang class tihbuai hlaua fiah fel fai tak, awki hniam taka min hrilh fiah mawlh mawlh lai te kha nimin lawk em maw kan tih laiin tunah nun hlui an lo ni ta der a. ".....hey..hey..hey...ngaitha ngun rawh u," ti mawlh mawlh paha a nui vur vur hmel te kha tawn leh tik awm ang i maw...

Enkawh hahthlak tak kan nihna pakhat chu Sir Sva rilru hah thin danah khan a Chiang ti r'u? Thu inhmuh fuh loh chang pawha zirtirtu puitling tak leh rilru tha na na chuan zawldawh takin a chanvo hriain min enkawh chho a. Zirlai thenkhat entirna atana puanhnuai thil han sawi kai

zauh a ngaih changa kan ngaihthlak that theihzia kha! Aaa, helam hi chu sawi thui lo teh ang. Tuna tângkai loa kan rin an thusawi te leh kan ngaihthlak liam satliah tam takte kha nakinah kan hriat ngei ngei a ngaih hun emaw, kan hman tângkai hun emaw hi kan la thleng ngei ngei ang tih ka Chiang bawk.

Tin, Miss Sangrozami (Miss Buangi) hi thinlungah a châm a, nghilh a har a, nghilh luih ngaihna a awm dawn hek lo. thahnemngai taka kan hnufualna lai hre thiam min enkawl na te kha, mi ngo tawng un leh ngaihnaawm loh zet mai thiam tak leh mawlmang taka min sawi fiahsak thintu kha a ni miau a. Hei, a zarah a hmawr kan bawk phah ve der tawh asin. Zirtirtu hrang hrang, zirlai hrang hrang zirte thlazar hnuaia an thatna leh felna zar zoa lêng ni mah ila, anni pali enkawh chhoh kan lo nihna laiah hian thiam lo tak leh mahni insitna nasa tak nen kan tana an hlutna hi ka thai lang lo thei lo a ni.

DUH VĂNG RENG A PIANG LOHO - Tu pawh hian hmun hrang hrangah thian hrang hrang kan nei vek a. Kan harsata min puitu, min hnetu leh fuihtu thian kan nei thin; kan tan mi pawimawh tak tak an ni. Mahse, kan thian tha mai ni lo, kan chhungkhat ang tak meuh meuha kan lo en leh kan ngampatna, kan thusawi ngaihthla a, hriat thiamna mitmenga min en reng chung a duhtawka kan inbun ruah

theihna hmunah hian nun hi a lo hahdam lehzual bik em a ni. Chu hmunah chuan nun hian zalenna a chhar a, engtik lai mai pawha kan mize dik tak leh nihna ang anga min pawmtu thian kan nei a ni tih a hriat a, khawvel hi a māwiin a hahdamthlak êm asin.

Chutiang mi chu lungdam taka intawn leh intiam chung a, eng mah lunglenna tuar miah lo anga han nui sāng a, han vai liam mai hi ka thei ngang lo a ni.

Kan nimin au ding lo tura min fuihtute khan kan vawiin aiin kan nimin kha a māwiin a rimtui zawk ni tih hi an hre lo a ni, ti raw?

Lunglenna thlifimin a thlitfim hnu nun hi an ngaihruat pha ve lo a ni ti raw? Rangkachak hlutna hi amahah ni lovin a hluttu thinlungah zawk a awm a, ka tana

rangkachak hlutna aia sang zawk leh rangkachak bûk rit tak paw'n a hen zawh rual loh chu nangni ngei hi in ni asin.

Kawlkila nî insaseng thlirtute lunglenna hi derdepna nen ngaihpaullh chi-ah ka ngái ngái lo a. Ka hmangaihte u, ka farṭuah kûng kianga kan chhawkhlei hnutchhiah kha a rawn pàr tikah, ka farṭuah kung màwina kha in sit mai chuan ka ring bik lo. Nakinah chuan kan nun tluanghrui a dul ang a, chaknain min hnuchhawn ang a, kan thahruiin min la phatsan ang. Nun kâwlkil a ngui riai riai ang a, kan hringnun zan hun a lo thleng ang a, kan la muhil ang. Kan nun thawnthu te hi nakinah thangtharte'n an la rawn chhiar ve ang a, 'Duh vang renga piang lote' kha duh vang renga inṭhen an nih loh avanga heti taka lunglenna hneh thei lo khawpa mi chak lo an nih chhan te hi an la hre thiam mahna le.





Tih ṭhan vang mai mai

- Lallawmzuali -
Economics Department



HMANLAI HIAN China ram hmar lamah thal kâp thiam chungchuang Chen Yaozi-a a awm a. A thal kah thiamzia chu ram dung leh vangah a thang chhuak a, a ṭhuhruaite phei chuan "dàwi thal kâp thiam" (magic archer) an ti hial a, amah pawh chuan khawvela thal kâp thiam bera inngaiin, a thiamna chu a chhuang hle a ni.

Thal a kah apiangin, a thiamzia mit ngeia hmuh tumin mipui an inhàwr khawm luih luih ṭhin a. Ṭum khat chu a thal kah vanglai tak hi, hrîak zuar putartê hian a rawn nang ve a. Chutia mipui pungkawm ta chu tiin, ding meuhin a thlir ve ta a.

Chen Yaozi-a'n thal ngul a kawih kùl lai chuan, thâwk pawh thaw ṭha ngam lo khawpa uluk hian mipui chuan an lo thlir ṭhuap mai a. Inthemthiamna rìn bial láisena a kah fuh rualin mipui chu lawmin an áu dur dur a.

Mipui kár aṭanga lo thlir vetu hriak zuar putarte erawh chuan, "A tih ṭhan vang mai mai a nih kha!" a ti mai a, ngaisang vak hmel a pu tlat lo.

Mi zawng zawngin a thiamna an ngaihsan laia ngaisang ve lo an lo tel chu Chen Yaozi-

a ngaihdan a ni ta lo. A thal kah a zawh veleh mipui zinga putarte chu a va pan a, hmusit tih hriat taka dinchilh meuhin, putarte chu a chhîp aṭanga a ke lèr thlengin a han en vang vang phawt a, chumi zawhah, "thal kah hrim hrim hi i thiam em ni?" tiin a chhuahchhàl a.

Putarte chuan lu thin pahin, "Thiam tehlu nang le! Chuti chung chuan, i thiltihah khan thil danglam teh chiam ka hmu lo; tih ṭhan vang mai mai a nih kha!" a la ti fan a.

Chen Yaozi-a ṭhuhruai zinga pakhat chuan a thinrim a sùm zo ta lo. "Nang, thal kah chungchang kawî khat pawh hre lo hian, mi thiam anga inlantirin i ngaihdan i sawi ve khanglang a ni maw? Engtin nge a sawi pawh i sawi ngam zawk le?" tiin a vìn ṭan ta mai a.

"Ngaih loh lamah ngai duh lem suh, kei pawh hr̄ak zuara eizawngin ka dam chhung hun ka hmang a, chhuanawm tak ni lem lo mah se, thiamthil n̄epte chu ka nei ve a. Ka'n entir che u ang a, ka thil sawi dikzia in hre mai ang" tiin putarte chuan a chhang a.

Putarte chuan a hr̄ak úm ring r̄ek, saum bur tiat lek chu leiah a húng a. Bur chhìn chu hawngin, a chhìn aiah dar-tangka lái-âwng (holed coin) a dah a. A hr̄ak burpui aṭangin khelawk (ladle) hmangin hr̄ak a suak chhuak a, búr hmáwra tangka lái-âwng a dah lai takah chuan, khelawk aṭang chuan ding chungin a chhung lut a, far khat mah luangliam lovin burte-ah chuan a chhung khat a, hr̄ak far tlangna dar tangka lái-âwng chu a huh eih lo.

Putarte thil tih chu hò tak angin lang mah se, a tiha han tih chhin ve ngam rual loh khawpa harsa a nih ve tlat avangin Chen-a thal kah entu mipuite pawh chu an ngawi ṭhup ta mai a. Chu veleh putarte chuan, aw pangngai tak hian, "Keia thil thiam pawh hi ngaihsàn vak tur bik a ni lo, tih ṭhan vang mai mai a ni e," a ti a, mipui karah a thep bo ta mai a.

Hr̄ak zuar putar thil tih chuan Chen-a chu

a inhmuhchhuahtir a. Chuta ṭang chuan, a hma aiin a zir uar sauh a, mahse, a thiamna chu a chapopui tawh ngai lo.

Eng nge kan zir chhuah le. Heti zawng hian han ngaihtuah ila, zirlai kan ni a, kan zirlai hre Chiang tur leh thiam tur hian eng nge tih ṭhan kan neih le.

Taimakna leh thawhrimnate hi tih ṭhan leh ngaia neih theih a ni a, thawhrimna, taimakna leh tawrhchhelmate hi tih ṭhana kan neih chuan kan thil tih leh zirlaiah min pui ang a, sang taka thlawkin kan tum ram kan thleng ngei ang.

Chutih rual chuan kan tih ṭhan avanga thiam thil kan nei a nih pawhin chapopui mai lova, kan thiam thilte tihpún hi kan tih makmawk a ni. Chaw kan eiin kan taksa tan hriselna a thlen angin kan thil tih ṭhante hian kan nun a kaihruai a, kawng dika min hrui tur leh hlawhtlinna nei turin thil ṭha tih ṭhan kan neih a ngai a ni.

Thil eng pawh a chhia a ṭha i tih ṭhan tawh chuan i thiam viau zel ang. Taimakna, beiseina leh thawhrimnate ngaia nei a, ti ṭhangtu chu sang taka lengin, a thil tihah a ṭha ber chi a ni ngei ang.





Dik tak maw?!

- Malsawmhlua -
Mizo Department

KAPI CHUAN mi ngaihsanawm deuh deuh chanchin min hrilh ðhin a. Chung ho zingah chuan mi pakhat hian min hneh deuh tlat a. Amah chu kan khawp a nihna vang erawh a niloe. Khatih hunlai khan ka ngaithla liam mai ðhin, mahse, a rei ta tulh tulh a, a pawimawhzia ka hre ta tulh tulh mai. Hlawhtlinna kawng azawh tirth chuan thingtlang khua an nive thova; hausa leh sum nei an ni bik lo. Inah duhang in lehkha a zir ðha thei lo a. Kan khawchung tlangah lehkha zir tur in a kal ðhin. Ram hnuaiah chuan a zir ðauh ðauh a, chutianga a tih ðauh ðauhna chu malsawm na ah changin tun ah chuan hna sang tak athawk tawh nghe nghe a. A hna hmuh tirth chuan BDO a thawk renrawn a. Mahse, chu chu a duh khawp lo va, a zir belh a. Tunah chuan MCS a ni ta hial a ni. A hma a naupangte mai kha tun ahchuan khawkhat a mi chhuanawm tak a nitawh a. Mitam tak in a thawhrimna leh tawrhna chu hahip in an sawi tawh a ni.

A ni tiru! Mi hlawhtlingte chu kan hmu a, kan chawimawi a. A hausa deuh te chu sum an ngah vangte kan ti a. Mahse, kha hlawhtlinna kawng ah khan eng thil nge a tawrh chiah a, eng ang harsatna chiah nge a hmachhawn tih lam kan ngaihtuah lo. A lang chin chiah kan sawiin kan hmuh chauh vang a ni. An hlawhtlin hnua an testimony ngaihnaawm tak a an han sawi tawh chinah chuan "a lo ni maw" kan ti thei chauh ðhin a ni. Kha an hlawhtlinna phen ah khan nasa tak in An tuara, buaina leh harsatna nasa tak an hmachhawn a. An beidawn chang pawh a awm ang. Mihring

ve tho an ni a, mahse, beiseina a inngat ngam chin ðhah an ni tih a chiang. Tin, thawmhnaw mawi mawi leh eitur ðha ðha ei ai lehkhabu an ngaih pawimawh ka ring zawk. Dik tak maw!!.

"Khawpui aiin thingtlang ah zirna hmun a ðha lo va, mahse, khawpui ai thiamna a ðha zawk" tih a ni ðhin. Kan nu leh pa te hunlai chuan a ni thei ang. Mahse, thil reng reng chu a hunlai ang mil a teh loh chuan a felhlel tawh ðhin. Kan nu leh pa te hunlai chuan pawl 3 zir chin kha chu hna hmu nghal thei ang an la ni a. Chutih

rualin lehkha zir erawh an tam lo. A zir chhun te khan vanneihna thleng an kil mai thin.

Thingtlang a zirna awm ang ang kan zir zo a. Khawpui ah emaw khawlian deuh ah zirna kan zawm a. A tam zawk chuan changkan duh in Aizawl kan pan ni in a lang a. An ti dik lo hran lo, changkanna chu tupawn kan duh in kan mamawh ber a ni. Neih ang tawh leh tlin tawh in mi in kan luah a, veng lai lum leh hmun tha pawh chang thei lo in veng mawnglam kan chang a. Khawpui a awm kan nih na lai ah anuam vek e. A that lohna lai ah erawh insit a na duh in inleng neih a chakawm lo duh khawp mai. A then chuan chhung te kan bel a, an fel emaw an sual emaw pawh nise inthlahrun ana thei khawp mai. An fel ting leh inthlahrun a na duh hlei hlei leh ta nghal a. Nu leh pa te ngaih a na duh khawp mai.

Thla an ral a inluah man pek a lo ngai a, chi leh eng maw neuh neuh ah kan sum kawlsa ang ang kan han hmang ral a; rilru a hahdam thei tawh meuh thin lo. Eng e maw ah kan pawng hlaur tawh mai thin. Ni e, thingtlang mi tan chuan khawpui a awm hi thil harsa tak pakhat a nireng a. Midangte neih ang kan duh a, kan it a. Nu leh pa te a vau tak a vau in kan dil a, a tawp ah nu leh pa te nge nge fate tih lawm loh hlau in thenawmte thing lung thleng a khawng in min tih sak leh nge nge thin.

An rilru a hah thei hian ka ring ?hin. Chuta kar ah zirna a a tichhe hlei hlei, beidawnga mahni khua a haw leh an ni duh lehngal a. Hna zawmna leh thi lti eng emaw a mawhpah tur zawng nasa sa an ni duh lehngal a. Dik tak mawle!! Thingtlang atang harsa tak chung inkhawpui ah kan awm a, nu leh pa te chawm zo ngei tur hna hmulo kan tam zawk emawni zawk ni. A ho mang e.

Amaherawhchu, chutiang kar ah chuan khawpui hian fai na lam ah thingtlang hi a tluk ta lo deuh hian a hriat a. Thler tin mai ah nalh tak tak in kan kal a mahse, kan inchhung erawh kan pawn lam incheina nen chuan khitah leh khutah ang vel a nithung. Bawhlhlahw bawm ai kawr ah bawhlhlahw a tam zawk a, kan hmel aiin kan inchhung a bal zawk emaw tih tur a ni. Ding dun ta sela an inchhung teh a tlo zawk in ka ring. Khawpui mi zawng zawng an ni vek kher lo ang; mahse, pakhat sualna hian mi tam tak hmel a tibal thin a ni.

Khawpui mi chuan thingtlangpa tawrh na leh an hnathawh hahtlakzia a hriat thiam loh avang in a hahtlakzia an ngaihtuah phak lo a. Nitin ni en sa hnuai a an thlan far tam zia pawh an hmungai lo.. Thingtlangpa tan chuan lo neih hi a eizawmna ber a ni a, khawpui mi chuan ramngaw ti chereutu ti in emaw a sel ngei ang. Tin, dem na dang dang pawh a nei

mahna. Mahse, chungte avang chuan khawpui mi dem ngawt theih an ni bik lo. Dinmun a in ang lo a, thingtlangpa khawsak zia a man phak loh vang mai a ni zawk. Thingtlangpa pawn khawpuimi hahdam na aral thlir a, chutah a ngaihdan in ro a relsak mai bawka. A dinmun thleng thei tur a a tawrhna a hrethiam bik lo, hre lo na na na chuan a hriat chin leh hmuh chin a ro a rel mai loh nak ah; keini pawh ni ila kan ti ve tho ang chu. Dinmun in sawisel sak thei kan ni lo a, a dinmun neitu thlirna leh awm na a zir zel hian engkim hi a danglam mai chauh a ni.

Mihring ze pakhat ni a ka hriat chu mi fak kan hrehna hi a ni. Mi tu pawh ni se a pang leh lam hmu lian zel duh mi kan ni in ka hria. Pakhat in tlem in an sawi mawi dawn a, sawi mawi hman loh in "a ni pawh chutiang chuan a awm"an ti." A tha lo, a sual"tiin Pathian emaw kan in ti leh mai thin.. Fak pawh fak theih miah lo a kan nun thuruk kan in hailan sak thin hi a fel lo mang e."An ti" tih ngawt a inngah thin chu a hmeichhe thu hla ka ti mang e. A that na lai hmuh tur a awm ang a, chute rual in a thatna ai tam fe a sualna pawh a awm ang. Mahse, a thatna tlem te khan a sualna zawng zawng kha akhuh bo vek thei a ni. A mize neitu ai hian a mizia kan hre tam hian ka ring a ni. An tlinlohna kan hailan sak hian kan mut a tui phah zawk te pawh a ni mahna!.Keizawng mi

chanchin sawi vak vak te, a tul in ka hre hranlo..A pawh khawihlo tawk lek a a tul a nih chuan hrilh a pawilo ang chu.

Tin, ni a kan hriat kan fiah mai lo ?hin te hian thil dik lo min tih tir fo a. Kan thlir awlsam thei lutuk te hian min ti ho zawk fo in ka ring. A tak tak dai hma hma a a nihna lo sawi khalh tak chiam zel te hi a tak a lo thlen chiah hian a tlanche hmasa sa an ni duh khawp mai. Tawngtam lutuk pawh hi a lo thaber lo a nih dawn hi.

Ka pu chuan exam awl ai loh zia min hrilh a. Chumi rual chuan pa pakhat chanchin a sawi tel Bawka. Ani chu MA lai a ni a, thiam thawkhat ah a inngai ve ni fahmiang; IAS exam a huphurh lo Thu a sawi a. A ngainep deuh te pawh a niang. Zir lem lo chuan an exam ve mai bawka. A exam Zo lo let chu"eng nge chanchin" tiin an han zawt a. An ichuan" khatiang lo pawh tih chhuah tur a tam nen" tih ringawt in a chhang e an ti e ati a. A dik viaw e. Zir lo tan chuan Question ringawt pawh hi har tak a tling ve tlat. En tlawk tlawk a, tah mai a chakawm hial thin. Tun lai ah pawh kan ni in alang; system thar a lo chhuak zel a. Tha tur a ngai in sawrkar chuan a tuipei viaw a.Mahse, a rukin zir laite hian kan tawrh phah emaw ni zawk ni. System hlui zel ah khan mithiam an chhuak nasa hian ka hre zawk mai a. In chhut ve ngai emaw chu; ka hriatpui hlei

lo che u. Ka ngaih danah chuan system thar hian awlsamna tha lo min zirtir mai zawk niin ka hremai a. Dik tak maw. Mi thlir zau te ngaih dan hriat a chakawm mang e.

Khawvel pawh a thang zel a, engkim mai hi an thang zel ti ila a dik thaw khat in ka ring. Khawvel danglam zel pawn Mizote hawher pawh a tidanglam lo thei lo a. Hla mah a danglam a lawm le. Hmuh theih in Mizoram pawh adanglam kan ti thei ang. Mahse, kan changkan dan hi a dik fumfe lo deuh ni in alang. Incheina a changkang a, ram dang incheina kan la chhawng a, mamawh aiin duh a sang zel a. Mamawh pawh a sang tulh tulh a, thilman pawh mirethei tan chuan a u hret hret zawng an i. Changkan kan tum luat ah kan hnam a rethei zawk ni in a hriat deuh a. Hnam nun phung vawrh lar tum viau pawh ni ila, ram dang nun in min chiahhneh tawh em a. A leih mit zo dawn lo ni in a lang. Duh ai in hnam dang tih dan kan la uar deuh mah chu a ni e. A pawithui dawn zawng a ni.

Mizote chu rilru nghetlo kan nihna lai ah hian kan incheina pawh a danglam zung zung a, khawvel design in kan hnam thuam pawh kan design tan mek a. Hnam thuam a lau pah zawk lo maw!! Ngaihtuah ngun ngai tak an i. Khawvel a changkang zel a rilru suk thlek pawh a danglam zel a.

Danglam zel tur pawh a ni a. Hmasawn na kailawn pawimawh tak pakhat pawh a ni. Chutih rual chuan kan nihna a danglam mek zel a. Mizo ni si hnam dang an chak tlat na a tam ta viau mai. Ngaihsan neih chu tha mahse an neih tum eraw nihna dik tak hlauhna pakhat a ni ve tlat. Eng ang pawn danglam tum in duh sa teh mah ila; ka nih na chu thing tlangpa emaw Mizo (tribal) kan nih na a bo chuang lo. Ngam loh tawn avang a thlang tla zel kan nihna a bo chuang lo. Chumi anih avang chuan kan nihna ah hian chian angai tak zet a ni.

India ram a kan awm chhung chuan India khua leh tui kan ni a. In lak hran vak in kawngro a su lo mahse, kan nihna chu Mizo a ni.. Mahni pawh a pen tui lek pawh insiam thei lo hian vai mai mai kan han ti khanglang a. Kan han hmusit ve em em a, keini inti taima chawp te ai chuan an taima zawk daih si a le.. Hnathawh duh loh kan han ngah ve tum hrang a. Hna hian min iai ve chin ah chuan ek pawn amah paih tur in min sit hial tawh in ka ring. Mizo te tan hian kan nihna (tribal) hi zahpui chi a ni lo... Kan tribal nihna hian tun thleng hian min la venghim ni in a hriat. Tribal nih hi kan zak ni in kan hriat tlat chu!!! Nihna zahpui kan nih teh chuan hnam dang hmusitna kan va tawng na dawn em. Pawi a zawng ah a la pawi dawn chauh a ni.

Ngaihtuah ngun ngai tak a ni. Hmuhsit tur kan hriat loh chhung chu kawng dik kan hre ngailo ang. Mizoram a vai awm te kan hmusit em em a. Kan pawt an sawi pawh a ni hranlo. Mizorama awm theihna tur permit an nei anih chuan an duh duh in an awm thei. Tin, India ram ah hian eng Sakhua pawh a zalen vek a. Khawi ah pawh an Pathian biak na tur in an sa thiang. Chu chu India Constitution ah Chiang tak in a inziak ngei e. Heng vai Mizoram a vai awm te hmuhsit ngawt lo hian mahni hnam dan zah lo tu te hi hmuhsit ta zawk i la a dik zawk lo maw. India ram dan lak ah pawh kan hnawksak lozawk in ka ring. Ram hmel tibaltu te hi hmuhsit ta zawk i la, a nihloh leh Corruption lak a fihlim lo te hi hmuhsit inpuang chhuak ngam ila, pawt kan sawitlem zawk lo ang maw. Ngaihtuah ngun a t̄ul viau a ni.

A nih loh pawt ti hian ngaihtuah ta ila, mi hnawk kan nih lohna tur chuan khawvel fang zau lo mah ila; ngaihtuahna tal hi zau tir ila, chu chuan hnawksakna tur lak ah chuan min veng deuh in ka ring. Midang te hawiher leh chetze mil a mahni in herrem mai thei tur in mahni pawh insiamrem zung zung thiam hi mithiam an ni zawk fo. Midang te thlirna thlir thiam pui hi inremna siamtu a ni pakhata. Chutiang tur chuan mahni pawh in hriat chian a ngai a ni. Mihring nun ah hian duhte ai hian mamawhte hian hma min sawntir zawk. Thinlungah mamawh ai duh a len zawk fo chuan kan nun chuan hma a sawn ngai lo ang. Hei hi khawvel an i a, thleng tur a i duh athen loh fo na tur leh i duh ang i neih theih lohna tur a ni a. Kan chan tawk a lungawi thiam mai hi mifing zia a ni zawk fo. Dik tak maw!!!





Sikkim Lamtluang

- Malsawmhlua -
VI Semester BA

JUNE 18 ZING A'N NI A. Vairam kal tur in ka inpuahchah a. Ka kal ngai lohna a nih avangin ka phur hle. Phur tak hreh tak chung chuan ka insiam a, ka rilru chu a hlim a. Ege ken tur tih mawlh chu ka rilru ti buai tu a ni a. A chhan chu vairam ka vawikhat kal na tur a ni a. A boruak leh a ram leilung la hmulo leh tem chhin lo ka nih avangin ka buai ru hle a. Kan hruaitute ruahman dan chuan ni 18 zing dar 9-ah College a kim tawh tur tih a ni a. T̄ul tur ang ka tih zawh hnu chuan chaw ka ei sawk sawk a. Motor rui mi ka nih ve avangin ruih lohna damdawi a tui chi ka in a. Vairam kal tur chuan College lam chu ka pan ve ta hnak hnak a. Sawi leh sawi hnu ka vawikhat kalna tur a nih avangin ka hlim hle a. Thlen vat vat chu ka chak a.

College ka va thlen chuan kan la kim lo deuh a; reilote kan in nghak khawm a. Kan kim hnu chuan a huho a thlakna kan nei a, Sir chuan t̄awngtaina nen kan hun a hlan a. Ti chuan kan tum ram lam chu pan tur in motor chuan kan liam ta vang vang a. Kei ang tho in ka t̄hianpa chu motor rui mi a lo nive a. A mum a ei bak ah ka leisa a tui chu a in ve nual a. A duh ai a in deuh a ni ngei ang, Aizawl kan pel fel chu a muhil nghal a. A mutui hle a, kan kai tho duh lo a. Kolasib ah thingpui in in kan chawl a, tah chuan kan kaitho ve t̄awk a. A mutui ve khawp mai. Nuih natur a ti tam ve hrim hrim a. Thingpui ina kan chawlh tih loh chu chawlh kan

nei lem lo va. Kan tlan leh char char a, mi sawm kan kai avang in motor 2 kan hmang a. A hmasa zawk ah chuan Sir ho in mi 7 an chuang a, keini chuan na ah chuan mi 6 kan chuang a. Kan thawl nuam tawk viau; Vairengte a kan t̄hiannu te in ah tuibur hmuam da vel chu kan chawl a. Kan kal leh vat a. Sir ho a kal kan t̄hian dang te chuan Silchar Rail Station ah min lo nghak a. Tichuan Rail Station chu tlai dar 6 leh dar 7 inkar bawr vel ah kan thleng thla thei a. Kan chhuah hun chu zan dar 8 daih a ni a. Station ah chuan kan chhuah hun chu chang in kan t̄hu bial laih a. Zanriah ei a lo hun a, Vai chaw ka ti mai a kei chuan, an ni chuan puri subji an ti in

ka hri a. Chutiang chu kan ei a, chaw a rin atan chuan a bei tham hle. Mahse, a hmun in a zir lova, thei lo chung chung in kan ei lui a. Kan puar hlawn emaw chu!

A tlai ta viau a, zan dar 8 a ri dawn dawn tawh a. Kan Train tur ni a kan ngaih chu a rawn thleng ta vang a. Kan Sir chuan chinchang an zawt a, kan Train tur a nih loh thu a lo sawi êt a. Kan ngaih a tha a, a pawn ah chuan kan train hun kan nghak a. Mahse, chhuah hun dawn tawh ah kan train a nih thu kan hre chawpchilh a. Hmanhmawh tak chuan kan tlan sawk sawk a, kan seat kan zawng a. Kan hmuh hnu chuan ngaih ngam tak in kan thu a. Sir nen cabin khat ah kan mu a, Cabin dang ah kan thian te an mu bawk a. Zan dar 8 leh tlem ah chuan Silchar chu chhuahsan in Sikkim lam chu kan pan ta vang vang a. Tlem a tlem ah kan zin lo tep a, kal dawn a kan sir tawngtaina chhan in a awm a. 'Lalpa ropui ber rawh se'. Chutiang chu ka hremai lova, Sir nen kan mut na a in an tak ah chuan sir chuan min hrilh ve a. Ka rilru chuan lawmthu ka sawi ta mawlh mawlh a. Zankhua chuan Train ah kan chuang a, a ninawm duh viau. A tuk nileng deuh thaw chu Train ah bawk chuan kan chuang a. Vai chaw hlir chu kan ei a. La reilo viau mahse Mizo chaw a ngaihawm tan riau tawh.

Train pawh chu kan vawikhat chuanna a ni deuh fur a. Kan la tawn ngai reng reng

loh chu kan zin kawng tan na tan tirh atang chuan kan tawng mawlh mawlh a niber. Train-ah chuan thil chi hrang hrang a thleng a, mi mak pui pui kan hmu a. Hmelhriat loh hlir an chuang ve bawk a. Kan piah deuh Cabin dang ah chuan mizo tlem an awm ve a. Kan inbe lem lo. Zan khua kan tlan hnu chuan a tuk tlailam dar 2:05 bawr vel ah New Jalpaiguri (NJP) chu kan thleng a. Chu ta tang chuan Sikkim chu K. KM 130 atanga 140 inkar vel a ni ang. Kan kalna motor chu kan hotu te chuan an buaipui a. Reilo ah chuan Sumo leh Car chuan rawn hmu mai a. Sumo leh car-ah chuan kan insem darh a, Sikkim lam pan chuan kan liam leh ta vut vut a. Mizoram nen chuan a lo inthlau hle a. A lum tih satliah a ni lova, a lum hle a ni. Kan thlan a tla zawih zawih reng a. Ei in ah pawh a in thlau hle. Sikkim dep kan thleng chho chu a boruak pawh a nuam deuh a. Boruak lum lutuk a zia a, a boruak nawmzia chu kan sawi nghal sep sep a.

Mizoram ai mah in ramngaw ah a hausa emaw tih mai tur a ni. Tlai tak ah Sikkim Chu kan lut a, mahse a khawpui ber Gangtok chu kan la thleng mai lova. Kan sir chu a fel hle a. Kan thlen hma daih atang tawh in kan thlen na tur chu a lo be fel vek tawh a. Kan ngaihtuah hah ngai hauh lo in engkim a ngaihtuah zung zung a. A fakawm hle. Ti chuan, Rei tawk tak kan tlan hnu chuan Sikkim khawpui Gangtok chu kan thleng a. Kan thlenna

Paljor Stadium Youth hotel lam chu kan pan zel a. Zan dar 7 bawr vel ah chuan kan thleng ta a. Sir hmelhriat pa chuan thil min kawh hmuh zung zung a. Khum hrang t̄heuh a awm a, mahni duhna ber ah kan mu a. Kan inbual sawk sawk a, kan inbual zawh hnu chuan zanriah kan ei a. Reilote hnu ah chuan kan mu hlawma.

Motor kan chuang ngun bawk a kan hah tlang deuh pawh a ni maithei; kan mut pawh a tui tlang viau a. Reilote ah kan hnar tan mai a. Keipawh chu ka chhing zui ve nghal a. A tuk ah chuan dam tak in kan tho tlang hlawm a, zan a thleng kan nih avang in kan thlen na bul Stadium chu a tuk zing ah chuan kan han hawikual vel hlawm a. A lo nuam ngang mai, mit pawh an ti tlai hlawm. Mizoram a la hnu fum zia leh hma a la sawn tawh loh zia thilung ah a lang nghal mawlh mawlh a. ?an lakna tur pawh kim lo tak chung leh bei tham tak chung chuan rilru ah alang nghal mawlh hlawm a. Sikkim khawpui Gang tok fang tur chuan kan insiam pah reng tho a. Kan thlen zan ah chuan Sir chuan atuk a kan eitur chaw chu alo order fel diam tawh a. Chaw ei an peih tawh a, kan in siamfel hlawm tawh bawk a. Zing chaw eitur chuan kan chhuk tham tham hlawm a.

Tuk t̄huan, vai chaw pum ti tlai lo zet chu kan ei a. Kan ei sawk sawk a, kan ei fel zawh hnu ah Gangtok fang tur chuan motor in kan liam ta a. Gangtok a mi tlawh tam na

ni a kan hriat ho chu kan tlawh kual a. Buddhist Temple te, tui khawhthla sang tak, Museum te leh hmun nuam tak tak te kan tlawh kual a. Chu bakah, Rope way ah te kan chuang bawk a, a sang t̄ha bawk a ka mawng pawh a za hle nghe nghe. Kan kal tirh a tang reng in tawn ngai loh hlir tawng kan ni a, nuam kan ti viau zel a. Kan ngaih dan pawh mi in ang sa in ang kan ni thei zel a. Duh tawh kan ngah hnu chuan kan thlen na lam chu kan pan leh ta a.

Gangtok chu a lian lo na a an te lo hle. Buddhist sakhaw tam na a nih avang nge ni an ngilnei riau in ka hremai a. An thianghlina, an khawlai pawh a fai t̄ha hle. A boruak hrim hrim pawh a nuam a, a leilung pawh a t̄ha hle tih a hriat theih. An ram a la ngaw t̄ha bawk a, tui pawh an hniang hnar hle a. Mizoram nipui khawlum lai pawn a boruak a vawt raih a, kawr lum kan ha nghe nghe a. Mizoram ai a la tlang ram mah zawk in ka hria a, mahse tlang kan in hman thiam hleih hle tih a hmuh theih a. A mipui nge dik a sawrkar tih a awl hle. Mizoram tan rual awl a na duh khawp mai. Hmasawn dan kawng hrang hrang kan ngaihtuah a ngai khawp mai. Zan riah tur order lem lo chuan khawlai fang pah in chaw kan eichhuak a.

An bazar vel pawh a fel fai a, bawlhhlawh pawh a inkil tawih hle. An bazar kan hmuh chuan plan a mumal tih a hriat theih a, mipui an zalen a, motor tan hmun a

awmlo. Tin, mak ka tih deuh pakhat chu private Car ai Taxi a tam zawk kha a ni. Private car chu kan hmu zeuh zeuh nimai ka hria; a dang leh chu two wheeler a tlem hle a. Mipui pawh an zau a, khi tak khi an khawchhung ti hmasawn tu a ni pakhat ve ang. In leh kawngpui inkar ah hmun awl zau tak a awma, mipui tan a him bik hle. Zan riah restaurant a kan han ei chu ei ngai loh hlir a lo ni a. Mizo bai a ngaihawm vung vung thin hle. Mai an bai kan nin em em thin pawh mitthla ah a lang nawn leh thin. A chang chuan nuih a za duh hle. Aza per pan te leh alu kan sawm kan nawr a, tui ti awm tak in kan ei ve a. Mahse, pum a fah mawlh lo. Eng tin tin emaw chuan kan puar ve mai bawk a. Puar a rei phian leh nghal. Mahse, mizo chaw nge nge pum bak ah thinlung thleng in a lo rem ber a nih dawn hi. Duh tawk a bazar kan fan hnu chuan kan thlen na lam chu kan pan leh a. Room khat ah mi paruk kan mu a, chu mi zan chuan Sir te nen chuan reife kan ti ti a. Zan a rei deuh hnu chuan mut zai kan rel ve leh a.

Tui ti tak a zan kan mut hnu chuan Gangtok ni chhuak mawi tak chu kan hmu leh a. Hlim tak chuan kan tho sang sang a. Chumi ni a kan kal na tur a hlat deuh avangin hotel ah chaw kan ei hman lova, kan kalna tur kawng ah chuan thingpui nen kan inhnawh puar pah a. Gangtok a Dil hmingthang ve tak pakhat Tsamgo lake lam chu kan pan zel a.

Gangtok a?ang zing dar 9 vel ah kan chhuak a, zing dar 11:06 bawr vel ah kan thleng chho a. A sang bawk a, boruak a vawt hle a. Kawrlum hak loh pheh chuan kan khur ti tih nghal mai a. Ka chhiar dan chuan Tsamgo lake hi 12400ft a sang ni in ka hria a. Gangtok a?ang pawh in a sang tha viau. Dil awmna a tan chuan asang tha viau a, mak ka ti rilru hle a. A hmun vel a nuam a, mipui pawh a hip a, kan han thleng chho a hmundang a?ang a kal ve an lo awm nuk a. A san deuh avang in boruak pawh a tlem dawn an ti a, environment tax an ti mai in ka hria; Rs10 lai chu kan chawi ve nghe nghe. A hmun kan thlen chhoh a han kal hah deuh chuan thawk lak deuh hrâwk angai ve a. Boruak chu a lo pan ve deuh tih a hriat theih. Thlasik deuh lai pheh chuan vûr a tla nasa thin hle an ti. Hmun dang kan kal na ai mah in nuam kan ti a. Chumi ni vek chuan China border en kan tum deuh a; amaherawh chu phal na ahma a?anga lo lak a ngai lawk ni in an sawi a. Kan kal thei ta lo chu kan ui tlang hlawm hle.

Duh tawkin hriat ve reng tur a tan ti in thla kan la sap sap a. Yak (J.F-a dictionary chuan "tibet ramkel/beram"ati) chu man chawi a thlalakpui tur leh chuan theih tur in an lo thlung thluah a. Chuan man leh thlalakpui man kha rs.540 leh rs100 lai a nih avangin Student te chuan kan ngam ve lova. Sir erawh a chuang a, nuam a ti phian in ka ring.

Darkar fe kan awm hnu chuan haw an rawt a, tour banner kan ken nen a huho a thlalakna kan nei a. Gangtok lam pan chuan kan chhuk thla leh vang vang a. Gangtok chu anuam satliah lo a, nuam tak a ni. A boruak chu sawifiah theih chiah si lo hian mi hip theihna riau a nei. Kalsan kan huphurh tlang hlawm hle a. Kan thianpa pakhat phei chuan "University kal nghal mai ka duh" a ti fiamthu a. Kei pawn ka hreh hauh lo.

Ka rilru luah tlat tu pakhat chu meusuem kal kawng a ka thil hmuh kha an i. Bud-dhist sakhaw hmuchhuaktu thu ziah "*when you like a flower, you just pluck it. But when you love a flower, you water it daily*" tih leh kal kawng a fanghmir chaw tur chini an dah kha a ni. Ngaihtuahna a ti kal thui hle a. Kristiante chuan vanram kai lo tur in kan dah a. Mahse, an va entawntlak si em. An sakhaw hmun te chu a fai in a thianghlim hle a. A zahawm hlih hlih a ni. Chapal emaw pheikhawk emaw bun luh pawh phal a ni lova. Ke lawng lo chuan an temple pawh luh a theih loh a ni.

Nuam ti tak in Sikkim a kan hun chu a ral a. Gangtok kan awm lai a kan nuih tam na chu thianpa Zotea a ni. A khat tawh in min nuih tir reng a, han chhah pawh ni ila anuam ti ber ber ah a la tangzui a. Fiam a dawl phian a, kan fiam rawnber pawh a ni nghe nghe. Mizoram ni lo na na na chu Mizo tawng pawh a chep hle a. Vai tawng

lah kan lo chuti lutuk lo bawh nen mizo tawng hman a chakawm hle thin. Han hmang talh lah kan awm tho a. Keipawn ka ning khawp mai chu ti ang kawng ah chuan, tih lo ah chuan nuam tak a ni. Mahse, sikkim tih loh hmun dang kha chu a lum em a, awm rengna atan chuan ka awt lem lo. Ka tan Mizoram hi a tha tawh e.

Chutianga Tsamgo lake a hun nuam tak kan hman zawh hnu chuan Gangtok chu tlai dar 3 bawh vel ah kan chhuah san a. Kan ui tlang hlawm hle a. Sir pawh khan nuam a ti ve viau in ka ring. Upa lam a ni tawh na a ala chak tha phian a. A hotu ber a ni a. Mahse, thu thlukna erawh a ma kut ah a dah duh bik lova. Kan ngaihdan a lak vek phawt hnu ah tha a tih ang in a siam mai thin a. A fak awm tak zet a ni. Tin, Kan college SU leaders pahnih kan Vice President leh magazine Editor te kha an fakawm tak zet a. A tir te atang in an buai a, keimah bik ah phei chuan an tha hle a. Hmai chhan ah fak ngamlo mah i la he tah tal hi chuan ka fak mawlh mawlh a ni.

Hotu te ruahman dan chuan Siliguri a riahtlak a, a tuk nileng bazar a, zan dar 9 ah Guawahati train a pan leh a ni a. Tichuan, tlaidar 3 ah chuan Gangtok chu chhuahsan in Siliguri lam chu kan pan thla leh ta nal nal a. Tlaidar 7 bawh vel ah Siliguri a kan thlenna Sevakendra (Roman catholic ta) chu kan thleng thla ta a. Sir bawh chuan an be leh zung zung a. Kan

room tur te min hrilh a, tah chuan chumi zan leh a tuk tlai dar 6:30 bawr vel thleng chu kan awm a. A tuk ah chuan Siliguri a hongkong bazar ah chuan mamawhte kan lei a. Thawmhaw a lo tlawn phian a, kan lei nual hlawm a. A man hla phian mai.

Duh tawka kan bazar hnu chuankan thlenna lam chu kan pan leh a. Station ah dar 9 hma a awm angai a, chumi avang chuan restaurant ah chaw kan ei a. Tlai dar 7 vel ah chuan train station lam pan in kan kal ta a. Rei fe Station ah kan awm leh a, kan train tur a rawn thleng dawn tawh a. Kan train awmna lam chu pan in kan inzui dam dam a, mipui an tam bawka in bo a awl em avang in kan fimkhur tlang hle a. Hmelhriat loh bul a chuang kan nih avang in fimkhur tluk a awm lova, ka fimkhur lutuk avang in zankhat (1) phei chu ka mumang lo. Chumi zan chuan kan train tur chu an delay a, zandar 10:30 vel ah New Jalpaiguri (NJP) chu Guwahati lam chu kan pan leh ta a.

Vairam chu rinai daih in a lo danglam a. Kutdawh an tam a, Mizoram kutdawh ai kut an la dawh zawka. Tawng mawilo ni lo se; an zak theilo tel bawka. Pawisa min dil a, pek hma chu ke an vuan bet tlat a, a dil in min dil ngawng mai a. A tawp ah nin luat avang in Pawisa thir kan pe leh nge nge thin. A chang chuan rilru chhia put a awl duh ang reng hle a. Mahni din hmun hre reng chung in kan kal a, pawisa

kan nei bik lo. Mahse, piang nawn leh pawh ni ila tun lo chu chance kan nei kher dawnlo a kan hriat hlawm avangin nei leh nei lo in kan kal mai a ni a. Sum kan ren ve hle a. A tul tak ah lo chuan kan hman ngamlo theuh. Chengsawm (10) pawh kan ui hlawm hle. Chuti a nih avang chuan chengkhat pawh kan ui hle reng a ni. An chipui te pawn a hnawh in an hnawt ngawng ngawng ve tho a. 'Mizo te nge nge kan lo fel mang e'ka ti rilru vawng vawng.

Zan khua chuan kan kal a, a tuk zing dar 6 vel ah Guwahati kan thleng a. Mizo buk lam ah kan in dah phei a. Guwahati kan thlen ni hi Sunday a ni a. Mizobuk ah chuan mizo bai dik tak mai min lo hlui a, pum mai ni lo thinlung pawh alawm kim deuh. Sunday ni nimahse Guwahati a an in tihlimna pakhat Accoland ah chuan kan kal a. Kar tawp a nih avangin a luh man a lo tam phian a. Mahse, luh loh phah nan erawh kan hman chuango. A chhung ah chuan in tihlimna a lo tam ngang mai a. Tui hman a tih tur a lo tam ngang mai a, kan hlimtlang hlawm hle a. Thil chi hrang hrang; nuam tak tak kan tih zawh hnu chuan a lo chawhnu raih tawh a. Mizo buk lam pan chuan kan kal leh ta vang vang a. Lei tur tlem azawng kan la neih te chu kan lei leh rih a. Sunday zan dar 11:55 chu kan train chuah hun a lo ni leh a. Guwahati atang Silchar kan pan leh dawn a ni.. Ti chuan mizoram lam kan

pan nal nal tawh dawn a ni.

Mizo buk chu an mizo bai nen bawh min lo lawm leh a. Puar tak leh tlai tak chuan zanriah kan ei a. Kan eizawh kim hnu chuan haw tur in Rel Station lam chu kan pan leh ta vang vang a. Rei fe Rel chu kan nghak a, Rel Station vel ah chuan mipui an zi hut hut a, a then in mut na an siam a khawlai ah an mumai a. A mak ka ti ang reng khawp mai a. 'Mizo chu ni ila kan ti teuh lo mai' ka ti rilru nuah nuah a. Ka vawikhat kalna anih vang te pawh animai thei le. An nunphung chu mak kati zual telh telh a niber.

Zan dar 12 vel ah chuan Guawahati chu kan chhuahsan leh a. A tlai tawh em avangin mut na kan siam a kan mu nghal mai a. Zan khua leh a tukni leng deuh thaw chuan Rel ah kan chuang a. A tuk tlaidar 2 bawh vel ah chuan Silchar chu kan thleng leh ta a. Zing chaw kan la eiloh avangin Silchar tlai tak ah chuan zing chaw kan ei veta chauh a. Zing chawtlai ah kan ei a nih ber chu!. Mizoram lam pan tur kan ni tawh a, rilru pawh a nuam tawh khawp mai. Kan chuan na tur Sumo a lo la thleng lo va, Silchar khaw lum tak ah chuan kan nghak ran tawh a ni. Rei ang reng tak kan nghah hnu chuan kal lam a kan hman pa pu. Money-a bawh chu a lo lang leh hlawl a. Min lo be vat a, nuisang hian "a chung ah i bag lo dah rawh le" a ti a. Ka dah tir nghal a. Kal lam ang bawh in

Sumo pahnih(2) kan hmang leh a, chuanna kan insem leh a. Tichuan rilru nuam tak in mizoram lam chu kan pan leh ta vang vang a. Tluang tak in Mizoram chu kan thleng a, Vairengte Check gate ah min lo check ve luam a. Mah erawh an neilo a. Kan thiannu te in ah bawh chuan kan chawl chho leh a. Tui bur hmuamda ang vel kan chawlh hnu chuan Aizawl lam kan pan leh a. A bak chawlhna kan nei tawh hran lova, Bualpui ah Zan riah kan ei leh a. A bak chawl tawh lo vin kan tlang zar zar a.

Zan dar sawmpakhat(11:00) a la rilo deuh tih ah chuan Aizawl chu kan thleng thla a. Mahse, in ka luh tak chuan dar sawmpakhat(11:00) a ri tawh a ni. Kan zin tan tirh atang a tawp thleng khan zirttur tam tak ka hmu a. Ka zawm vek senglo a ni maithei, mahse midangte hrilh hriat vek erawh ka tum a. Tin, thian tha tak tak ka tawng a, nuih hlutzia leh hlim hlut zia ka hre nawn leh bawh.

Chu lo ah leh chuan thil tam tak ka zir chhuak nual bawh a. Chung zing a pakhat chu Mizoram hian hma sawn a mamawh zia hi a ni. Tam tak in Mizoram hian hmasawn kan ngai a, ram hmasawna hi sawrkar kut mai a ni lova. A chhung a cheng mipuiten nasa tak in mawh kan phur ve a ni. Chang kan kan duh luat ah hian kan ram kan ti hnu fum ni in alsang a. Sawrkar siamthat kan tum a, a mipui in kan

zir leh silo. Khita tang a kazir chhuah tak pakhat chu'mipuite mawhphurhna a sang hle' tih hi a ni.

Kan zirtirtu te duhsakna zar ka zo avang a ka hmuhphak ngaihloh tur ka hmuh tak hi ka lawm hle a. Ka zir sen loh tur leh ka zawm sen loh tur ka hriatte avang hian zirna ka ngaihlu zual a. Mi tin tan hian zir hun hi a tlai ngai lova. Engtik

hun ah pawh zirtur chua awm a. Kan dam chhung pawn kan zir zo seng dawn chuanglo, nitin hian zir tur a awmzel thin. Kalna apiang ah zirtur in min zui thin. Zawm vek sen a nilo. Mahse, nun erawh a kai hruai tur a ni a. A hun leh ahmun ah chat chat kan zir chuan min zir chhuah tur a ni. Ka nun kal zel tur ah pawh nei lo chung chung a ka zin ta hi ka inchhir ngai lovang.





Alcoholism

- Lalbiakhlui -



ALCOHOLISM tih chu 'Alcohol' Mizovin 'Zu' kan tih hman khawlohna, miin zu ama mimal nun leh khawtlang tibuai khawpa a in hi a ni.

Hmanlai atang tawhin zu hi anlo buaipui daih tawh a. Kum 10,000 hmalam atang tawh khan buh um tawih te, theitui um te leh khawizu te hi zu siam nan anlo hmang daih tawh a ni. Kum 2700 BC tirlamah khan Babulon te hian Zu Lalnu anlo neiin Greek thuziakah chuan zu in nasat pawizia inhriattirna a lo awm daih tawh a. Rom roreltute pawh khan zu in vanga mualphona anlo tawk nual tawh bawk a. Tun thlengin khawvel hmun hrang hrangamite hian zu hi intihhlim nan anlo hmangin midang nena inpawlkhawm nan anla hmang reng a. Mahsela thil reng reng hi chu a lutuk chin a thlen tawh hi chuan thil tha tak hi a vang a, chung avang chuan zu pawh hi in thiam tum kher pawh hi a tul ber em aw tih hi ngaihtuah tham tak a ni.

Zu hian thluaka thluak chungnung kan tih mai 'higher cerebral'-ah a thawk a, thluak chungnungin a hniam zâwk 'ani-

mal instinct' a control-na kha a tibuai ?hîn a ni. Miin zu a in a, rilru hahdam huai emaw, hlim riau anga a awm te hian zu hi thluak lam tiphûr (stimulate)-tu emaw kan ti mai thîn a, a nihna takah chuan zu khân a tiphûr lo va; mahse, kan sawi tawh angin thluak chungnung zawkin a hniam zâwk a zu control-na kha a titlêmin a tibuai a, a tîrah chuan a tiphûr thei zâwk angin a lang a, mahse, a nihna takah chuan a tihnam zâwk a ni. Miin zu rui khawpa zu a in chuan thluaka higher cerebral hnathawh kha a tibovin nungchang hniam zâwk 'animal instinct' ang khân a khawsa ta ?hîn a ni. Zu hi thisen 100ml zelah 80-100mg a awmin miin alo rui tan a, 200-250mg a awmin a hlauhawm tanin mutchhuak a siamin thluak a khawihbuai tan a, 300mg a awmin chhia leh tha hriatna a bo tan a, tichuan 500mg a awm phei chuan thihna hial a thlen thei a ni. Pumpui leh ril atangin thisenzamah rang takin a insemdarh a, heta tang hian taksa peng dang hrang

hrang, thluak thlenglin a insem darh thin a ni. Chuvang chuan zu hian thluak a han khawih buai a, ahmaa kan sawi tawh angin zahna leh timna a titem a, hahdam sawtin an inhria a, an tawng duh phah sawt a, in tam hnu pheh chuan taksa thununna a rawn khawih a, chet zung zung a ti harsa a, hei vang hian ruih laia motor khalth pawh hi a lo hlauhawm ta em em thin a ni.

Zu hman diklohna emaw hman khawlohna hi miin vawilehkhata tam tak a inin a thleng thei a. Chu zu hman diklohna chuan a chhe zawng hlirin mihring nun a nghawng a, entirnan, inlaichinna a tichhia a, thluak a tichak lovin taksaah pawh harsatna hrang hrang a thlen thin a ni. Zirchianna an thil hmuhchhuah chu zu hian mihring nun kum 12-15 a pawt tawi thei a, natna dang tam tak angin symptom hrang hrang a nei ve a ni. Zu in miteah hian an hriselna lam a khawih pawh mai piah lamah hian midang bula awm nuam tih lohna a thlenin khawtlang an inkiltawih a, tam tak chu khawtlang leh thiante, chhungte lak atang hial pawhin an inla hrang a, chumiin a hrin chu anmahni duh ang duh ve tho te bulah an awm hnem a, duh inang na na na chuan chintawk neilovin mahni taksa leh rilruin a tuar phah hialna tur khawpin anlo in phah ta thin a ni.

Zirchianna (research) neihnaah zu in

miten harsatna hrang hrang an tawh, abikin khawtlang nunah zu thatlohna tam tak hmuh a ni a. De-addiction centreah zuin an chhungkaw nun tamtak a eichhiatsak leh an nupuite beidawngin centre -a an awmpui tam tak hmuhtur an awm teuh a, dinhmun sang taka awm thei tur kha hniam takah mi tam tak an awm a ni. Zu hi thiltha ni ta se atha zawngin mihring nunah nghawng tha a nei em em ang, mahse mihring nun a tihchhiatna hi a tam zawk fe tlat bawk si. India ramah pawh buaina thlentun lian tak a tling pha a, zaa 15 zel hi zu ngawlvei anga chhut a ni a, chuti a nih chuan India mi 63 million zet hi zu ngawlvei tihna a ni a, kum thum hmalam aiin 175%-in an pung bawk a ni.

Thil tha leh tha lo kan tehna hi a inanglo thei hle awm e, amaherawhchu heng ahmalama kan sawi leh zuin mihring nun a tihbuai dan en leh sawimawi/ fakmawi chawp ngai nasa lutuk a nihdan atang hian thiltha kan la ti fo thei dawn em? Zu hian Pathian min hnaittir em? A chhanna chu hnaittir lo tih a ni. Pathian hnaih aia min hlattir thei chu thiltha a ni thei dawn em ni? Tin, zu hi thiltha nita se engvangin nge sim tumin kan beih anga, de-addiction centre ah te kan luh ang? Thiltha tih sim tumin kan bei vak ngai em ni? Zu thatna tiin kan sawi fova, sawimawi kan tumna lutukah hian a thatna lai kan zawngchawp mai mai a nilo maw?



Tu nge ka nih? Eng nge i nih?

- Lalhruaitluanga -
VI Semester BA



KEI ZAWNG kum tam kalta a piang ka ni ka inti hauh lo a,nang ai a kalo upa emaw a lo nihtak hlauh chuan a karah kumtam a tlain thla em kan chhiar bik ang emaw chauh ani mahna!Hmanni maia thil thleng kha hun,darkar,minute leh second kal a tawpve loh avang mai chauha nimin hun lo chang a ni a. Chu mai ala nilo hun liam ta,auhkir rualloh Lalsangzualin,"Ngaitheh kumhlui mualliam tur saw."ti a hla a a lo chawi kha thlen dik puiin nunhlui kumhlui alo chang a,nitin ni thar kan chuangkaia,zirtur,thianthar,hmabak kan ko a tla leh mawhphurhna chu phat rualloh a kan tih ngei ngai ani tlat si a.Hetah tak hian nang hian khing mawhphurhna te leh pumpelh theihloh khuanu ruatlawk khuarel te khi tlan chhiatsan a midawizep ang maia tawmpuka tawm a;relh bo san dan ilo zawng anih ngat chuan in siamthatna hun tha pek ini tawhlo mai thei ania.

I lehkha zirna ah ani emaw,thenrual i pawlnaah ani emaw,i thiltum vawi khat hlauhchham a vang maia hnungtawlh leh tur i nih si chuan ngati nge bul i lo tanve a,a uikawm tawk lek a, sut leh phal silo a tuilairap a I awm ni.dawizepna leh hlauhna hian zawimuangin,Cancer ang maiin zahngaihna leh khawngaihna tel hauhlo in a tawp thlengin a ei nget thak ang che.Nge ni kawng chanve ah hlauhna neiin,I dinhmun I pa chhiat nge?i thluak I thiante ai a hnufual kha Bazar ah pawh zawrh tlak nilo a hria in i sit ta mai em ni?nge ni a,vanvadak meuh a ngaihtuahin

mi fate chu ni ila aw I ti zawk?engah tehreng nge chutianga I ngaihtuah bik ang ni?i ke hma lawkah,I kawngkharpu maijah khan I hlawhtlinna tur chuan a hmuak ve tho che alawm.Tlema thiante aia nasa hret a I beih mai chauh ani ngai ni.Midang awmna hmuna phul chu engahnge I va hmuh hrin nghulh a,i va hmuh chawrduah hringdup ni,hei hi I hrelo ani maithei,anni mi fate khan nang mifa awmna hmun phul kha an rawn hmu hring ve dup tho a,nangin a I hmuh chawr duah aia nasa khan a sin alo hmuhni. Buaina tak chu kan neih reng leh theih reng nei lo leh

thei lo a kan inngaihna mai te hi ani.chu pawh beiseina nei ngamlo khawpa kan huaisenloh vang mai ani.Lalzuiliana'n a poem(chhamhla) 'KAN CHENNA' a phuah hi a nalh in a ril ka ti thin asin.;

*Tuifawnin livir min thlen a,
Hipna leh daltute nen,
Ka hawi vela,thimnaah,
Lung bang a ni! Lung bang a ni.
Ngaihtuahna a tuiek a,
Kutte pawh a khawng zo ta,
Vaukama tiauvut chhiar sen loh
Zingah sailungvar a awm maw?
Tan siamla,thla zawp mahse,
Hem tang la,invawrh rawh.
Van sangah si –ar ram ka pan a,
An hriat loh,an hmuh ngai loh*

Engah teh reng nge maw thlawk turin I thla I han pharh ngamloh bik ang ni,ke I lo pen ve tawh a,I thlan tla phul in I lo bei ve tawh ani lawm ni,mi tih bak tlem a beih ani mai. Thil tum leh hlen chak tak neihve a,kawng laklawh a tawpsan zawng a CHEPAHAKHATA zia em mai,.mi tu emaw in I tan zawng a harsain a khirhkan em mai anlo ti anih chuan,e khai bul ka lo tan tawh a, khawng ka theihtawp ka'n chhuah phawt anga,kan bei ve phawt a nge ti ngam tur khawpin huaisenna leh mahni inringtawka nei ngam ang che.Chutih hunah chuan lunglu hi engtiang chiaha lo hlu lo ni nge a nih chu I hrechhuak mai in ka ring.

Water Loo indona(18 june,1815) ah khan British lawng Captain Nelsona khan,an hmabak kozia kha a hmu lo bikin I ring em ni?Mahse kha hlauhna khan engnge a thlen dawn a hrechiana,a kianga ding a sipai hotute thusawi kha a hrelo bik ani lo,a hriat zawng chu hlauhna thlipui kha nuaibo a ngai tih ani.A mit tha lam hupin a mitchhe lamah entlang kha hmehbelin "engmah ka hmulo" a ti a nih kha.hlauhna chu rap betin hnehna khawizu thlum ber chu a tem ta anih kha.khawvel te hi chu e,a ngam apiang leh hlauhna pianpui ve lo te tan ani a,'survival of the fittest' a ruhno leh a nem a piang nek sawr an nihna hmun ah hian nang mahni tak ngial pawh inring zo lo khan engtin tehluul nge hnehna khawizu chu in tem ve a nga?

I piantirh a tangin nangmah kha nangmah ila ni reng a,tu man an hre chianglo che. Hrechiangtu che chu nangmah tho kha I nih avangin,I chaklohna lai leh I kawr panna lai chu thuam tha la,I hmabak chu dingtaka enin fimkhur takin ke pen ang che. Hlawhtlinna hi e a zu a thlum ang bawkin han tawng hi a har a nia;a harzia chu he thu hian a sawi fiah chiang hle in ka hre thin,tleirawl pakhat Hlawhtlinna thuruk hreduh hi Hlawhtlinna thuruk zawt turin Greek mifing Socrates a hnenah alo kala,Socrates a chuan a tuk zinga amah chu Lui kama hmu turin a hrih a,a tuk alo thlen chuan tleirawl chuan a hmun an tiam ah chuan alo nghak rana,Socrates a alo thlen

chuan luikam thuklo lai awm chen vel a thuk ah chuan tleirawl chu hruai phei in, a inrinloh lai chuan chu tleirawl chu tuiah chuan a nam pil thut maia, chu tleirawl mangang leh boruak mamawh chuan boruak chu hip tumin nasa takin a ta la, a thaw chham chu a thi lo chauh ani. Socrates a chuan a kut chu la sawnin tleirawl chu alo chhuak a, boruak chu a hip kaw kawk a, Socrates a chuan tleirawl hnenah chuan tui a I awmlai khan enge I mamawh ber tiin a zawt a, chu tleirawl chuan boruak tiin alo chhang a, Socrates a chuan khatianga nasa taka boruak mamawha I beih anga I beih tak tak hunah chauh ilo hlauh tling mai dawn zu nia tiin a zawhna chhanna thuruk chu a hrilh ta a.

A paw ber chu mahni inbih chianga in hrechiang hmasa lo in midang hriat chian kan va tum hmasa thin hi ani, engah teh lul nge midang I va hriat chian khan hlawkna I neih? engah nge a ni chu an I va tum ve ringawt ni, ani chu ani ani a, nang chu nang I ni, mahni nihna lo pui leh midang an va tum tlatna hi thawh atna chi khat, harhchhuah vat loh phei chuan at hlenna thlen thei tu ani.

Tukverha dak chhuakin zing ni chhuak chu I thlir a, a engzungin a thlen chin chu I en kual vela, a mawiin a va han manhla

tak em, mahse kha nizung khan he lei rawn thleng turin aantia hla nge a rawn paltlang a, a rawn thlen chin ah leilung tan engtianga malsawmna nasa nge a rawn thlen I ngai tuah ngai em le? thil reng reng hi a nih tur ang taka an kal hian ani a tawpah rah duh awm a chhuah thin ni, mahse thil reng reng hian rah duhawm chhuah turin hun leh tha, harsatna leh tawrhna hi an lo paltlang vek mai alo ni a, a lianber atanga a te ber thleng hian chu thil chu anpal tlang vek a ni. Nang pawn rah duhawm chhuah tur chuan zung nghet leh tha I mamawh a, hlatak enpha tur in kawng hla tak leh harsatna thuahtship tamtak I kal pelh a ngai ani tih hria la, tum tang tang la, harsa hle mahse in uaitang hram hram ang che, I lo na a, ilo tlu anih pawn I ke in ding lehla, tuarchhel takin harsa hle mahse a na lo e ti ngam ang che

Khawizu thlum zia hretur chuan a thlar lak a ngaia, khuai tam tak zuk paltlang a ngai a ni. Derhken par pawh hnim leh thang bawn kara mawi ta ka lo vul chu a mawi bik zual riau ania, hling I rah chuan ana hle a, mahse I tum tlat chuan kalpui theihloh tawp khawp a na leh I duhzawng tih tirloh tur khawp che in a na lo a nilawm ni, chuvang chuan harsatnate pawh hi palzam a tawnluh a ngaih chang a awm a nia.



Zirlai ngenna awka chu

- Lalhruaitluanga -
VI Semester BA



ZIRTIRTU CHU bawmbati(sathau khawnvar) ang ani a,a hriak alh ral rat thlengin a zirlaite tan a inhmang ral thin.Chutiang zirtirtu tha chu khawvela rohlu berte zingah chhiartel loh theihloh ani ang.

A hnathawh chu a sumhmuh nan maia hmangtu chuan tuitakin hna a thawk theilo a,a hnathawh chhan leh a hnathawh ropuizia leh pawimawhzia hretu chuan nuam titakin a thawk thei thin a ni.Zirtirtu chu khawvel a mi hmangaihna ngah leh mize ropui tak vawngtu,a hmangaihna chu a zirlaite hnena in ang veka sem thei,roreltu dik leh hruaitu ropui ber ani.Zirlai ten amah an entawna,a finna te an hmuh a amah atanga andawn thiamna te an lo puak chhuahpui meuh chuan leh,a zirtirna avanga chawimawina tlang an lo lawn chhuah meuh chuan mittui nen chu zirtirtu ropui hnenah chuan kalin "Zirtirtu ka nu leh pa fa ka ni a,pathianin thluak leh kut min pe a,mahse nang chuan ka kut chu ziakfungah I chantira,ka thluak pawh finna in I chhung khata,thu tha min hrilhin ka سوالين min hrema,mihring puitlinga min siamtu chu nang hi I ni a sin"tia kum ka lta a a zirlaiin a hnena lawmthu a sawina awka chu a tan pawh rimawi mawi tak ani a,a lawmpuina

thu chu chu zirlaiin a thinlung pheka a ziah tawh tur fuihna aw ropui tak ani reng tawh bawk ang.

Kawng a ka kal lai hian lehkha in thlep fel thlap mai pakhat rah hrep hnu tih hriat tak si hi ka hmu a,engah vak ngailo a,kal pelh mai ka tum chuan chu lehkha chu chhara chhiar chak tlatna hi ka nei ta a,ka chhara ka kekawr ipte ah chuan ka ak ta a,ka rilru ahte chuan a awm reng maia,in ka thlen pawh nghak chhuak theilo chuan ka chhiar ta a,park kil remlai pangpar an khawina bulah chuan bang ngheng al a thuin lehkha chu kan pharh a,phok hnih lai alo ni,tahchuan ti hian alo in ziaak a;

" Sir Ram school ka rawn luh tirh khan ka zak chhe em em a,ka rawn luh a tang a kar khat chhung pheikha chu thian pawh ka nei mumal lo hle ani,mahse I class lak kha nuam ka ti thin in I zirtir kha nuam ka ti thin em em a,I knowledge kha tha ka tiin I thluak kha ka lo awt thin,mi I zirtir kha

chuan ka man chak in ka hre reng zel, kan zirtirtute in felin inbula awm a nuam ka ti a, zirlaite min ngaihsak tlangin in zirtirna kha dawn sawn a nuama, ka ngaina hle che u ani. Thian leh zirtirtu nih in fawm a, in bulah kan nuiin kan hlama, in finna leh thiamna te ui hauhlo a zirlaite min han share thin kha a ropui kalo tiin ka ngaisang tak zet zet che u ani. Class a fuihna thu insawite leh in mi zilhna te kha kha bak bak chu nu leh pa ka a tang pawn a chhuak bik lo ang,kha tia class ka lo tlai chang a zirtirtu ten min hrem thin te leh test ka thiam loh avanga min hrem te khan ka tana tha tur in duh vang leh min hmangaih vang ani tih ka hria a,class kal that loh vanga kumtawp ka exam thei ve ta lo erawh a hream ka tiin ka mitsulh mai,class ka rawn kal tlai thin chhan chu zingah chanchinbute sem in ka zirna atan ka in hlawh chawpve thin a,kan chhungkua kan harsat a vangin a chang chuan zanah te ka inhlawh thin, chu vang a ni a changa test ka thiamloh thin ni,school luh thata a bul atanga tan leh chu ka tan a harsa tawha, kei chu ti hian ka chawl tluan ta mai dawn ani. Mahse ka naute hi chu an zir chhuah ve theih nan leh tha taka an pass ve theih nan ka theih tawp ka chhuah ang; I chungah ka lawma zirtirtute chungah pawh, lawmthu rawn sawi hram ka duh si a ka hmu ngam bawk silo che u a, inzara thiamna leh finna ka dawn zawng

zawng ah khan lawmthu ka sawi tak meuh meuh ani”

Ka chhiarzo chu khawngaihna leh lainatna in ka khat a, ka ngaihtuahna pawh a kal thui khawp mai, kha naupang school kal chak rethei chung chung a, inhlawhfa chawp a lehkha zir ve tang tang khan a harsatnate harsa taka a sut tlang hnu a, a tawp a khar leh dante chuan kei patling meuh pawh min khap per tir ve sak sak mai. He thu ziaktu hi tunge anih chhuichhuah theih ani tawhlo a, tunge a nih hriat tum lah vana arsi lak tluk zeta har a ni tawh si, ngaihtuahna tamtak minpe a, min b unruak hneh kher mai.

Ti hian ka ti teh ang, tunlai khawvel thang zelah zirna lamahte in tlan siakna a lo sangin naupangte school kan han luh tir sup sup a, chutah chuan chuan mitin fate chu kan kim awm e, heng zirlaite hi dinhmun in ang lo leh in thlau tak tak te an ni nuka, hausa tak an awm laia, harsa ve tak taka kal anlo awmve bawk. Tiangah tak hian a ni, zirtirtute an pawi mawha an tuar a chhel a ngaihna chhan ni, khi lehkha ah khian thu inziak thu khian zirlaite tana palai tura huaisenna min pe ve bawk nen, zirtirtute kan selna lam nilo se, khi zirlai ngenna a sawi chhuah ngam siloh khi palai sak ka duh mai ani e.

Kan zirlaite eng ang nge annih, enge an chaklohna leh harsatna, test thiam lo fo chu

engvanga thiamlo fo nge a nih?engvanga class kal khat nge anih?ruihtheihthilte a lo ti ve em ni?tihte hi class a an thiante hi zawt ta ila,an thiante chuan an thianpa tana tha tur chu an sawi hreh em bik nang,chutah chuan anni chuan an harsatna te chu anlo sawi zak ve te pawh ani theia,Mizo hi hma kan sawn chak ang bwk in a thalo lam hi kan uar hma bawka,in hmuhsit zui leh in deusawh nana hman zui ching hi kan tam ang reng ania,khi zirlai kumtawp a exam ve theilo tur rilru khi zirtirtu a dinhmunah nang mah kha wavi khat tal han in chan ve chin teh,a tana a harsat tur zia chu,mihringte hi chu kan in judge- hma hian an dinhmuna kan va in chan hmasak phawt hian kan inhre thiam tlang thin ania.

Zirlaiin a thiamloh leh a hriatloh a zawh che a,biak hreawm leh nelawmlah khawpa ilo Uipui thut vung mai chuan kha zirlai I zirtirna leh I hna in atum kha I thelh duai ani tih in hria la,he khawvela hna zahawm leh ropui hi I ti hming chhia ani tih in hria ang che.Hmangaihna leh hriatthiamna nen zirtir la,a kawng kawh hmuhin a hmabak thlirpui la,chutiang nilo a,a dinhmun hria a deusawh leh hmusit mai lo in,a harsatna leh a buaina chinfel sak tumla,kha zirlai khan a entawn che a,a ngaisang che a sin;a tan Hero- ropui I ni a,a nun kawng entu I ni asin,zirlai chu a meialh alo zawh pawha I khawvartui phal

taka pe a,sem thin tu I nih kha,kha I nihna kha hlauh lo la,vawngin chhawm nungzel teh khai, I hna hming leh nihna 'ZIRTIRTU' hi khawvela miin vawikhat an hriat pawha an zah leh an ngaihsan a ni a sin.

Zirtirtu ropui leh hruaitu ropui I ni a,nu leh pa ten an rin ngam leh an in nghahna in ni a sin,tawngkam ngeiawm leh mei nei zeta naupang I biak khan a rilru nat tur zia leh ilaka a inkil tawih tur zia chu,chutih rual chuan nagmaha a rinna thin che kha nawh reh sak ani nghal bawk ang,chu ai chuan nangmah avanga khawvel mite ruala ke a pe na,hlawhtlinna tlanga a chuan huna I hming ri tur chu ani chuan phurtak leh ngaisang takin I hming a lam ngeiin ka ring ani....

Khawiah pawh zirtirna hna chelhin zirtirtu ni la,I hnathawhna in zirna run chu rilru a hnualsuat rutak chung chuan thawklo hram ang che,kha zirna run chhungah khan naupang tamtak thiamna leh finna tuithiang chu dawt khawlh khawlh chak a tui hal an awm ve a sin,kha zirna run khan zirna run dang alo phalo a nih pawn naupangte thiamloh ani ngwt biklo ania,an thiamna dawn tur chu a kiam phah ngawt theilo,beiseina sangtak nen kha hmunah khan an lo lut ve tawh a,chu thil chu thil pakhat tihsual vang maia an beiseina tihtawp sak zawng an tan a tawrh dan a dang lutuk palh ang e.





GJTC vul reng rawh

- C. Lalramsanga -
VI Semester BA



BUL KAN TAN DAWN CHAUH EMAW KAN TIH LAIN kan hun tawp a lo in her chhuak a, kan chhuah kun a lo nit a der mai!. Mumang emaw tih mai pawh awl tak a ni. Mahse, a tak ngei a ni bawk si. Thil tam tak rilruah lo lutin mitthla ah a lo lang zul zul mai. A lunglenthlak a,min ti lawm si,hlimna leh nuihna tur lah bo lo. Kan college ti a chhuang tak leh duh taka kan sawi chamchi thin, Mizoram college te zinga chhuanawm leh la tha ber tur zinga mi G.J.T.C. kan hmachhuan kan beisei kawng a nitin hmatiang min sawnpui tu leh kawla nichhuak chhiar a kan lawina run chu hreh hle mah ila chhuahsan a ngai dawn ta si a, lung zawng a leng dawn ngei e.

Mizoram college tha ber te zing a zirlai kan ni thei leh lut thei a khuanu malsawmna kan dawng hi mi vannei chungchuan kan va ni tehlu em, lawm veng veng na tur ava ni tehreng em college thutphah kan kai tih lai khan kan rual u ten tap chung college chhuahsan an hreh zia te kha kan lo hmu ve tawh thin a, thenkhat mak ti pawh an lo awm ta ve ang, mahse a awm lo chuanglo, kan la tawng ve miau lo a. Tun ah zet zawng hun in her zel ah kan hun alo her chhuak ve ta reng mai,college chhuahsan tur kan han ni ve chiah chu thinlung a hnim in, chhuahsan kan hreh avang in kan hamhaih a kan che pelh pheng phung

ang tih a hlauhawm zawk hial,chhuahsan nan ala hma lutuk ni a kan hriat laiin hun in a phal chin a ni tawh miau si a chhuak lo theilo kan ni ta si G.J.T.C tih hminglam apiang in nunhlu mu hnu a kaitho in dawn a ti thui dawn mang e. Zirlai nungchang leh mize in ang lo tak tak te kan lut khawm a a tir ah inpawhin innwl viau lo mah ila hun lo kal zel ah min kaihruai tu leh zirtirna tha tinreng min petu, kan zirtirtu leh Principal uapna a hlimawm in a thlamuanthak a,pumkhat a siama awm in engkim ah lungual leh thahnem ngai tak a kan tangho dial dial thin te hi ava tha in ava hlu tak em.Chhul khat kual ni vek mah suh ila,G.J.T.C

chhungah chuan chhungkhat kual kan ni vek si hi ava nuam leh zual em. Mahse hun rei a ral hmain nitin Run khat lawi za thinte kha inthendarh a tul ta si a. Dawn kirin lungzawng a leng dawn ngei e. Kan zirtirtuten thahnemngai taka zirtirna min pek te dawn a khamawm loh takzet a. G.J.T.C hi a hming a ropui a, hetiang zirna in tha a zirlai ka ni hi ka lawmin ka inchhuang takzet ani, Mahse chhuahsan a tul ta si, lung ava leng dawn tak em.

Khawi hmunah pawh awmin eng pawh ti ila, G.J.T.C chhulchhuak ka ni reng tawh tur hi vannei ka inti a, hlu ka ti takzet a, mi tamtakin an chak em em, an theih si loh a ni. Kawng engkim a College chhuantlak a nih avang hian G.J.T.C mi leh sate thinlungah a nung reng tawh dawn a, thiam tinreng zirtirna thu tha tinreng min fuihtu kan zirtirtute inpekna avangin G.J.T.C chu a vul zel dawn ani. Pathian rinchhanin G.J.T.C vul zel rawh se.





Meizial tlawn khat

- Benry Lalfakzuala -
IV SEMESTER BA



KA CLASS BÂNG CHU ka haw a, ka ril a ʔâm deuh avângin thingpui dâwr hnaivâi deuhvah châwlin dâwr nghâktunu, hmêlʔha eltíang êm êm mai hnênah chuan thingpui no khat leh paratha per hnih ka lam a. Dawra châwl ʔhenkhatte pawh chuan an lo lam ve bawk a.

Eng ka ti tehrêng nge ni? Thingpui ka in tawh azawnga tui ber hâla hriatna ka'n neih tlat pek chu! Paratha lah mit chhîng điar điar chungin ka'n ei thlâwt a nih chu maw le! Mak ka inti hâl zâwk. A semtunu- in a zir vâng a ni chêk ang chu. "He dâwr hi thingpui leh paratha tuina ti-a lâ ve hat ʔhîn kha a nia" tiin ka piah lawka mi chuan a ʔhutpuinu bulah thingpui dawr a fak mawlh mawlh lâi ka hriat chuan mit ka chhîn điar điar chhan pawh chu mak ka inti ta bîk lêm lo va.

Dawr nghâktunu thuamhnaw inbel dân leh a pianzia mawi tak te, a mawng bawr chhîng tai leh a châwn ria bat te chu a inchawih mawi tâwk êm êm mai a. A kawr sen hâk lah a heh sen tâi hlar nê chuan inrem tak a ni. A kawr hâk chu a nghâwng a zau deuh avângin a âwm bawr a khuh chang chang a, a vun a noin a vâ nalh bawk nê, tum loh puiin mipa ʔhenkhat

chuan ring an fân leh zauh ʔhîn.

Chutia tui ti taka thingpui ka in lai chuan Lasi ianga hmêlʔha, mipate lunglâwm kimna, "Dâwr nghâktunu" chuan a iptê a? angin meizial bawm, 'Farstar' a rawn phawrh a, a bawm aʔangin tlawn khat la chhuak lehin a'n zu khu hluah hluah mai a nih chu!

Dâwr chhûnga awm mêkte chu kan ka hau hlawm mai a! Ka eina man pe tura ka va pan hnaih chuan a meizial zûk lai chu a lo thukru ve deuh ang chu ka ti a, min pak khum ta zâwk hluah hluah zawk a ni. Hmêlʔha ka lo tihna leh ka lo mitmei rûkna zawng zawngte chuan inchhîrna min siam a, rei pawh rial lovin ka chhuahsan vat nghe nghe a ni.

A heh sen tâi hlar-ina meizial a'n fâwp ta ngawih ngawih mai khân thinlai a ti na khawp mai. Ka lo ngainat rûkna leh

chawlhni tuka fate thawhlawm pe tura ka lo it ruknate chuan 'kiang rawh u' tih ngai lo
vin min kiansan zung zung ta a ni.

Aw Nula, i zahawmna hloh tur hian meizial tlawn khat a tawk.





Ṭhalaite khawvel hi

- C. Thangmawia -

KHAWVEL A CHANGKANG TUAL TUAL A, hmasawna pawh tam tak a lo awm in a lo thang duang zel a. Chung hmasawna chuan mihring nun nasa takin a kaihruai chho zel a. Amaherawhchu, hmasawna leh thil chi hrang hrang hian thatna leh thatlohna tam tak a nei zel a ni.

Thiamna chi hrang hrang kan tawng baw mek zel a. Thangthar lung fing tak tak kan awm chho zelin kan kat ta nuk mai. Ram leh khawtlang tan hmasawna ropui ava ni tehlul em. Khaw khata Bachelor, Master leh Degree chi hrang hrang nei an awm ta zel mai te, Infiammi tam tak kan awm zelte hian khawtlang ava han chawimawi thin tehlul em. Khaw dang kan ngai biklo thin teh e. Thiamna leh theihna zawng zawng pawh ram leh khawtlang tan hlan zel pawh a tha hle mai.

Amaherawhchu, kan thiam avangte, kan theih em avang erawh chuan chapona tlangsang kan lawn ta em ni tih erawh chuan ngaihtuah a va thui tak em. Thenkhat leh kha zir sang tak tak kan awm a. Thiamna leh theihnate chhawr tangkai anih theihna atan tiin khawtlang leh kohhran thleng pawhin eng eng emaw ah telh kan ni chho zel a. Mahse, kan thiamna

awnze nei a chhawr beiseitute lakah erawh kan inluling ta mai ani angem. Tawngkam chhuak atangte, chetzia uluk taka en chuan aia upa emaw keini aia lo senior zawkte kan thamlo ta lek lek lo maw a tih theih hial awm a ni.

Ṭhenkhat infiammi tha tak tak kan awm chho zel a. Fak an phu thin kher mai. Amaherawhchu, kan infiammi nihna hi infiamna tualzawl leh dawhsanah chauh nilovin kan tualzal nun thleng hian kan lantir tur zawk a ni dawn lawmni? Aia upa zahna leh hruaitu zahna hi tun ai hian kan chawikan thar leh hi ava tha dawn tak em.

Mizo nunphungah chuan thenawmte tih lawmlah kan hlau em em a, "Thenawmte do ai chuan khaw sarikh do a thlanawm zawk" tih hial pawh kan lo nei anih kha. Chuti anih mek lai chuan thenawm

khawveng ngaichang leklo hian kan duhna leh ngainat zawng kan lo Sahuai thingyawn ve tlat em le. Chutiang kan lo ni anih chuan kan Mizo nihna identity pakhat chu kan hawisan mek tihna ani mai dawn a ni.

Hnamdang tawng kan ngaisang em em a. Khawi hmunah pawh awm ila Hindi ani emaw, English emaw tawng dang thiam nal tak chu kan ngaisang em em a. Tawng pawh hman dik hram chu kan tum thin. Hmasawna ropui tak a ni a, a lawmawm khawp mai. Hnial hrat thukhawchang takin MAHSE kan ti

hram teh ang. Hnamdang tawng hman dik loh hlau hian kan hnam tawng ziah dik leh tawng hman dik erawh kan vei silo hi chuan hmasawna kan neih hi a tluantlin lohna lantir ani thei mai angem? Mahni hnam tawng leh nundan zahpui ni ang hrima kana wm hi chu insiamthat kan mamawh lam chu a ni e. Hnam bo kan nih hma hian hawh u, Thalaite khawvelah hian Thalaite u tan ila tlang ang u hmiang.

KHAWVELAH FEL FAMKIM A HAR.
FELNA KAWNG ERAWH KAN ZAWH
THEI A NI.



Engkim tan hun ruat a ni

THUHRILTU 3:1 THUA KAN HMUH ANGIN engkim tan hian hun ruat a awm a, chu chu kan duh emaw kan duhlo emaw a lo thleng dawn tho tho a ni. Hun hi chelh din rual ani lo a, a ma kal kal hian a kal mai zel chu a ni si a.

Pian hun te, thih hunte, tah hunte, hlim hunte, hmangaih hun leh huat hun chen hian mihring nun tikim tu an ni si a. Hla phuahtu tam tak te pawh hian hun min phuartu chungchang leh a dawh thei loh thu te pawh an lo tlangaupui fo thin reng a ni. Mihring in kan duhdan tak ang hian kan hun tawnte hi lo thleng thin ta ang se, kan chhiatpui zawk fo lo ang maw le aw kati thin. Kan nun ah hian tuman thil duhawm loh tak tak lo thleng tur hian kan duh hauh lo ang, a bik tak in thihna phei hi chu kan duhloh zual ka ring. Keini'n hunlo kan tih te hi kan Pathian chuan hun a ti miau thin si a, kei ni in vanduaina a kan ruat te hi hmangaihna lantirtu a lo ni zawk fo si a. Hmangaih Pathian anih na hi kan theihngihlh loh hram hi a tha awm e. A then chuan tuar thiamlo in kan beidawn phah a, kan lungngai a, kan tap a, kan kun ngawih ngawih a mahni intihlum duh hialna te pawh kan nei thei awm e mahse chu chu kan hun tawng

chinfel dan tha ber a nilo a, a tha ber leh inchhirawm lo ber chu Pathian hnen a tluk luh hi a ni. Pathian chu min vengtu leh kan that hun dawhthei tak a min nghaktu ani a, a hnen tluk a in bunruahna tha awmlo a ni. Vawi leh khat a bo duak leh hniam duak thei a nilo mahse zawi zawi in kan hriatloh kar ah a lo bo ve zel mai dawn a ni chuvangin i nun ah i duhlo deuh lo thleng mahse zamlo la, beidawng mai suh ang che Pathian hi ring tlat la, bel tlat la, vuan tlat zawk ang che.

Pathian duhna aia kan mihring duhna a len zawk fo chang hian kan buai zawk thin hi alo ni a, keinin a hun viau a kan ngaih chang hian alo thleng lo anih pawhin Pathianin a aia tha leh hun remchang zawk min lo ngaihtuah sak dawn ani tih hi pawm thiam theuh ta ila a lawmawm viau ang. Ngawireng ni a kan hriat lai pawh hian a awm ani tih hi pawm tlat ila a tha awm e. Engkim, engkim mai hi a hunt e ah a thleng thin si a.



JTC HLA



- F. SANGVUANA -
ASST. PROFESSOR
DEPARTMENT OF MIZO



1. Khuavel hmatiang sawn zel chuan.
Kan ram riangte pawh a rawn chim ta.
Chutin thiamna leh hriatna alo sang zel
Vengtin te pawn, rualawtin
Hmatiang sawn tumin pheilai an vawr

2. Zawl khawpui, hmarchhawng phei duai
Zoram kawtchhuah kawn khawpui leh
Damna runpui hmingthang awmna
Dur khawpui vangkhua pawh in
Rualkhuma jmatiang sawn tumin
Phei lai vawrin tuan an rel ta e

3. Chutin alo ding ta, zirna run in sang
A sakhming J.Thankima College tiin
Khawtlang nu leh pate duhaisam ang ngeiin
A thang zel e, khuanu malsawmin
Hmatiang sawn zel la, rualkhumin
Khuanu pawhin mal a sawm zel ang che.

4. I thupui le hi din chhan lairil
'Soar high' a ni tih hre reingin
Hnutiang hawi lovin, hmalam pan zel ang che.
Chutin kan ram riangte tan pawh hian
Inhnangfakna a kila lung tangkai nih tum ang che

5. Chutin khuanu pawh kan ngen a che
Zirtirtu leh zirlai leh thawktu dang zawngte pawh
I kut chakin min chelh la min hruai zel ang che
Mi dangte tan malsawmna kan nih theih nan
Mal min sawm ang che.

6. Hei ang hun lawmawm kan tawng
Kan van lawm em, Lalpa
Tunah chuan tuaitir te mai ni tawh lovin
Thopa zuan in aw ni ang
Darkhup suk aw ni ang
Soar high, Soar high ti zel in.



Awmkhawhar Changin



- ROHMINGLIANA -
MIZO DEPARTMENT



1. Awm khawhar a ka dawn changin,
Lawm lai Parte i zun leng tur a na e.
Sakhmel nui hiau hlimthla len mawi,
Dawn lungrukah ai ang i cham e.
Kim ten han dawn ve la hellai mi u,
Kan tuahrem sa thu tin di te,
Kumtluang Par ang vul leh se aw di
Mahse di run a dai zo ta,
Mittui nen di te ka ko che.

2. Thangvan sang a chhawrhthla eng leh,
Van rang chhum kar a Si-ar eng ten.
Lung min len nunhlui te ka dawnin,
I sakhmel tawn ka nuam e di te.
3. Dawn ve che maw ngaihlai mi u,
Kan nunhlui thamral mai tur hi.
Thamral si lo hlimthla leng zawng.
Dawn lungrukah puanang i hlui lo.



Duh Ber Chên Ai Chuan



- C. LALRAMSANGA -
VI SEMESTER BA

1. Tawn hma hmangaih nei tunge awm
Tawnhma hmagaihna nei a ni an hril
Tawn tlai erawh a hlauhawm
Tawn tlai luatah upat thu an hril
2. Duh danin hringnun a kal lo
Duh dan in hringnun a her lo
Hringnun sialsa lamtluang chhuiin
An zawn lamtluang hmangaihna zuiin
3. Ka tawng tlai lo che
Ka tawng hma lo che
Siamtu hun ruat ah zawk i lang
Siamtu themthiam zia a lang
4. PZL tiin an sel che maw
Selna tawnglo hringmi zawng
A famkim em avang in sel a hlawh ang
SElna a tam poh leh Hmangaihna a zual
5. Lei vantirhkoh hlim la
Aw lei angel thianghlim nui rawh
Leiin i par vul hmun tinah a chawi
I zarah hlimin kan dam sawng sawng
6. Khuavel mi vannei duhber neite
Piang nawn awmlo hringmi
Duhber chan ai chuan
Tawngtai chhanna niteh reng la



Thunun Hnan Thawnthu



- K. LALCHHUANSANGI -
MIZO DEPARTMENT



Suihlunglêngin tlâng tin ka chuan a,
Vut buak hnim rim a nam châk a,
Siahthing rawng mawi bâнна kiangah;
A bêltu sirvate paw'n min hriat thiamtui.
Hun thunun hnan thawnthu ngaihawm chu,
A ken tel zûn chuan mi fan zel a;
Chu khawharnaa khat liam nun chu,
Lunglêna kianga zalh a ni leh ?hin.
'Theih chang se' tia duhthu sâmin,
I pâz zu dâwn kham lo tak chungin,
Hunbi kima i vul lai tlan la thlahlel cheuin,
Kawlawm hmawr te hrilh thiam rual an ni si lo.
Hai dera mangnghilh luih ngaihna ka hre lo a,
Hawrawp tinte thuhrûk dan ka thiam hek lo;
Chan tâwka lungawi har ka ti mang e,
Zamual, ding la, kal lai kham rawh!



Ka Phal Lo



- ESTHER VANLALFELI -
VI SEMESTER BA



1. Zantiang chhawrhthlapui eng hnuai ah
Duhten puan ang pawn in
Hmangaih biahtu min hlan zawng te
Thinlai ah ai ang a cham reng e.

Min tiam ani lawm ni
Kumtluang hmangaihna
Dawn kir chang in
Biahtu D min hlan zawng te
Thamral an ka phallo.

2. Tuanna mual a dang vang em ni
Nge itan ka tling lo?
Legdang min chhaisan tak mai le
Kei lungmawl tuaran ana ngei e'

3. Lengdang chhai ka zuam mawlh silo
Lam ang lo let leh la
Kan nun hlui puan ang chul tawh hnu
Ngilh zai relin, ka pawn leh nang che.



Thlasik leh I Zûn



- MALSAWMHLUA -
MIZO DEPARTMENT

Thlasik ni eng ang maia mawi, i mitmengte khan,
 Vawiin ni thlengin ka mit hi a la hneh a,
 I thinlung thatnate chuan ni tam tak hnuah pawh,
 Ka thinlung chhungril a la luah khat tlat a,
 Thlasik boruak vawt raih leh nuam takina,
 Chhungril a tham a, zûn nei ni awm taka,
 A boruak nawmnain sawifiah theih si loa,
 Min phuar vel ang mai hian,
 I hmangaihna kal ta khan, ka thinlung chhungril a la
 tham a.
 I zun ngei mai chuan min la phuar tlat si.
 Thlasik khaw thiang em em mai leh,
 Tlai ni tla tur intham kara, riahna tur hre lo savaina,
 Tlai ni tla khawhar tak a vui liam leh ta ang mai hian,
 Ka lunglenna leh ka khawharna chu thlasik ni tla tur
 rual chuan,
 I zun ngaiin ka vui liam leh thin.
 Kum lo thar leh te chuan thlasik boruak nuam tak leh,
 A mawizia tilangtute a rawn her chhuahpui leh thin
 ang hian,
 He thlasik lo awm leh tur hian i hmangaihna kal ta kha,
 Rawn her chhuahpui leh thei ni sela,
 Zannah nangmah ngaiin van mawina belhchhahtu,
 Thlirin ka hun ka hmang leh thin lo tur.
 Thlasik boruak te chu an ral a,
 A ngai tain kum lo thar lehte chuan a rawn her
 chhuahpui leh thin.
 Mahse, nang erawh chu i liam a, thlasik te ang lo takin,
 Lo lan tik i nei tawh si lo.
 Suangtuahna mai han ni la,
 Heng thlasik boruak zunina min phuar,
 Niin a liampui hnua a reh leh mai thin ang hian,
 I zun ka phurh tak hi ka keuh thei mai tur a ni a.

Ka Tuar Thiam Lo



- LALNIENGMAWII FANAÏ -
VI SEMESTER BA



1. Lenrualte u ka ngai em a che u,
Kan hlimlaini te kha a rei si lo,
Tunah tuanna tlâng a lo dang ta si,
Intawn leh ni her leh ang maw...

Inthen ni awm leh thin hi
Kei zawng e lunglên,
Ka tuar zo lo ka tuar thiam lo.

2. Thal romei leh Rêngchal ngirte hian e,
Lung min lên e hlimlai ka ngai thin e,
Nunhluï zawngte koh kir leh theih ni tawh si lo,
A pawï em mai kei ka chan hi.

3. Hmànah hlimtea lênlaini te,
Koh kir ka nuam ngei e mah se maw,
Koh kir theih chang tawh si lo hlim lai ni zawng te,
A rei lo em kan hlim lai ni te.

4. Chung chhawrthlapui lo ên chang ni te hianin,
Kan hlim lai nite kha min ngaih zualtir e,
Theih ni se hlim lai nite koh kir ka nuam ngei e,
Mahse maw kir a rem tawh si lo.



Finna Rûn



- C. LALRAMSANGA -
VI SEMESTER BA



1. Khuanu zarah zirna run sang belin
Zawlkhawpui lam phei duai'n
Zaleng zawng, chhak leh thlang chhim leh hmar a mi?
Lungruala tual kan chaina
Tu dang ngai lo t̄ea siang kan lawina
A sakhming a mawi chuang G.J.T.C.

2. I mawi chuang e zirna run nuam
Thiamtin finna min pe a, hmatiang min sawntirtu
Min hlan e, an thiam finna, duhsakna zawngnen
Hei ang renga duhsakna hi ka tawng ngai lo
An sawi Hmangailhna Run G.J.T.C.

3. Ṭuanna tlang dangin kar hla mah se
Ka nghilh lo'ng che G.J.T.C.
Hlim leh lawma lenrual lungduhte nen
Hlimzai vawra chhunni kan hmanna run nuam
Dawn changin nunhlui an chang mai tur
Ka phal mawlh lo zirna run nuam

4. Chuailote'n vul zel la
Kan ram leh hnam hmasawna turin
Rah duhawm tak chhuahtu ni zelin
Kan thiamna leh theihna i tan hlan chung zelin
Dam takin MANGTHA tiin ka thlah nang che
SAkhming chul lo tur G.J.T.C.



Hmangaihna Dik



- C. GOSPELA -
IV SEMESTER BA



He khawvel hmangaihna ka ngaihtuah châng hian,
Hlimna tam tak min pêk hun a awm lain,
A châng chuan lungngaihna tam tak min pe thung
lawi si a.

Hmangaihna lamtluang zawh mekte u,
Hmangaihna awmzia in hre chiang tawh em le?

Aw ka thinlung, ka thinlung hi hahchâwl thei lovin
a awm mêk a,

Chawlhna ka zawng a,

Hmangaihna dik hahdam taka chawlh theihna chu.

Chu ngei chu a ni miin an zawn a an awh thin chu.

Ka thin, i hmangaihna hi i ring zi thei ang em?

Beiseina nei lo hmangaihna chu,

Hmangaihna mittui luang ral mai tur ang a ni si a.

Hmangaihna nawm chenna'na hmang mekte u,

Hmangaihna awmzia hi inhre chiang tawh em le?

Khawvel hmangaihna avanga natna tawrh chu,

Khawvel Doctor thiam rualte paw'n an tidam thei lo,

A hlauhawm a nia, hmangaihna hi chu,

Khawvek mi thiamte paw'n an sawi chhuak thiam

lo a ni.

Hmangaihthu dik tak mittui i hre thiam lo a nih
chuan,

Hmangaihna hi nawm chenn'n hmang lo hrâm

A nunpui theih bawk a,

Hmangaihna hian a tihreawm thein a tihlim thei

bawk a ni.

I hriat thiam loh chuan hmangaihna lipuih hian
zuang lût suh.

He khawvel natna zawng zawng aia hlauhawm chu
hmangaihna hi a ni tih lo hria la,

He'ng zawng zawng i hriat thiam hunah chauh rawh.

He khawvêlah hian, pakhat a hlim laiin pakhat luaithlî a nûl a ngai a,
Mi pakhat lungngâi taka a awm laiin, pakhat hlim takin a awm a ngai thin thung.
Khawvel hmangaihna hre thiam lova, a der mai a hmangaihna nei mekte u,
Hmangaihna dik tak hi i rilru hian i hre ve tawh em?
Hmangaihna dik tak i hriat loh chuan a hlauhawm a nia.
Hmangaihna hi a thihpui theih a,
hmangaih i nei dawn nia.
Hmangaihna chu a namailo si a..



Ka Hmangaih Che



- JASON ZONUNSANGA -
IV SEMESTER BA



Ka thinlung khârtung sâwna luahtu,
 Nang ka tawn hnu che kha chuan,
 Ka thinlung kawngkhâr hi kallhin a awm ta hmiah asin!
 Ka mit ka men hian hmu lo che mah ila,
 Ka mit chhîn apiang deuhthawa ka mitthlâa i lo
 lanna hian,
 Nang ka hmangaihzia che hi tûma hrillh ngai lovin
 min hriat nawntir fo ðhin.
 Hun hian hun vèk her liampuiin,
 Chung tûrni pawh thlang tiangah a her liam ðhin a;
 Mahse, nang ngaih erawh hi chu a liam ve thei si lo.
 Ka tisa hian nang hlat mah se,
 Ka thinlung erawh hi chuan nang a a hnaih reng
 ðhin asin.
 Ka vei lamah i awm a,
 Ka ding lamah pawh i awm tho a;
 Ka hma lamah i awm a,
 Ka hnung lamah pawh i awm reng a,
 Ka chungah i awm a,
 Ka hnuaiah pawh i awm reng ðhin.
 Thâl romei zâm ral ang mai a zâm ral tur hi chuan ka
 phal thei mawlh lo che a,
 Vân râng chhûm nê̄m diai sâwn ral dè̄lh dè̄lh ang
 mai a ral tur pawh hian ka phal hek lo che.
 A chhan chu maw KA HMANGAIH VANG CHE
 A NI.
 Zîng a rawn ni a, chhûnin a zawm a,
 Tlai a lo ni leh a, chu chu zân hunin a zawm leh ðhin.
 Chumi hun zawng zawng pawh chu nang nen a nih
 chuan a rei lo êm êm a,
 I tel lohna a nih erawh chuan zîng bawâr zâi pawh
 lunglênna dâr rî ang a ni a,
 Chhûn nî a rei êm êm a, zân pawh zân khawharthlâk
 a lo chang zo ðhin.

I hlimna hian hlimna min pe ve fo va,
 I lungngaihna hian lungngâiin min siam fo ðhin.
 'Tunah eng nge ka tih?' tih lam aiin,
 'Tunah eng nge i tih le?' tih hian ka thinlung a nawr che zâwk a,
 'Vawiinah eng nge ka tih ang?' tih aiin,
 'Vawiinah eng nge i tih ang le?' tih zawhna hi ka tan chuan zawhna
 chhân harsa a tling zâwk ðhin.
 Kan BIBLE-in inhmangaih tawn ðheuh tura min tih angin,
 Kei chuan 'KA HMANGAIH CHE' tih hi ka hrilh nawn fo zel ang
 che.
 KA HMANGAIH CHE.
 Ka ngaihtuahnaah hian maw,
 A châm reng e Ngûntesîri.
 Hmânah Zawlpal Tualvung dungthul a,
 Muang lo leh hlim loh kârah pawh,
 An hmangaihna rinawm chul lo ang khân
 NGaihzual, ka nûam e nang nen,
 A ðhiangtea indi rial ve hi.
 Indi riala kan lén ve chuan maw,
 Hmangaihna pâr fungin,
 CHuai nî a nei lo'ng e,
 Eng dang ka ngai tawh bik lo'ng
 ðhadâng nangnen chuan.



Rinawmin



- JASON ZONUNSANGA ZOTE-
IV SEMESTER BA

1) Sakhmel tawn loh chhingkhual tleitir hmelṭha,
Ka tawnah puan ang chul mai lovin;
Pâr ang vulin i pâr mawi leh rintui,
Ka tan chhuah zel ang che aw.

Ngaiin ka au ṭhin e,
Nangnena kan hlim nite;
I thaikâwi bawngte lungdumtu.
I hlimthlâ ka tan hlimna,
Chûn leh zua kan chan thlengin,
Rinawmin awm zel ang aw.

2) Muah hla kar danah lêng rih mah ila,
I kimtlâng mâwi leh sakruang zawngte;
Tawngin buan ang inpawm lo mah ila,
Rinawmna vawng zel ang aw.

3) Chung Khuanu zarah intawn leh ni,
Lo her chhuak thuai thuai se kan tâwnah;
Chutin duhte'n buan ang inpawm ila,
Tudang kan ngâi tawh bik lo'ng.

Ka Thian Duhtak



- JASON ZONUNSANGA ZOTE-
IV SEMESTER BA



KA ṚHIAN DUH TAK

1) Mualtin tlângtin aṭang hianin maw,
Zir rûn hmun khat kan lo bêl e;
Chutin kan lo intawng ta nangni nen,
Ka ṫhian in hlu ngei e.
Mual hla kêra kan lêng tur hi,
Dâwnin thinlâi a zîng ri ai e;
Kan hlim leh lâwm lai nite,
Zamual an liam zo dawn ta maw?!

Ka ṫhian duhtak malsawmna chang la,
I lamtluang zawh tui ang dam zel se;
Tlawmngaihna hlu tak vawng zelin,
Lêng ang che aw damtein ka ṫhian duh tak.

2) Khaunu'n min veng him zel sela,
Chutin sakhmel hlim nui hiauvin;
Kan intawng leh mahna damtein,
Suihlung rual leh turin.
Dante'n kan intawn leh hun chuan,
Tudang lêngdang kan ngai bik lo'ng;
Chutin hlim leh nui hiauvin,
Zai hla kan rem leh dawn nia aw.



Chawngmawii *leh* Hrangchhuana



- BENRY LALFAKZUALA-
II SEMESTER BA



Aw, ka suihlung dumtu,
Thlang hâr tui luan ang i sakhmel;
Thlir nin tik awm ve maw.
A ni, lêng tin hel rawn;
Tu'n an hai nem i nunzia chhimbai ianga mawi chu.
Heti êma ðha chungchuang i sakruang;
Khuanu kutchhuak zînga mawi chungchuang,
Van angelten an thîk hian ka ring ðhîn.
I tawnah kei lungmawl hi-
Lui tui ang ka luang del del.
Lal hlau lo ðhi ang ni mah ilangin,
Laikhum thlehnêm bela zanmu i chhîn hunah,
Eng mah i hriat loh hunah tal,
Mi dawn ve hram rawh aw.
I zûn phurh zawng a har lua e,
Thi thu namin phur zel tang ka ti.
Ni tla vanvuai mai ni lo zan khaw tairek thlenga,
Suangtuahna luah khata ti ngaihnamtu nen chuan;
Chawngmawii leh Hrangchhuana ianga
hmangaihna li thûka chên ka nuam ngei e.



Ropui Ber

- PAPIUA PACHUAU-
II SEMESTER BA



Ropui ber kan fak a che
I hming thianghlim hi
Ka tan hian malsawmna i ni a,
Chawimawina zawng i tan kan hlan
Ropui ber, kan fak a che.

1. I khawngaih malsawm tireng kan dawng thin Lalpa
Ka tan hian ava hlu em
I hmangaihna nasat zia hi, kei ka tan hian ava hlu em
Isu lawmthu kan hrilh a che
Kan fak a che, aw ropui ber

Chawimawina zawng itan kan hlan
I hmel min hmiuhfiah tir la,
I lam hnaih kan duh e, ropui ber
Kan fak a che.

2. Ka sualna zawng zawng te hi Lalpa
Min hlih khuh sak a,
Hrelo in ka buai fo thin
Harsatna kan tawh changin, ka in humhimna i ni
Englai pawhin ka kiang ah i awm reng thin.



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2016-2019**

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DEPARTMENT OF MIZO



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Lalchharliani



Lalniengmawii



Lalruatfeli



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Peter Vanlalpianga



Vanlalsuong

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40	LALSAMTHARI	1608BA110	1607080	MIZO	B
41	T.LALRINDIKI	1608BA111	1607081	POL. SCIENCE	B
42	P.C.LALTHANLIANI	1608BA114	1607084	EDUCATION	B+
43	LALTLUANGPUII	1608BA115	1607085	MIZO	B+
44	LALENGMUANA VARTE	1608BA119	1607089	MIZO	B
45	LALRINZUALI	1608BA120	1607090	MIZO	B+
46	J.H.VANLALRINFELI	1608BA127	1607097	POL. SCIENCE	B
47	RAMZAUZELA	1608BA139	1607109	POL. SCIENCE	B
48	NGINSIANMUANGA	1608BA141	1607111	POL. SCIENCE	B
49	BEIRAPADUA	1608BA146	1607116	POL. SCIENCE	B
50	REBECCA LALRUATMAWII	1608BA148	1607118	POL. SCIENCE	B
51	K. LALREMPUIA	1608BA149	1607119	MIZO	B
52	LALBIAKLIANA	1608BA152	1607122	POL. SCIENCE	B+
53	LALHMANGAIHSANGA	1608BA153	1607123	POL. SCIENCE	B
54	RAMNGHAHMAWIA	1608BA154	1607124	POL. SCIENCE	B+
55	DOMINIC LALHAFAMKIMA	1608BA162	1607132	HISTORY	B
56	B.NGOKIMA	1608BA167	1607137	POL. SCIENCE	B+
57	H.LALHMINGMAWIA	1608BA174	1607144	MIZO	B
58	B.BEIZACHHI	1608BA175	1607145	POL. SCIENCE	B
59	LALDUHKIMI	1608BA176	1607146	POL. SCIENCE	B
60	REBEC LALREMRUATI	1608BA178	1607148	POL. SCIENCE	B
61	LALLIANKIMI	1608BA182	1607152	EDUCATION	B
62	LALHRUAITLUANGA	1608BA183	1607153	POL. SCIENCE	B+
63	ROHMINGLIANA	1608BA184	1607154	MIZO	B+
64	MALSAWMHLUA	1608BA185	1607155	MIZO	B+
65	ESTHER VANLALFELI	1608BA194	1607164	POL. SCIENCE	B+
66	LALDUHZUALI	1608BA195	1607165	POL. SCIENCE	B
67	MARY LALAWMAWII VARTE	1608BA196	1607166	POL. SCIENCE	B
68	LALHRIATPUIA	1608BA200	1607170	MIZO	B+
69	C.ZODINSANGA	1608BA201	1607171	POL. SCIENCE	B
70	P.C.LALLIANPUII	1608BA203	1607173	POL. SCIENCE	B
71	CH.T.LALHRIETZING	1608BA205	1607175	ECONOMICS	B+
72	C.LALLAWMZUALA	1608BA206	1607176	MIZO	B
73	F.VANLALHRUAIZELI	1608BA208	1607178	MIZO	B
74	WILLIAM ROCHANHLU	1608BA212	1607182	POL. SCIENCE	B
75	LALNGAIZUALI	1608BA213	1607183	EDUCATION	B+
76	C.LALDINLIANI	1608BA214	1607184	EDUCATION	B+
77	P.C.LALHUAPKIMI	1608BA224	1607194	EDUCATION	B+
78	B.NIOMY CHAKMA	1608BA229	1607199	EDUCATION	B
79	K.LALCHHANDAMI	1608BA233	1607203	EDUCATION	B+
80	LALRINTLUANGI	1608BA234	1607204	ECONOMICS	B+
81	V.LALNUNHLIMI	1608BA235	1607205	EDUCATION	B+
82	B.SUNITA CHAKMA	1608BA236	1607206	EDUCATION	B
83	ZODINSANGI	1608BA237	1607207	ECONOMICS	B+
84	H.LALTLANPUII	1608BA239	1607209	EDUCATION	B+

85	LALRUATPUII	1608BA242	1607212	EDUCATION	A
86	NGAIHFELI	1608BA245	1607215	EDUCATION	B
87	ZOMUANTHANGI	1608BA247	1607217	EDUCATION	B
88	IRISH Z DITHAI	1608BA249	1607219	EDUCATION	B
89	RAKHI CHAKMA	1608BA250	1607220	EDUCATION	B
90	VANLALSAMI	1608BA251	1607221	EDUCATION	B
91	LALDUHKIMA	1608BA253	1607223	EDUCATION	B+
92	LALNUZOVI	1608BA255	1607225	EDUCATION	B
93	LALHMANGAIHSANGI	1608BA256	1607226	EDUCATION	B+
94	LALRAMDINPUIA	1608BA260	1607230	EDUCATION	B
95	LALRINKIMI	1608BA263	1607233	EDUCATION	B
96	THAWNGKHANMUNGA	1608BA266	1607236	ECONOMICS	B
97	NGURLIENCHONG	1608BA267	1607237	EDUCATION	B+
98	L.HMANGAIHZOVI	1608BA269	1607239	EDUCATION	B
99	LALLAWMZUALI	1608BA271	1607241	ECONOMICS	B+
100	ZOSANGPUII	1608BA273	1607243	EDUCATION	B+
101	LALNREMI	1608BA276	1607246	EDUCATION	B
102	LALFAKAWMA	1608BA277	1607247	EDUCATION	B
103	BIMBISAR	1622BA124	1601055	POL. SCIENCE	B+

**Final result of
Bachelor of Arts - Examinations held in Even 2019 (Repeater)
Govt. J. Thankima College**

No. of Candidates	:17	No. of Passed	:3
No. of Appeared	:16	Pass Percentage	:18.75

Sino	Name	Roll No	REG NO	Core	Result
1	LALSAWMA BAWITLUNG	1408BA289	6590/2014	MIZO	SECOND
2	THANGSONMANGA	1508BA007	1607880	HISTORY	PASS
3	V.LALNUNPUIA	1508BA172	1503787	HISTORY	PASS



LADY *of the year*

NAME

Lalnunsangi

DATE OF BIRTH

11th January, 1999

ADDRESS

Bawngkawn Shalom

CLASS

6th Semester (Mizo)

HOBBY

Reading books, listening
instrumental music,
watching movies

AIM IN LIFE

Professor





MAN *of the year*

NAME

Vanlalchhuanga

DATE OF BIRTH

3rd June, 2000

ADDRESS

Electric Veng, Aizawl

CLASS

2nd Semester BA

HOBBY

Riding motorcycle

AIM IN LIFE

Army Officer







MISS & MISTER CONTEST





COUPLES





ECO & HISTORY CLUB





BBA TECH MEET & CAREER AWARENESS CAMPAIGN





COLLEGE WEEK - DAY ONE





COLLEGE WEEK - DAY TWO





COLLEGE WEEK - DAY THREE





COLLEGE WEEK - DAY FOUR





COLLEGE WEEK - DAY FIVE





COLLEGE WEEK - DAY SIX





COLLEGE WEEK - DAY SEVEN





COLLEGE WEEK CLOSING





MZU SPORTS





INTER-COLLEGE BEAT CONTEST



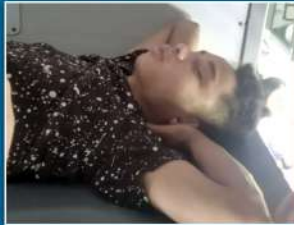


BLOOD DONATION CAMP





STUDY TOUR





JUST 4 LAUGHS





FACE TIME





FAREWELL DINNER





COLLECTION



STUDENTS' UNION LEADERS PROFILE



PRESIDENT

Name : Prof. C. Lalremruata
 Present Address : Ramhlun Venglai Aizawl
 Contact : 9436366369



VICE PRESIDENT

Name : Immanuel Lalhmangaihhsanga
 Address : Zemabawk North, Aizawl
 Birthday : 28th August
 Class : VI semester (History)
 Ambition : I.A.S
 Hobby : Drawing, playing PUBG
 Relation : Single
 Contact : 7005039771



GENERAL SECRETARY

Name : C. Lalchhanhima
 Address : Thingdawl, Mizoram
 Birthday : 24th July
 Class : VI Semester (Education)
 Ambition : Pastor
 Hobby : Playing Games
 Relation : Single
 Contact : 8794922878



ASST. GENERAL SECRETARY

Name : Lalawmpuia
 Address : Model veng, Aizawl
 Birthday : 10th September
 Class : II Semester
 Ambition : Pastor
 Hobby : Sleeping
 Relation : Single
 Contact : 7085267813



SECRETARY, OUTDOOR GAMES

Name : JV. Lalawmpuia
 Address : Zemabawk, Aizawl
 Birthday : 2nd December
 Class : VI Semester (History)
 Ambition : Pastor
 Hobby : Playing Musical Instrument
 Relation : Single
 Contact : 8257943264



ASST. SECRETARY, OUTDOOR GAMES

Name : Lalduhkima
 Address : Phullen, Mizoram
 Birthday : 1st April
 Class : IV semester
 Ambition : I.A.S
 Hobby : Playing Football
 Relation : Single
 Contact : 8119818637



SECRETARY, INDOOR GAMES

Name : ChT. Lalhriatrenga
 Address : Durtlang Hermon, Aizawl
 Birthday : 31st January
 Class : VI Semester (Economics)
 Ambition : IES
 Hobby : Writing, Reading
 Relation : Single
 Contact : 9774726112



ASST. SECRETARY, INDOOR GAMES

Name : Reuben Lalchhandama
 Address : Sihphir, Mizoram
 Birthday : 30th August
 Class : II Semester
 Ambition : Para military force
 Hobby : Playing Badminton
 Relation : Single
 Contact : 8257918449



SECRETARY, SOCIAL & CULTURAL

Name : C. Lallawmzuala
 Address : Armed Veng, Aizawl
 Birthday : 27th April
 Class : VI Semester (Mizo)
 Ambition : Businessman
 Hobby : Playing football
 Relation : Single
 Contact : 9774745102



ASST. SECRETARY, SOCIAL & CULTURAL

Name : Jason Zonunsanga
 Address : Khawlian
 Birthday : 8th March
 Class : IV Semester
 Ambition : Mizo Lecturer
 Hobby : Singing
 Relation : Single
 Contact : 8794478126



SECRETARY, DEBATING

Name : PC Lallianpuii
 Address : Zobawk, Mizoram
 Birthday : 7th December
 Class : VI Semester (Pol.Sc)
 Ambition : M.PS
 Hobby : Singing
 Relation : Single
 Contact : 8119869435



ASST. SECRETARY, DEBATING

Name : Lalremzuala
 Address : Khatla South, Aizawl
 Birthday : 15th August
 Class : IV Semester
 Ambition : Pastor
 Hobby : Playing Football
 Relation : Single
 Contact : 8787481588

**EDITOR, MAGAZINE**

Name : F. Lallungawipuia
Address : Siahatla 2, Siahaha
Birthday : 25th May
Class : VI Semester (Economics)
Ambition : Army Officer
Hobby : Gym kal
Relation : Single
Contact : 8131984987

**ASST. EDITOR, MAGAZINE**

Name : Mika Lalmuanawma Fanai
Address : Hnahthial, Mizoram
Birthday : 12th June
Class : IV semester
Ambition : I.A.S
Hobby : Playing Basketball
Relation : Single
Contact : 7085168719

